

City Council Meeting

Monday, December 16, 2024 at 5:15 pm

LOCATION OF MEETING:

City Hall Council Chambers, 627 N. Adams Street, Carroll, Iowa 51401

NOTICE

In addition to attending the meeting in person, the public can watch the meeting live from the City's Cable Access Channel CAAT6 available on Western Iowa Network and Mediacom or on the City's YouTube channel by going to: https://www.youtube.com/CityofCarrollIowa If you choose to watch live on YouTube you are encouraged to subscribe to the City's YouTube channel so you can access the meeting live when it starts. CAAT6 and YouTube meeting feeds are a view only option and you will not be able to participate in the meeting via CAAT6 or YouTube.

AGENDA

1. Pledge of Allegiance

- 2. Roll Call
- 3. Budget FY 2026 Outside Agencies Funding Request
 - Carroll Chamber of Commerce Tourism
 - Carroll County Growth Partnership (CCGP)

4. Consent Agenda

- a. Approval of Minutes of the November 25 and December 9, 2024 Meetings
- b. Approval of Bills and Claims
- c. Licenses and Permits:
 - Renewal of Class "C" Retail Alcohol License Kerps Bar & Grill
 - Renewal of Class "C" Retail Alcohol License Carrollton Inn
- d. FY 2025-2026 Budget Schedule and Council Meeting Dates for Calendar Year 2025
- e. 2025 Lease Agreements with Carroll Community School District and Kuemper Catholic School System
- f. Appointments to Committees, Commissions and Boards

Appointment by Mayor with Council Approval

Brenda Hogue - Library Board of Trustees (6-year term to expire 12-31-30)

Wes Treadway - Library Board of Trustees (6-year term to expire 12-31-30)

Marsha Nuckels - Library Board of Trustees (6-year term to expire 12-31-30)

5. Oral Requests and Communications from the Audience

Members of the public wishing to address the Council for items not on the agenda are asked to approach the podium and wait to be recognized. After recognition, the person shall state their name and address for the record. Statement or questions are limited to five (5) minutes.

6. Ordinances

a. Rolling Hills South Fifth Addition

- Acceptance of Public Improvements
- Street Grade Ordinance

Also see item 6.d – January 8, 2024 – Rolling Hills South Fifth Addition - Rezoning Request Also see item 7.a – January 8, 2024 – Rolling Hills South Fifth Addition - Preliminary Plat, Final Plat, Water Supply Service Agreement and Sewage Treatment Agreement

7. Resolutions

a. Wastewater Treatment Plant Digester & VLR Air Piping Improvements

- Report of Bid Opening
- Consideration of Award of Contract

Also see item 7.b – April 25, 2022 – Wastewater Treatment Plant – Vertical Loop Reactor Air Piping Replacing - Resolution Approving the Engineering Agreement with Veenstra and Kimm, Inc.

and item 7.b – August 22, 2022 – Wastewater Treatment Plant Vertical Loop Reactor Replacement Air Piping - Public Hearing on Proposed Plans, Specifications, Form of Contract and Estimated Cost and Consideration of Adoption of Plans, Specifications, Form of Contract and Estimated Cost

and item 8.a – September 26, 2022 – WWTP VLR Replacement Air Piping – Report of Bid Opening

and item 6.a – December 12, 2022 – WWTP VLR Replacement Air Piping - Report of Bid Opening and Consideration of Rejection of Bid

and item 6.a – November 27, 2023 – Wastewater Treatment Plant - Digester and VLR Air Piping Improvements and Engineering Agreement

and item 7.b – November 25, 2024 – Wastewater Treatment Plant - Digester and VLR Air Piping Improvements - Public Hearing on Plans and Specifications

b. Southgate Road Reconstruction

- Public Hearing on Plans, Specifications, Form of Contract and Estimated Cost
- Consideration of Adoption of Plans, Specifications, Form of Contract and Estimated Cost

Agreement

and item 8.b – June 26, 2023 – Stormwater Improvements - Drainage Evaluation and item 6.b – July 25, 2023 – Stormwater Improvements - Professional Services Agreement Amendment and item 8.c – January 22, 2024 – Stormwater Improvements - Professional Services Agreement Amendment

8. Reports

a. Adams Street Reconstruction

• Certificate of Substantial Completion

Also see item VII.A – October 25, 2021 – Adams Street Reconstruction – Agreement for Engineering Services

and item 7.a - March 14, 2022 - Adams Street Reconstruction - Project Schedule

and item 8.a – October 10, 2022 – Adams Street Reconstruction - Public Information Meetings

and item 6.c - May 8, 2023 - Adams Street Reconstruction

Ahlers & Cooney Engagement Agreement

Resolution Approving Petition and Waivers

Resolution of Necessity for the Adams Street Reconstruction, Ordering Construction of the Project, Approving Preliminary Plat and Schedule of Assessments and Estimate of Cost, Tentative approval of Plans, Specifications, Form of Contract and Final Estimate of Cost, and Fixing a Date for a Public Hearing on Final Adoption of Plans, Specifications, Form of Contract and Estimate of Cost and a Date Construction Bids will be Received for the Project Current Project Schedule

and item 6.a – May 22, 2023 – Adams Street Reconstruction - Public Hearing on Plans and Specifications

and item 7.b – June 12, 2023 – Adams Street Reconstruction - Report of Bid Opening and Award of Contract and Bond

and item 9.a - September 11, 2023 - Adams Street Construction - Change Order No. 1

and item 8.a - October 9, 2023 - Adams Street Reconstruction - Change Order No. 2

and item 9.a - December 11, 2023 - Adams Street Reconstruction - Change Order No. 3

and item 9.a - October 14, 2024 - Adams Street Reconstruction - Change Order No. 4

b. 2024 Goal Setting Report

c. Set Public Hearing Date for FY 2024/2025 Budget Amendment #1

9. Committee Reports (Informational Only)

- 10. Comments from the Mayor
- 11. Comments from the City Council
- 12. Comments from the City Manager
- 13. Adjourn

January Meetings:

 * Parks, Recreation and Cultural Advisory Board - January 6, 2025 - Recreation Center - 716 N

- * Board of Adjustment January 6, 2025 City Hall 627 N Adams St
- * Planning and Zoning Commission January 8, 2025 City Hall 627 N Adams St
- * City Council January 13, 2025 City Hall 627 N Adams St
- * Airport Commission January 13, 2025 Airport Terminal Building 21177 Quail Ave
- * Library Board of Trustees January 20, 2025 Carroll Public Library 118 E 5th St
- * City Council January 27, 2025 City Hall 627 N Adams St

www.cityofcarroll.com

The City of Carroll will make every attempt to accommodate the needs of persons with disabilities, please notify us at least three business days in advance when possible at 712-792-1000, should special accommodations be required.

| Agenda published on 12/12/2024 at 12:21 PM



The Carroll Chamber of Commerce has been promoting tourism in the City of Carroll with funding from Hotel/Motel tax collections since FY 2011. The approved funding for FY 2025 is \$35,000. The request for funding for FY 2026 is \$35,000. Program Director Ashley Schable plans to attend the meeting to present the Chamber Tourism FY 26 funding request.

The City of Carroll has been funding Carroll County Growth Partnership (CCGP) since 1991. The approved funding for FY 2025 is \$82,400. The request for funding for FY 2026 is \$84,460. Executive Director Kimberly Tiefenthaler plans to attend the meeting to present CCGP's FY 26 funding request.





November 25, 2024

City of Carroll 627 N Adams Street Carroll, Iowa 51401

Dear Mayor Fleshner and Carroll City Council,

This letter is intended to assist you during your budget planning process for the fiscal year 2026. The Carroll Chamber of Commerce anticipates continued funding from the hotel tax revenue receipts to support our tourism marketing efforts, which continues to make meaningful contributions in our community. The Chamber proposes the Carroll City Council budget \$35,000 to be used exclusively for funding the Chamber's tourism promotion efforts in the City's FY 2026. This request is the same as FY 2025 with no increase.

Our tourism marketing program works to promote tourism within the City of Carroll and attract overnight visitors by promoting events, attractions, hotels, and venues that bring people to our community. Our tourism marketing efforts continue to elevate with marketing campaigns that include cable and digital advertising and marketing ads with state-wide reach. We continue to coordinate our marketing efforts with Western Iowa Tourism allowing Carroll visibility on websites and social media both locally and around the state. The Chamber Facebook page has nearly 4,500 followers with an average monthly reach of over 56,000 views. In 2024 the Chamber website saw 32,174 page views with direct traffic counts of 7,911 with referral traffic at 6,221.

Your Carroll Chamber is the first resource visitors turn to with questions regarding the Carroll community. Whether its information about upcoming events or inquiries regarding available lodging facilities or businesses, Chamber staff are well versed in finding our visitors the answers to their questions. The Chamber's annual Visitor Guide is distributed to Iowa Welcome Centers, visitor centers, hotels and restaurants throughout Iowa to promote our community. The Visitor Guide, along with the biennial Chamber Magazine is sent out in visitor packets, travel packets, new resident welcome packets and more. Both of these publications, along with a community calendar and business directory, are also easily accessible on the Chamber's website.

Live + Local saw a location change in 2024 to the Depot Park and continued to grow, bringing family, friends, and neighbors together with the Chamber offering the free live entertainment the last Thursday of the month June-September. The music concerts are held outdoors with hundreds of guests in attendance showing support each month. A digital marketing campaign with ICAN this summer, included promotion of the Live + Local events, State Baseball, and Ridiculous Days, and the results tracked through measurable metrics proved the campaign was a success and guaranteed exposure to Carroll.

The Chamber continues to promote Carroll with showcase events, holding two golf tournaments in 2024, with the Chamber tournament held at the Carroll Country Club and the Ag Golf Outing at the Carroll Municipal Golf Course. The Chamber also organized a 5K Color Fun Run that had 145 participants competing along the Sauk Rail Trail at Swan Lake State Park this past June. For more than 65 years Carroll Band Day has been a long-standing tradition in Carroll. The Chamber Court Classic youth basketball tournament is scheduled for this





winter, Feb. 22 and 23, 2025. With teams registering in 12 divisions, means a lot of fans will stay in our hotels and step inside our restaurants and retail stores again this winter.

For the third year in a row the Chamber produced a cable ad inviting fans from all over the state to experience Carroll that aired on the Iowa High School Sports Network and social sites during the State Baseball Tournament in July. The cable ads re-engaged previous visitors by retargeting them with display ads and boosted awareness of Carroll. Chamber staff worked with local hotels and the Iowa High School Athletic Association to make sure all the teams and fans had places to stay. The Chamber worked with local businesses and encouraged teams and their fans to experience all the great things we have in Carroll, providing a list of our restaurants, retail shops, and local attractions like Swan Lake State Park, the Carroll Aquatic Center and our two golf courses. Hotel and restaurant listings were also posted on a State Baseball page added to our Chamber website, giving fans quick access to resources.

For the fourth year in a row, the Chamber brings horse drawn carriage rides to Carroll as part of tourism marketing efforts and Small Business Saturday promotions in November. A multi-media cable advertising campaign with ICAN featured the carriage rides as well as local businesses promoting holiday shopping with highlights of the Chamber's Jingle & Mingle event. A 3-month Cable TV campaign will continued with increased length of streaming for January-March and highlight Carroll and promote our Court Classic basketball tournament that brings thousands of visitors to Carroll to stay in our hotels and dine in our restaurants during the slower winter month of February.

As we look toward the new year, there's a sense of excitement about the potential that lies ahead for Carroll. With community branding efforts kicking off and continued collaboration among local businesses, we are positioned for continued success in 2025. The Chamber is excited to be part of one of the most exciting developments with the ongoing work to strengthen Carroll's identity and brand. Through a renewed focus, the Chamber looks forward to working with the City of Carroll on strategic marketing efforts that will shine a light and showcase our wonderful community.

With the city's support, your Carroll Chamber will be better equipped in creating a culture of collaboration in our community and ensuring that Carroll remains an appealing place for both our citizens and visitors. These requested city funds allow the Chamber to promote tourism from around the state, market our family-oriented events, and the numerous recreational activities found right here at home.

We do need the support of the city to deliver our tourism marketing efforts. Whether the needs are networking, marketing, community outreach, or advocacy, the Carroll Chamber is the City's partner for success. We truly appreciate your past contributions and look forward to your continuing support.

Thank you,

Ashley T. Schable Program Director Carroll Chamber of Commerce



Prepared for: City of Carroll (Fiscal year – 2026)

Carroll County Growth Partnership Request for Funding (Fiscal year – 2025)



December 6, 2024

Jerry Fleshner, Mayor City of Carroll 627 N Adams St Carroll, IA 51401

Dear Mayor Fleshner,

The purpose of this letter is to ask the City of Carroll and all Council members to consider funding for Carroll County Growth Partnership in the amount of \$84,460 for the City's fiscal year ending 2026.

Carroll County Growth Partnership appreciates its partnership with the City of Carroll, our council and all staff. In 2024, Carroll County Growth Partnership has worked to help expand local businesses, recruit new business, provide entrepreneurial resources, and bring investment into our community in the form of state grant dollars. The City of Carroll and Carroll County Growth Partnership found strength in partnership to bring services to the business community. Together we have realized economic success on many fronts, but there is always a great deal of work to be done in the coming year. The City of Carroll's ongoing support of Carroll County Growth Partnership provides consistent assistance to existing industry, site and building development and promotion, marketing of our community, entrepreneurial resources, and promote our community and the county on our annual Access Washington trip.

We have provided in the enclosed packet the required forms as requested by the for nongovernmental agencies seeking funding. We look forward to answering any questions you or the Council members may have regarding economic development efforts in Carroll and Carroll County, as well as initiatives underway. In the meantime, should you have any questions, please feel free to contact me directly.

Sincerely,

Michael Ananeif

Mike Franey, President Carroll County Growth Partnership

Carroll County Growth Partnership

| DIRECTORS: | TERM EXPIRES |
|--|--------------------|
| | December 2024 |
| Barry Bruner – Carroll | CC 62 |
| Brooke Peterson – Glidden | 55 65 |
| Casey Berlau-Carroll | CG 6G |
| Cody Forch – Carroll | 56 <u>56</u> |
| Dawn Meyer-Manning | 66 E6 |
| Jair Mayhall – Carroll | 66 66 |
| Jeff Roiland – Carroll | 66 66 |
| John Steffes – Carroll | 66 66 |
| Katie Mason – Coon Rapids (Rural Representative) | 66 66 |
| Mike Franey – Carroll (President) | 66 66 |
| Tim Gute – Carroll | 64 66 |
| Todd Kanne – Carroll | 66 66 |
| Tom Farner – Carroll | £6 64 |
| | December 2025 |
| Aaron Juergens – Carroll | 66 66 |
| Adam Schweers - Carroll (Vice President) | 66 66 |
| Allen Anderson – Carroll | 66 66 |
| Austin Scott – Carroll | 66 <u>66</u> |
| Bryan Moore – Carroll | 64 66 |
| Dr. Steve Kraus – Carroll | 64 6 6 |
| Gaylin Ranniger – Manning | 66 G6 |
| Jim Gossett – Glidden | 66 66 |
| John Feld – Carroll | 46 E6 |
| | December 2026 |
| Dean Onken – Carroll | 66 66 |
| Doug Burns – Carroll | 66 66 |
| Howie Drees – Carroll | 66 66 |
| Jim Auen – Carroll (Treasurer/Past President) | 66 66 |
| Jim Friel – Carroll (Exec. Presidential Appointee) | 66 66 |
| Jen Wollesen – Carroll | 66 6C |
| Ken Behrens – Templeton | 64 66 |
| Kim Hackett – Carroll | 64 66 |
| Kim Tiefenthaler – Carroll (Secretary) | 66 66 |
| Nick Badding – Carroll | 66 66 |
| Ryan Milligan – Carroll | 66 C6 |
| Sean Haluska – Carroll | 66 56 |
| Seth Johnson – Glidden | 66 56 |
| Steve Fisher – Carroll | 66 56 |
| | |
| Aaron Kooiker – City of Carroll (City Manager) | Appointed Annually |
| Jerry Fleshner - City of Carroll (Mayor) | Appointed Annually |
| LaVern Dirkx - City of Carroll (Councilman) | Appointed Annually |
| Steve Auen – Carroll (Chamber Representative) | Appointed Annually |
| Gene Meiners – Templeton (County Supervisor) | Appointed Annually |
| Coatt Johnson Council (County Supervisor) | A |

EMERITUS

Bob Badding - Carroll (Deceased)Claus Bunz - PanoraFred Dolezal - CarrollJim Knott - Carroll (Deceased)Walt Koster - Breda (Deceased)Pat Moehn - CarrollArt Neu - Carroll (Deceased)John Norgaard - Carroll(Deceased)Ron Schechtman - CarrollJim Wilson - Carroll (Deceased)

STAFF:

Kimberly Tiefenthaler, Executive Director Rosanne Nees, Business Development Director Della Lappe, Financial Director

Scott Johnson - Carroll (County Supervisor)

Rick Hunsaker - Region XII

Ashley Schable, Program Director Dani Stipe, Administrative Assistant

Appointed Annually

Appointed Annually

Page 10

Purpose/Description of Services

Mission Statement

Carroll County Growth Partnership provides support to the existing industry base, assists in the establishment of new industry, and works to enhance area quality of place for residents and businesses throughout Carroll County, IA.

Existing Industry Programs

The vast majority of growth in capital investment and quality jobs occurs as a result of the expansion of existing industry. CCGP conducts regular visits to City of Carroll and Carroll County businesses to identify opportunities, help remove barriers to growth and make a connection with people and services that assist companies to be more successful. The effort was previously done using the Best of Iowa committee and the State. They no longer oversee the business recruitment and expansion surveys, allowing them to be managed and done entirely on a local level. CCGP is now able to focus on our different industries and business sizes to really understand the economic position Carroll County is in. Carroll County Growth Partnership will utilize specific surveys for large and small employers. The surveys will allow us to be able to better assist businesses with regulatory issues, utility issues, workforce issues, and more. In addition, if we see a stall in business recruitment and expansion, Carroll County Growth Partnership can utilize this information to work with the City of Carroll and Carroll County to better incentivize business growth.

Site Location Services

CCGP maintains a listing of available commercial and industrial sites. Specification including water and sewer, tax assessment, building and lot dimensions, owner contact info, zoning classification and sale/lease information provided. A key tool in promoting sites and buildings in Carroll County is CCGP's website: www.carrollareadev.com.

In addition to our listed sites and available buildings, CCGP's website includes Retail Coach data that shows our community's demographic profile, demand outlook, and retail trade area. All of which is vital for businesses when making a decision on whether they would like to relocate within Carroll County or expand.

Business Recruitment

CCGP has an ongoing partnership with Retail Coach outside of the contract which ended in 2023. Retail Coach uses their experience and contacts with national retailers to connect them with Carroll, specifically those for which would be a good fit based on the data and the needs of our Retail Trade Area. There have been continued visits to Carroll by brokers of a few companies and discussions on bringing them here. We have worked vigilantly on receiving a Letter of Intent and are closer than ever on getting to that point.

In addition, CCGP will continue to work with the City of Carroll, Carroll County, or any other community within the County to attract new businesses to the area. CCGP is a proud partner to bring information, find solutions, and create partnerships that are needed to help attract businesses and grow the community.

Identifying and Applying for Financial Assistance Program for Local Companies

CCGP works with our partners at the local, state, and federal level to identify potential forms of financial assistance for qualifying companies with expansion projects. Tax Increment Financing, State of Iowa Financial Assistance Programs, Region XII Revolving Loan Fund and other Iowa Economic Development Authority and Department of Transportation projects are commonly used.

As programs become available from state and federal resources, CCGP works to partner with and bring funding support to businesses throughout the County. Investments in partner entities in 2020 brought back valued programming and business support that will continue to offer services that provide for so many throughout the County.

Marketing

A professional approach to community and economic development marketing includes the collection of key data that site selectors and existing industry need to make investment and employment decisions. Promoting CCGP's ability to assist industry, and Carroll County's core development assets will result in additional interest in our area to make investment and create quality jobs. CCGP's promotional brochure is widely distributed to regional and national site selection consultants and decision makers in targeted industries. In addition, CCGP joins neighboring counties in an economic development marketing partnership through Western Iowa Advantage.

In 2024 CCGP continued to market themselves, the County, and new services they provide. From our new Start-Up Accelerator Grants to Micro Façade Grants, and HUB 712. CCGP has been able to start attracting businesses to different services and funding opportunities throughout the County.

Workforce Development

CCGP will continue to work closely with workforce development partners, such as Iowa Workforce Development, to address the critical need for growth in population, workers, and quality jobs in Carroll County. CCGP maintains labor market information and conducts a Laborshed Analysis every other year with the help of Iowa Workforce Development. The Laborshed was updated for Carroll County and the region in 2022 and should be updated by end of 2024. Our Laborshed continues to be a priority in telling the story of the region to audiences outside of Carroll County and Iowa. As efforts grow with retail recruitment, it is critical to provide a comprehensive look at the county and all data points available.

Access Washington

CCGP has orchestrated a near week-long trip to Washington DC starting back in June of 2012. This last year, CCGP and our partners who attended the trip had another successful year meeting with the Iowa delegation, USDA staff, and White House staff. Having important conversations with decision makers helps put Carroll County in a better position to solve regulatory issues that are affecting our local City and County government along with businesses.

HUB 712

HUB 712 has now grown and come to life with the ribbon cutting ceremony in April. The new space is a dynamic entrepreneurial and business resource center designed to bring top-notch resources directly to the local regional area. Located in Carroll, HUB 712 bridges the gap for local businesses and startups by offering access to valuable programs, tools, and expertise that are commonly available in larger cities across the state. This center not only provides entrepreneurs with essential resources but also features co-working spaces, meeting rooms, and collaborative areas, creating an environment where ideas can flourish, and professional connections thrive. HUB 712 is quickly becoming a vital hub for innovation, providing businesses and entrepreneurs the support they need to grow and succeed within their community.

Grants

CCGP has provided \$20,000 in grants to businesses throughout Carroll County. Funded by private investment and Board Member dues, CCGP awarded two Start-Up Accelerator Grants in the amounts of \$5,000 to help with business startups and expansions. In addition, CCGP awarded ten \$1,000 Micro Façade Grants to help businesses make updates to their façade and create a more appealing store front and Main Street. One of the two Jump-Start Grants must be awarded in a community other than the City of Carroll. A minimum of three of the ten Micro Façade Grants must also be awarded to businesses outside the City of Carroll. In our second year, six of the ten Micro Façade Grants were awarded to businesses in Glidden, Coon Rapids, and Carroll, with a second round of grants currently underway. CCGP plans to continue these grants to help business startups and invest in façade improvements.

Synopsis of Past Year's Activities

Carroll County Growth Partnership Celebrates a Successful 2024: A Year of Progress and Promise

2024 has proven to be a landmark year for Carroll County Growth Partnership (CCGP) as it celebrated notable achievements in economic development. Through targeted initiatives and a commitment to growth and retention, CCGP has been able to serve businesses, support entrepreneurs, and foster a stronger economy for Carroll County. Here is a look at the year's accomplishments and how they are positioning the community for future prosperity.

HUB 712: A New Hub for Entrepreneurship and Collaboration

One of the most exciting developments in 2024 was the launch of HUB 712, an entrepreneurial and business resource center designed to serve as a co-working and meeting space for the region. HUB 712's mission is to connect local entrepreneurs and businesses with a range of resources and expertise from across the state, right in the heart of Carroll County. By providing a dedicated space for collaboration and growth, HUB 712 has quickly become a focal point for innovative business activities, offering networking events, workshops, and professional development sessions to support and inspire local talent.

HUB 712 has been instrumental in fostering a strong entrepreneurial ecosystem, helping small businesses and startups gain access to critical tools and mentorship that are often out of reach in smaller communities. The center's impact on Carroll County's business landscape is just beginning, with more programming and resources slated to launch in the coming year.

| 2024 Dusiness Chemis | | | |
|----------------------|--------------|------------|--|
| | # of Clients | # of Hours | |
| Audubon County | 7 | 15.084 | |
| Calhoun County | 15 | 41.25 | |
| Carroll County | 26 | 77.7 | |
| Crawford County | 17 | 30,166 | |
| Greene County | 16 | 42.833 | |
| Guthrie County | 11 | 64.583 | |
| Ida County | 18 | 43.1 | |
| Sac County | 14 | 39.734 | |
| Total | 124 | 354.45* | |

2024 Business Clients

*Kimberly Tiefenthaler's hourly contributions have been exclusively in Carroll County. Jennifer Luengas-Otto and other outside individuals accounted for the remainder of the work in other counties and time in Carroll County.

Empowering Local Businesses through Grants

In 2024, CCGP continued its commitment to fostering business growth and beautification in the community by offering \$20,000 in Start-Up Accelerator Grants and Micro-Façade Grants. These grants were awarded to recipients throughout the country, providing them with the financial support needed to kick-start or expand their businesses, and projects are already underway. This program has helped local entrepreneurs realize their visions while contributing to the country's economy and job

creation efforts. By investing directly in local businesses, CCGP is making a lasting impact on Carroll County's economic landscape.

CCGP was also happy to assist the City of Carroll with awarding six \$25,000 Façade Grants in our Downtown Central Business District. We can already see some progress taking place and it will certainly be exciting to see the investments that are being made in our downtown buildings.

Also in 2024, Carroll was awarded its first ever (Emergency) Catalyst Grant. CCGP played an instrumental part, in partnership with the City of Carroll to work closely with IEDA in achieving this grant to renovate the façade of what was the JC Penney building now known as Fusion Dance. The building will now house three businesses bringing activity and vibrancy to our downtown. CCGP has been happy to manage the grant documents and process with the City of Carroll and Iowa Grants.

Ongoing Collaboration with Retail Coach

While the formal contract with Retail Coach was concluded at the end of 2023, CCGP has continued to collaborate with the firm to attract retail businesses to Carroll County. Currently, three prospective businesses have expressed interest in the area, with the potential to bring not only unique retail options but also new jobs to the community. Retail Coach's continued partnership is a testament to Carroll County's appeal and CCGP's proactive approach to economic growth. Each new business has the potential to enrich Carroll County's economic landscape, creating jobs and adding to the county's vibrancy.

Business Retention and Expansion: Supporting Carroll County's Core

Recognizing the importance of retaining and expanding existing businesses, CCGP launched a revamped Business Retention & Expansion (BR&E) program in 2024. This program focuses on connecting with large and small employers to better understand their needs, challenges, and potential for expansion. By fostering strong relationships with local employers and addressing their concerns proactively, CCGP is not only ensuring business stability but also paving the way for new growth opportunities.

Through the BR&E program, CCGP has been able to gather valuable insights into workforce needs, potential growth areas, and resource gaps, positioning itself as a key partner in Carroll County's economic ecosystem. This initiative underscores CCGP's long-term commitment to building a resilient economy that supports businesses of all sizes.

Access Washington: Carroll County Leaders Advocate for Regional Priorities in D.C.

The Access Washington trip is an essential annual visit to Washington, D.C., where leaders from Carroll County meet with Congressional representatives and federal agencies to discuss and advocate for pressing issues affecting the region. The year's agenda addressed several key priorities impacting the county:

One prominent issue was **healthcare accessibility**, pressing for greater accountability from insurers to combat underfunding and to ensure equitable, quality care for all residents. Another issue discussed was the **widespread loss of trees** due to the Emerald Ash Borer, a pest devastating local ecosystems and diminishing the visual appeal of Carroll County's landscapes.

Rural EMS services were another critical topic, with leaders raising concerns about the increasing costs and extensive time required for training emergency personnel, compounded by a significant decline in volunteer numbers. **Agriculture priorities** were represented by calls to prioritize the Farm Bill, emphasizing its importance for international trade, animal disease prevention, and response policies like California's Proposition 12 that impact local farming practices.

Finally, the delegation highlighted the need to expand **Highway 30** to a four-lane road, vital for economic growth and community safety, as it would reduce traffic congestion and lower accident risks in the area. Access Washington continues to be a crucial opportunity for Carroll County representatives to bring these regional concerns to the national stage, ensuring that local needs are reflected in federal priorities.

Looking Ahead: Investing in Youth and Community in 2025

As 2024 comes to a close, CCGP is already looking to 2025 with a renewed focus on youth engagement and career development. Recognizing that the future of Carroll County lies with its young people, CCGP plans to reintroduce a program aimed at connecting students with career opportunities in local industries. By facilitating a day of career exploration, CCGP hopes to inspire students to build careers in Carroll County, fostering a sense of community pride and connection.

This initiative reflects CCGP's vision of not only growing Carroll County's economy but also nurturing a workforce that is deeply rooted in the community. By bridging the gap between education and industry, CCGP is helping to secure a prosperous future for the county.

A Year of Achievement and a Bright Future

2024 has been a year of growth, collaboration, and forward-thinking initiatives for Carroll County Growth Partnership. From launching HUB 712 to empowering local businesses with grants, fostering retail growth, and strengthening relationships with local employers, CCGP has set a strong foundation for Carroll County's economic future. As the county looks to 2025, the focus on career development for students and continued business support promises to make Carroll County an even more attractive place to live, work, and grow.

CCGP's dedication to fostering a robust economy is clear. With each new initiative and program, Carroll County continues to build a vibrant community that attracts businesses, supports entrepreneurs, and empowers residents. As 2024 draws to a close, the future of Carroll County has never looked brighter.

COUNCIL MEETING

NOVEMBER 25, 2024

(Please note these are draft minutes and may be amended by Council before final approval.)

The Carroll City Council met in regular session on this date at 5:15 p.m. in the Council Chambers, City Hall, 627 N. Adams Street. Council Members present: Jason Atherton, Kyle Bauer, Tom Bordenaro, LaVern Dirkx, JJ Schreck and Carolyn Siemann. Absent: None. Mayor Jerry Fleshner presided and City Attorney Dave Bruner was in attendance.

* * * * * * *

The Pledge of Allegiance was led by the City Council. No Council action taken.

* * * * * * *

Animal Rescue of Carroll presented a funding request for the FY 2026 Budget. Dr. Mike Davis, Kathy Steffes, Jessica Briggs and Ashley Hanlon, Animal Rescue of Carroll representatives, addressed Council on this issue. No Council action taken.

* * * * * * *

It was moved by Atherton, seconded by Bordenaro, to approve the following items on the consent agenda: a) minutes of the November 11 and November 20, 2024 meetings, as written; b) bills and claims in the amount of \$449,127.81; c) Licenses and permits: Renewal of Class "C" Retail Alcohol License – *1730 Taphouse* and New 5-day Special Class "C" Retail Alcohol License – *Lucky Wife Wine Slushies (Event on December 7, 2024 at Carroll Design & Salvage)*; d) Resolution No. 24-89, Authorizing and Approving a Community Attraction and Tourism Grant Agreement Between the Enhance Iowa Board and the City of Carroll in the Amount of \$203,000 for the Carroll Merchants Park Improvement Project; and e) the purchase of a 2025 Ford Police Interceptor Utility Hybrid vehicle from Champion Ford of Carroll at their bid price of \$42,994.00 and to sell a 2020 Ford Police Interceptor Utility vehicle through GovDeals.com. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

* * * * * * *

Vicki Gach, Historic Preservation Commission Member, addressed Council regarding the Graham Park National Registry designation. No Council action taken.

* * * * * * *

It was moved by Bordenaro, seconded by Atherton, to approve Resolution No. 24-90, Making Award of the Construction Contract for the Roof Replacement Projects to Rigid Edge Exteriors at their bid price of \$635,206.96. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

* * * * * * *

At 5:46 p.m. Mayor Fleshner opened a public hearing on the Plans, Specifications, Form of Contract and Estimated Cost for the Wastwater Treatment Plant Digester & VLR Air Piping Improvements Project. Mayor Fleshner closed said hearing at 5:48 p.m.

It was moved by Schreck, seconded by Dirkx, to approve Resolution No. 24-91, Adopting the Plans, Specifications, Form of Contract and Estimated Cost for the Wastwater Treatment Plant Digester & VLR Air Piping Improvements Project. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

* * * * * * *

It was moved by Bauer, seconded by Atherton, to approve Resolution No. 24-92, Accepting a Permanent Easement for Sanitary Sewer and Watermain Right-of-Way Granted by QRS Investments, LLC for the ECHO Electric Facility Project. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

* * * * * * *

It was moved by Siemann, seconded by Schreck, to approve Resolution No. 24-93, License Plate Recognition System Policy for the Carroll Police Department. On roll call, Ayes: Bauer, Dirkx, Schreck and Siemann Nays: Atherton and Bordenaro. Abstain: None. Absent: None. Motion carried 4-2.

* * * * * * *

It was moved by Bordenaro, seconded by Atherton, to approve Change Order No. 1 for the Carroll Municipal Golf Course Booster Station Pump Project in the amount of \$10,835.00. Noah Dryden, JEO Consulting Group, Inc. representative, addressed Council on this issue. The effect of the change order on the contract price is as follows:

| Original Contract Price | \$568,002.00 |
|-----------------------------------|---------------------|
| Change Order No. 1 | 10,835.00 |
| Contract Price with Change Orders | <u>\$578,837.00</u> |

On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

* * * * * * *

It was moved by Bordenaro, seconded by Atherton, to adjourn at 6:10 p.m. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

ATTEST:

Laura A. Schaefer, City Clerk

COUNCIL MEETING DECEMBER 9, 2024

(Please note these are draft minutes and may be amended by Council before final approval.)

The Carroll City Council met in special session on this date at 5:15 p.m. in the Council Chambers, City Hall, 627 N Adams Street. Members present: Jason Atherton, Kyle Bauer, Tom Bordenaro, LaVern Dirkx, JJ Schreck and Carolyn Siemann. Absent: None. Mayor Jerry Fleshner presided and City Attorney Dave Bruner was in attendance.

* * * * * * *

It was moved by Bordenaro, seconded by Schreck, to go into closed session at 5:15 p.m. per Iowa Code 21.5(1)(j) for the potential purchase or sale of real estate. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

* * * * * * *

It was moved by Atherton, seconded by Bordenaro, to go back into open session at 6:22 p.m. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

* * * * * * *

It was moved by Bordenaro, seconded by Atherton, to adjourn at 6:23 p.m. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried: 6-0.

ATTEST:

Gerald H. Fleshner, Mayor

Laura A. Schaefer, City Clerk

Carroll, IA

COUNCIL CLAIMS 12/16/2024

By Vendor Filed As

Payment Dates 11/26/2024 - 12/16/2024

| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
|---------------------------|-----------------------------|----------------|--|------------|
| Vendor Filed As: 036344 - | 504 HOLDINGS LLC | | | |
| INV0001403 | IEDA CATALYST GRANT - STATE | | | 60,000.00 |
| INV0001404 | IEDA CATALYST GRANT - CITY | | _ | 60,000.00 |
| | | Vendor Fil | ed As 036344 - 504 HOLDINGS LLC Total: | 120,000.00 |
| Vendor Filed As: 003940 - | A T & T MOBILIT | | | |
| 287314044451X12062024 | PD CELL PHONES AND AIR CA | 132754 | 12/05/2024 | 824.03 |
| 287314044451X12062024 | FD CELL PHONES | 132754 | 12/05/2024 | 31.47 |
| 287314044451X12062024 | BLDG CELL PHONES | 132754 | 12/05/2024 | 13.49 |
| | | Vendor | Filed As 003940 - A T & T MOBILIT Total: | 868.99 |
| Vendor Filed As: 001720 - | ACCESS SYSTEMS | | | |
| INV1688443 | RC - COPIER CONTRACT | | | 210.17 |
| INV1688443 | CITY HALL COPIER CONTRACT | | | 179.80 |
| INV1688443 | WATER - COPIER CONTRACT | | _ | 17.15 |
| | | Vendor F | iled As 001720 - ACCESS SYSTEMS Total: | 407.12 |
| Vendor Filed As: 001621 - | ACE HARDWARE | | | |
| 327948 | RC - GREASE | | | 2.99 |
| 327989 | RC - SAUNA LIGHT BULBS | | | 7.98 |
| 328006 | CEMETERY - LEADER HOSE | | | 21.99 |
| 328008 | PARKS - KEYS | | | 9.98 |
| 328024 | PARKS - PAINTER TAPE | | | 13.56 |
| 328055 | RC - HINGES | | | 17.97 |
| 328140 | MP - PLUMBING SUPPLIES | | | 38.66 |
| 328189 | SEWER - RUBBER BOOTS | | | 73.98 |
| 328208 | RC - SAUNA BULBS | | | 7.98 |
| 328209 | RC - CABINET LOCKS | | | 23.97 |
| 328229 | RC - CASTERS - BACK ROOM C | | | 39.95 |
| 328243 | RC - CLR CLEANER | | | 7.99 |
| 328343 | PARKS - SHELTERHOUSE SUPPL | | | 37.96 |
| 328355 | PARKS - TRAIL MARKERS | | _ | 31.92 |
| | | Vendor | Filed As 001621 - ACE HARDWARE Total: | 336.88 |
| Vendor Filed As: 003484 - | ADAPTIVE AUDIOL | | | |
| 103623 | PRE-EMP - WIEDERIN | | = | 35.00 |
| | | Vendor Fil | ed As 003484 - ADAPTIVE AUDIOL Total: | 35.00 |
| Vendor Filed As: 001910 - | AHLERS COONEY | | | |
| 878722 | ECHO UR PLAN | | _ | 138.00 |
| | | Vendor | Filed As 001910 - AHLERS COONEY Total: | 138.00 |
| Vendor Filed As: 012650 - | ALLIANT ENERGY- | | | |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 178.68 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 117.49 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 408.95 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 268.02 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 100.72 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 55.00 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 2,735.60 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 36.57 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 57.10 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 62.39 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 57.10 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 94.03 |
| INV0001355 | GAS BILLS | 132755 | 12/05/2024 | 2,895.47 |
| | | Vendor F | iled As 012650 - ALLIANT ENERGY- Total: | 7,067.12 |

| COUNCIL CLAIMS 12/16/20 | 024 | | Payment Dates: 11/26/2020 | 4 - 12/16/2024 |
|-----------------------------|--|--------------------------|-------------------------------------|------------------|
| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
| Vendor Filed As: 002370 - A | ARNOLD MOTOR SU | | | |
| 07NV150056 | RUT - #34 CLAMPS | | | 46.68 |
| 07NV150103 | RUT- #22 THERMOSTAT | | | 34.18 |
| 07NV150138 | RUT #205 FILTERS | | | 327.31 |
| 07NV150142 | RUT - #205 ANTIFREEZE | | | 38.35 |
| 07NV150191 | GC - OIL/BRAKE CLEANER/GL | | | 169.61 |
| 07NV150223 | RUT #205 HYDRAULIC FILTER | | | 89.21 |
| 07NV150299 | GC - BATTERY | | | 136.99 |
| 07NV150441 | WELL #19 - GENERATOR ANTI | | | 8.99 |
| 07NV150844 | CEMETERY - SNOW PLOW HY | | | 48.12 |
| 07NV150847 | RUT - #35 FUSES | | | 23.69 |
| 07NV150869 | RUT - #35 CONNECTORS & WI | | | 159.19 |
| 07NV150902 | RUT - ANTIFREEZE AND ANTI | | | 582.90 |
| 07NV150973 | WWTP GENERATOR FILTERS | | | 88.16 |
| 07NV150993 | RC - BATTERY | | | 211.99 |
| 07NV151018 | GARAGE - FAUCETS | | | 49.68 |
| 07NV151052 | SEWER - GENERATOR FILTERS | | | 64.31 |
| 07NV151053 | GARAGE - FAUCETS | Vender Filed A | | 16.56 |
| | | Vendor Filed A | s 002370 - ARNOLD MOTOR SU Total: | 2,095.92 |
| Vendor Filed As: 002805 - I | | | | |
| INV0001353 | MERCHANT PARK CONSTRUC | | _ | 122,018.00 |
| | | Vendor Filed A | s 002805 - BADDING CONSTRU Total: | 122,018.00 |
| Vendor Filed As: 002964 - I | BOBCAT COMPANY | | | |
| 3878293 | CEMETERY - CARBIDE TEETH | | _ | 455.84 |
| | | Vendor Filed A | As 002964 - BOBCAT COMPANY Total: | 455.84 |
| Vendor Filed As: 000949 - I | BOHLMANN INC. | | | |
| B17067 | PARKS MEMORIAL BENCH LY | | | 810.00 |
| B17068 | PARKS MEMORIAL BENCH LA | | | 810.00 |
| B17069 | PARKS MEMORIAL BENCH ALL | | | 810.00 |
| B17070 | PARKS - MEMORIAL BENCH LI | | | 810.00 |
| | | Vendor File | d As 000949 - BOHLMANN INC. Total: | 3,240.00 |
| Vendor Filed As: 003515 - I | BOMGAARS | | | |
| 21395484 | PARKS - STRAW & SCREWS | | | 24.17 |
| 21396197 | WWTP - THERMOSTAT | | | 21.99 |
| 21399210 | WWTP - WEATHERPROOF SWI | | | 5.99 |
| 21399757 | GARAGE - SHOVELS | | | 59.98 |
| 21405527 | WWTP - GARAGE DOOR LUBE | | | 13.98 |
| | | Vendo | r Filed As 003515 - BOMGAARS Total: | 126.11 |
| Vendor Filed As: 036336 - I | | | | |
| INV0001319 | RC MEMBERSHIP REFUND | 132748 | 11/26/2024 | 509.00 |
| 1110001313 | Re MEMBERSHIP REFORD | | ed As 036336 - BRANDON PAGE Total: | 509.00 |
| | | Vendorrie | | 505.00 |
| Vendor Filed As: 003661 - I | | 5570000540 | 11/20/2024 | 240.00 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 240.60 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 133.59 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 189.50 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 223.58 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 169.48 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 223.22 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 211.18 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 395.56 220.39 |
| 10865270 10865270 | LOCAL & LONG DISTANCE LOCAL & LONG DISTANCE | DFT0000512 DFT0000512 | 11/26/2024 11/26/2024 | 220.39 138.88 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 DFT0000512 | 11/26/2024 | 443.55 |
| 10865270 | LOCAL & LONG DISTANCE | DF10000512 DFT0000512 | 11/26/2024 | 443.55 379.02 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 379.02 |
| 10865270 | LOCAL & LONG DISTANCE | DFT0000512 | 11/26/2024 | 300.98 |
| 10803270 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 253.39 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 133.58 |
| | | 5110000552 | ,, | Page 24 |
| | | | | . uyu 27 |

COUNCIL CLAIMS 12/16/2024

Payment Dates: 11/26/2024 - 12/16/2024

| | | | | , _0, _0 |
|-------------------------------|--|---------------------|--------------------------------|----------------|
| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 188.62 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 222.03 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 169.69 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 79.08 |
| 10874544 | GOLF COURSE CREDIT | DFT0000532 | 12/01/2024 | -159.55 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 396.21 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 219.56 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 140.40 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 445.45 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 378.57 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 300.98 |
| 10874544 | LOCAL AND LONG DISTANCE | DFT0000532 | 12/01/2024 | 343.79 |
| 10874544 | LOCAL AND LONG DISTANCE | | | |
| | | vendor Filed AS 00 | 3661 - BREDA TELEPHONE Total: | 6,728.61 |
| Vendor Filed As: 003234 - BRI | NCKS EXTERIO | | | |
| 4132-1 | RC - ROOF REPAIRS | | _ | 600.00 |
| | | Vendor Filed As 0 | 03234 - BRINCKS EXTERIO Total: | 600.00 |
| Vendor Filed As: 003693 - BRL | JNER & BRUNER | | | |
| 4517 | SAN SALVADOR NUISANCE | | | 221.00 |
| 4517 | GENERAL | | | 816.00 |
| 4518 | POLICE/MAGISTRATE | | | 612.00 |
| 4510 | | Vondor Filod As 00 | | 1,649.00 |
| | | Venuor Fileu As 00. | 5055 - BRONER & BRONER TOTAL | 1,049.00 |
| Vendor Filed As: 003791 - CAF | PITAL ONE | | | |
| 00820 | PD - KLEVER BELTS | 132753 | 12/05/2024 | 20.50 |
| 03517 | RC - COFFEE FOR SPECIAL EVE | 132753 | 12/05/2024 | 33.04 |
| 06365 | RC - FLASH DRIVES | 132753 | 12/05/2024 | 16.88 |
| 06497 | WWTP - PRINTER INK | 132753 | 12/05/2024 | 129.92 |
| 07204 | PD - PACKAGE TAPE | 132753 | 12/05/2024 | 19.98 |
| 07383 | RC - STAKES | 132753 | 12/05/2024 | 64.72 |
| 08085 | PD - COFFEE MAKER | 132753 | 12/05/2024 | 19.86 |
| 09580 | AQUATIC - DRAIN ANTI-FREEZE | 132753 | 12/05/2024 | 47.76 |
| | | Vendor Filed | As 003791 - CAPITAL ONE Total: | 352.66 |
| Vendor Filed As: 004138 - CAP | | | | |
| R080321 | RC - AUTO SCRUBBER PADS | | | 33.50 |
| R080341 | | | | 55.50 77.96 |
| | CH - TRASH BAGS & PAPER T RC - TOILET PAPER & CLEANER | | | |
| R080375 | | | | 160.22 |
| R080375A | RC - FLOOR CLEANER | | | 84.00 |
| R080450 | PD - BOWL CLEANER | | | 50.75 |
| R080451 | RC - BOWL CLEANER | | | 10.50 |
| R080462 | RC - TOILET PAPER AND SOAP | | | 201.90 |
| | | Vendor Filed As 0 | 04138 - CAPITAL SANITAR Total: | 618.83 |
| Vendor Filed As: 004120 - CAF | ROLL APOTHEC | | | |
| 664357 | RC SHOWER GRAB BAR | | _ | 22.84 |
| | | Vendor Filed As 00 | 4120 - CARROLL APOTHEC Total: | 22.84 |
| Vendor Filed As: 000747 - CAF | | | | |
| 356224 | PW - #14 OIL CHANGE & SERV | | | 44.40 |
| 550224 | | Vondor Filod As 00 | | 44.40 |
| | | Vendor Filed As of | 0747 - CARROLL A010 30 10tal. | 44.40 |
| Vendor Filed As: 004132 - CAF | ROLL AVIATIO | | | |
| INV0001386 | AIRPORT - CONTRACT | 132768 | 12/11/2024 | 7,235.00 |
| | | Vendor Filed As 0 | 04132 - CARROLL AVIATIO Total: | 7,235.00 |
| Vendor Filed As: 004146 - CAF | RROLL CONTROL | | | |
| 5134 | PD - HVAC CONTROL SYSTEM | | | 17,250.00 |
| 0101 | | Vendor Filed As 00 | 4146 - CARROLL CONTROL Total: | 17,250.00 |
| | | | | _, |
| Vendor Filed As: 004155 - CAF | | | | |
| INV0001342 | GASOLINE | | | 1,511.49 |
| INV0001342 | GASOLINE | | | 123.78 |
| INV0001342 | GASOLINE | | | 44.53 |
| INV0001342 | GASOLINE | | | 93.35 |
| | | | | Page 25 |
| | | | | |

| 2024 - 12/16/2024 | Payment Dates: 11/26/2024 | | 6/2024 | COUNCIL CLAIMS 12/16/ |
|-------------------|--|-----------------|---|---------------------------------------|
| Amount | Payment Date | Payment Number | Description (Item) | Payable Number |
| 218.47 | | | GASOLINE | INV0001342 |
| 52.62 | | | GASOLINE | INV0001342 |
| 125.35 | | | GASOLINE | INV0001342 |
| 22.23 | | | GASOLINE | INV0001342 |
| 1,217.49 | | | GASOLINE | INV0001342 |
| 451.19 | | | GASOLINE | INV0001342 |
| 191.68 | | | GASOLINE | INV0001342 |
| | led As 004155 - CARROLL COUNTY Total: | Vendor F | | |
| | | | 70 - CARROLL COUNTY | Vendor Filed As: 004170 |
| 22.00 | | | ECHO URA EASEMENT RECOR | 24-4160 |
| 22.00 | led As 004170 - CARROLL COUNTY Total: | Vendor F | | |
| | | | 74 - CARROLL COUNTY | Vendor Filed As: 004174 |
| 150.00 | | | PD - NOVEMBER FINGERPRIN | INV0001377 |
| 150.00 | led As 004174 - CARROLL COUNTY Total: | Vendor F | | |
| | | | 15 - CARROLL FYE CAR | Vendor Filed As: 024005 |
| 52.00 | | | PRE-EMP EYE MONTHEI & WI | INV0001351 |
| | iled As 024005 - CARROLL EYE CAR Total: | Vendor E | | |
| . 52.00 | ANNOLE LIE CAN TOURI. | Vendorr | | |
| | | | | Vendor Filed As: 004196 |
| 53.26 | 12/11/2024 | 132769 | AIRPORT EQUIPMENT REPAIRS | 68645 |
| 86.96 | | | RUT - #34 HYDRAULIC HOSE | 68680 |
| 75.74 | _ | | RUT - #29 HYDRAULIC HOSE | 68771 |
| 215.96 | ed As 004196 - CARROLL HYDRAUL Total: | Vendor Fil | | |
| | | | | Vendor Filed As: 004200 |
| 9.79 | | | PARKS SS SHELTERHOUSE - A | 448552 |
| 9.79 | led As 004200 - CARROLL LUMBER Total: | Vendor F | | |
| | | | 77 - CARROLL REFUSE | Vendor Filed As: 002977 |
| 68.83 | 12/11/2024 | 132764 | AIRPORT NOV GARBAGE | 328330 |
| 12,655.36 | 12/11/2024 | 132764 | NOV. TRASH COLLECTIONS | INV0001382 |
| 12,724.19 | iled As 002977 - CARROLL REFUSE Total: | Vendor | | |
| | | | 13 - CARROLL TIMES HERALD | Vendor Filed As: 036343 |
| 84.00 | _ | | 1 YR NEWSPAPER SUBSCRIPTI | INV0001401 |
| 84.00 | 036343 - CARROLL TIMES HERALD Total: | Vendor Filed As | | |
| | | | 87 - CARROLL VETERIN | Vendor Filed As: 004237 |
| 650.00 | | | PD - JAN. DOG CARE CONTRA | INV0001345 |
| 650.00 | led As 004237 - CARROLL VETERIN Total: | Vendor F | | |
| | | | 18 - CERTIFIED TESTI | Vendor Filed As: 001148 |
| 153.00 | | | MP - TESTING | SL20443 |
| 102.00 | | | GC BOOSTER STATION TESTING | SL20445 |
| 989.00 | _ | | CBD STREET RESURFACING TE | SL20473 |
| : 1,244.00 | Filed As 001148 - CERTIFIED TESTI Total: | Vendor | | |
| | | | | Vendor Filed As: 004137 |
| 23,370.04 | | | CHAMBER TOURISM | INV0001376 |
| 3,520.00 | _ | | 2024 WELLNESS INCENTIVE | INV0001400 |
| 26,890.04 | As 004137 - CHAMBER OF COMM Total: | Vendor Filed | | |
| | | | 93 - CHAMPION FORD I | Vendor Filed As: 001393 |
| 643.51 | | | PD - #16 EGR VALVE | 19296 |
| 643.51 | ed As 001393 - CHAMPION FORD I Total: | Vendor Fi | | |
| | | | 59 - CHASE PAYMENTEC | Vendor Filed As: 003959 |
| 259.37 | 12/04/2024 | DFT0000535 | NOV. IN-OFFICE CC PROCESSI | INV0001358 |
| 830.95 | 12/04/2024 | DFT0000536 | NOV. ONLINE CC PROCESSING | INV0001359 |
| | ed As 003959 - CHASE PAYMENTEC Total: | Vendor File | | |
| 1,090.32 | a AS 003959 - CHASE PATIVIENTEC TOTAL | | | |
| 1,090.32 | a AS 003959 - CHASE PATIVIENTEC TOTAL | | 57 - CINTAS FIRST AI | Vendor Filed As: 002867 |
| 1,090.32 | u AS 003939 - CHASE PATIMENTEC TOUAI: | | 67 - CINTAS FIRST AI GARAGE - LENS WIPES | Vendor Filed As: 002867 5242378606 |

| - 12/16/202 | Payment Dates: 11/26/2024 | | /2024 | COUNCIL CLAIMS 12/16/ |
|-------------------|--|--------------------------|--|--------------------------------------|
| Amoun | Payment Date | Payment Number | Description (Item) | Payable Number |
| | | | | Vendor Filed As: 004525 |
| 50.0 | 12/11/2024 led As 004525 - CITY OF CARROLL Total: | 132770 Vender I | DOWNTOWN RESTROOM WA | INV0001390 |
| 50.0 | ieu AS 004525 - CITT OF CARROLL TOtal. | Vendori | | |
| 5.0 | 11/27/2024 | DETOQUESO | | Vendor Filed As: 004835 |
| 5.0 5.0 | 11/27/2024 d As 004835 - COMMERCIAL SAVI Total: | DFT0000530 Vonder Fil | DEBT ISSUANCE - INCOMING | INV0001339 |
| 5.0 | | Vendor Fil | | |
| C 2 7 F | 12/11/2024 | 122771 | | Vendor Filed As: 004836 |
| 637.5 759.8 | 12/11/2024 12/11/2024 | 132771 132771 | AIRPORT - RED FUEL FOR EQU AIRPORT - RED FUEL FOR EQU | 69851 69904 |
| 1,397.3 | d As 004836 - COMMUNITY OIL C Total: | | AIRFORT - RED TOLETOR EQU | 09904 |
| 2,00710 | | | | Vender Filed Act 002071 |
| 1,265.0 | | | PD - PUDENZ COMPUTER | Vendor Filed As: 002071 19056 |
| 1,203.0 | | | PD - WIFI ISSUE | 19030 |
| 65.0 | | | CAAT6 COMPUTER ISSUE | 19145 |
| 30.0 | | | PD - ANTI-VIRUS RENEWAL | 19240 |
| 65.0 | | | PD - INSTALL PRINTER | 19287 |
| 1,587.5 | d As 002071 - COMPUTER REPAIR Total: | Vendor File | | |
| | | | - CONSOLIDATED FL | Vendor Filed As: 002681 |
| 1,125.0 | | | FD - ANNUAL TOWER 8 INSPE | 2024IM0124 |
| 1,125.0 | ed As 002681 - CONSOLIDATED FL Total: | Vendor Fi | | |
| | | | | Vendor Filed As: 001384 |
| 185.2 | | | FOLDER/INSERTER REPAIRS | IN544616 |
| 185.2 | ed As 001384 - COPY SYSTEMS IN Total: | Vendor F | | |
| | | | | Vandar Filad Act 002214 |
| 113.7 | | | PD - CLEANING SUPPLIES | Vendor Filed As: 003214 1901851 |
| 113.7 | | | LIBRARY - CLEANING SUPPLIES | 1901851 |
| 395.2 | | | RC - CLEANING SUPPLIES | 1901851 |
| 113.7 | | | CITY HALL - CLEANING SUPPLI | 1901851 |
| 235.4 | | | LP - BREAKFAST WITH SANTA | 1912642 |
| 972.0 | As 003214 - CORE-MARK MIDCO Total: | Vendor File | | |
| | | |) - DRFFS HFATING & | Vendor Filed As: 006270 |
| 8.0 | 12/11/2024 | 132772 | AIRPORT - WATER | 67084 |
| 8.0 | ed As 006270 - DREES HEATING & Total: | | | |
| | | | | Vendor Filed As: 012590 |
| 67.8 | | | RC THEATER BULBS | S010920243.001 |
| 4.6 | | | RC - CAN LIGHT | S010944457.001 |
| 72.4 | iled As 012590 - ECHO ELECTRIC S Total: | Vendor | | |
| | | | I - EMPLOYEE BENEEI | Vendor Filed As: 003971 |
| 1,678.3 | 11/29/2024 | DFT0000534 | HRA CHECKS | INV0001341 |
| 374.2 | 12/01/2024 | DFT0000531 | DEC. VISION INS. PREMIUMS | 000045241 |
| 221.8 | 12/01/2024 | DFT0000531 | DEC. LIFE INS. PREMIUMS | 000045241 |
| 48,805.5 | 12/01/2024 | DFT0000531 | DEC. MEDICAL INS. PREMIUMS | 000045241 |
| 1,686.8 | 12/01/2024 | DFT0000531 | DEC. DENTAL INS. PREMIUMS | 000045241 |
| 52,766.7 | ed As 003971 - EMPLOYEE BENEFI Total: | Vendor Fi | | |
| | | | 9 - ENVISIONWARE IN | Vendor Filed As: 002029 |
| 544.8 | 11/26/2024 | 132744 | SOFTWARE RENEWAL | INV0001318 |
| 544.8 | d As 002029 - ENVISIONWARE IN Total: | Vendor Fi | | |
| | | |) - FASTENAL COMPAN | Vendor Filed As: 008050 |
| 29.2 | | | PW - MARKING PAINT | IACAR197769 |
| 74.6 | | | GARAGE - HARD HATS | IACAR197932 |
| 400.0 | As 008050 - FASTENAL COMPAN Total: | Vendor File | | |
| 103.8 | | | | |
| 103.8 | | | 2 - FELDMANN & CO. | Vendor Filed As: 008212 |
| 103.8 | | | 2 - FELDMANN & CO. FY 24 AUDIT SERVICES #1 | Vendor Filed As: 008212 950052076 |

Page 27

| COUNCIL CLAIMS 12/16/20 | 024 | | Payment Dates: 11/26/2024 | 4 - 12/16/2024 |
|---|----------------------------|----------------------------|---------------------------------------|-------------------------------|
| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
| Vendor Filed As: 000013 - F | FIRE/POLICE RET | | | |
| INV0001326 | MFPRSI CONTRIBUTIONS | DFT0000516 | 11/27/2024 | 15,458.72 |
| | | Vendor File | ed As 000013 - FIRE/POLICE RET Total: | 15,458.72 |
| Vendor Filed As: 002806 - F 24-05582 | WWTP LAB TESTING | | | 813.50 |
| 24-03302 | | Vendor Filed A | As 002806 - FOUNDATION ANAL Total: | 813.50 813.50 |
| Vendor Filed As: 003534 - F | EUSEBOX MARKETI | | | |
| 8885 | FIN - DEC WEB MAINTENANCE | | | 255.00 |
| | | Vendor Filed | As 003534 - FUSEBOX MARKETI Total: | 255.00 |
| Vendor Filed As: 009500 - 0 | GEHLING WELDING | | | |
| 156715 | MP - BENCH ALTERATIONS | | | 881.00 |
| 156960 | SEWER - WELD COVER | | | 12.00 |
| | | Vendor Filed | As 009500 - GEHLING WELDING Total: | 893.00 |
| Vendor Filed As: 009535 - 0 | | | | |
| 218506 | RUT #205 COMPRESSOR OIL | Vandar Eila | d As 009535 - GENERAL RENTAL Total: | 335.00 335.00 |
| | | Venuor rile | u AS 009555 - GENERAL RENTAL TOLAI. | 555.00 |
| Vendor Filed As: 001992 - 0 INV0001396 | 2024 CLUB HOUSE MANAGER | | | 898.80 |
| 1110001330 | 2024 CLOB HOUSE MANAGER | Vendor File | ed As 001992 - GOLF SERVICES L Total: | 898.80 |
| Vendor Filed As: 010615 - H | HALEY IMPLEMENT | | | |
| INV0001343 | PARKS - SKIDLOADER GRAPPLE | | | 3,150.00 |
| | | Vendor Filed | As 010615 - HALEY IMPLEMENT Total: | 3,150.00 |
| Vendor Filed As: 010660 - H | HAWKEYE TRUCK E | | | |
| 164113 | SNOW REMOVAL BEARINGS, S | | _ | 410.38 |
| | | Vendor Filed | As 010660 - HAWKEYE TRUCK E Total: | 410.38 |
| Vendor Filed As: 011800 - H | HYDRAFLO INC. | | | |
| 44858 | WATER - DISTRIBUTION SUPPL | | | 669.39 |
| 44861 | WATER - HYDRANT LUBRICAT | Vender F | | 101.16 |
| | | Vendor Fi | ied As 011800 - HYDRAFLO INC. Total: | 770.55 |
| Vendor Filed As: 012540 - I INV92210 | MWCA WORKER COMP #6 | | | 12 647 00 |
| 111192210 | WORKER COIVIP #0 | V | endor Filed As 012540 - IMWCA Total: | 12,647.00 12,647.00 |
| Vendor Filed As: 012578 - I | | | | ,= |
| INV0001397 | FIN - IIMC DUES | | | 195.00 |
| | | Vendor File | d As 012578 - INTERNATIONAL I Total: | 195.00 |
| Vendor Filed As: 011996 - I | OWA ASSOCIATIO | | | |
| INV0001350 | BLDG - MEMBERSHIP DUES | | | 135.00 |
| | | Vendor Filed | As 011996 - IOWA ASSOCIATIO Total: | 135.00 |
| Vendor Filed As: 012625 - I | OWA DEPT OF NA | | | |
| INV0001391 | AIRPORT - 2 UNDERGROUND | 132773 | 12/11/2024 | 130.00 |
| | | Vendor Filed | As 012625 - IOWA DEPT OF NA Total: | 130.00 |
| Vendor Filed As: 001538 - I | | | | |
| 12/2/2024 | 12/1/2024 INTEREST PAYMENT | DFT0000525 | 12/02/2024 | 1,741.25 |
| INV0001335 | 12/1/2024 INTEREST PAYMENT | DFT0000526 Vendor Filed | 12/02/2024 | 4,567.50 6,308.75 |
| Vender Filed Act 000504 | | | | 0,000170 |
| Vendor Filed As: 000504 - I INV0001349 | PRE-EMP SCHULZ | | | 335.00 |
| | . HE LIM SCHOLE | Vendor Filed | As 000504 - IOWA HEART CENT Total: | <u> </u> |
| Vendor Filed As: 003982 - I | OWA INFORMATIO | | | |
| 37939 | "I BELIEVE IN CARROLL" AD | | | 50.00 |
| 37940 | LEGAL PUBLICATIONS | | | 752.66 |
| 37940 | NOTICE TO BIDDERS | | | 18.86 |
| 37940 | PUBLIC HEARING PLANS & SP | | | 17.68 |
| | | Vendor Filed A | As 003982 - IOWA INFORMATIO Total: | 839.20 |
| | | | | Daga 28 |

Page 28

| COUNCIL CLAIMS 12/16/20 |)24 | | Payment Dates: 11/26/2024 | 4 - 12/16/2024 |
|---|---------------------------------|---------------------------------|--|--------------------------------|
| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
| Vendor Filed As: 036337 - I | OWA NATURAL HERITAGE FOUNDATION | | | |
| 2024 | IA NATURAL HERITAGE FOUN | 132749 | 11/26/2024 | 25.00 |
| | | Vendor Filed As 036337 - IOWA N | ATURAL HERITAGE FOUNDATION Total: | 25.00 |
| Vendor Filed As: 012666 - I | OWA ONE CALL | | | |
| 266696 | WATER OCT.ONE CALLS | | _ | 146.30 |
| | | Vendor F | iled As 012666 - IOWA ONE CALL Total: | 146.30 |
| Vendor Filed As: 001761 - I | OWA POLICE CHI | | | |
| 4437 | PD - MEMBERSHIP DUES | | _ | 125.00 |
| | | Vendor Fil | ed As 001761 - IOWA POLICE CHI Total: | 125.00 |
| Vendor Filed As: 012679 - I | IOWA PUBLIC AIR | | | |
| 1676 | AIRPORT - MEMBERSHIP | 132774 | 12/11/2024 | 200.00 |
| | | Vendor Fil | ed As 012679 - IOWA PUBLIC AIR Total: | 200.00 |
| Vendor Filed As: 000473 - I | IOWA SAVINGS BA | | | |
| INV0001334 | 12/1/2024 INTEREST PAYMENT | 132750 | 12/02/2024 | 14,700.00 |
| | | Vendor File | d As 000473 - IOWA SAVINGS BA Total: | 14,700.00 |
| Vendor Filed As: 012685 - I | OWA SMALL ENGI | | | |
| 144337 | PARKS - LEAF BLOWER REPAIRS | | | 50.58 |
| | | Vendor File | d As 012685 - IOWA SMALL ENGI Total: | 50.58 |
| Vendor Filed As: 012706 - I | PERS | | | |
| INV0001329 | IPERS CONTRIBUTIONS | DFT0000519 | 11/27/2024 | 13,036.50 |
| INV0001329 | IPERS CONTRIBUTIONS | DFT0000519 | 11/27/2024 | 516.93 |
| INV0001329 | IPERS CONTRIBUTIONS | DFT0000519 | 11/27/2024 | 4.33 |
| INV0001329 | IPERS CONTRIBUTIONS | DFT0000519 | 11/27/2024 | 13.66 |
| INV0001329 | IPERS CONTRIBUTIONS | DFT0000519 | 11/27/2024 | 2,170.03 |
| INV0001329 | IPERS CONTRIBUTIONS | DFT0000519 | 11/27/2024 | 2,769.04 |
| INV0001329 | IPERS CONTRIBUTIONS | DFT0000519 | 11/27/2024 | 2,808.11 |
| | | | Vendor Filed As 012706 - IPERS Total: | 21,318.60 |
| Vendor Filed As: 013917 - J | IEO CONSULTING | | | |
| 156222 | GC BOOSTER STATION | | | 4,010.00 |
| 156223 | NW PRESSURE ZONE PROJECT | | = | 21,965.00 |
| | | Vendor Fil | led As 013917 - JEO CONSULTING Total: | 25,975.00 |
| Vendor Filed As: 036298 - J | IET DRAIN SERVICES LLC | | | |
| INV0001395 | 2023 MAIN REPLACEMENTS #5 | | _ | 49,998.50 |
| | | Vendor Filed As (| 036298 - JET DRAIN SERVICES LLC Total: | 49,998.50 |
| Vendor Filed As: 000169 - J | IOHNSON, PERRY | | | |
| INV0001352 | NOV. MILEAGE - INSPECTIONS | | _ | 156.11 |
| | | Vendor Fil | ed As 000169 - JOHNSON, PERRY Total: | 156.11 |
| Vendor Filed As: 036339 - J | ION W ABEGGLEN | | | |
| INV0001398 | DOWNTOWN FACADE GRANT | | | 25,000.00 |
| | | Vendor File | ed As 036339 - JON W ABEGGLEN Total: | 25,000.00 |
| Vendor Filed As: 003965 - J | IW READY MIX & | | | |
| 0126992 | RUT - ICE CONTROL SAND | | | 4,435.62 |
| | | Vendor Fil | led As 003965 - JW READY MIX & Total: | 4,435.62 |
| Vendor Filed As: 003973 - I | | | | |
| 11741 -135538 | PD - #21 VEHICLE EQUIPMENT | | | 9,625.78 |
| 11, 11 100000 | | Vendor Fil | ed As 003973 - KARL CHEVROLET Total: | 9,625.78 |
| Vendor Filed As: 014520 - I | | | | -, |
| 179958 | RC - MATS CLEANED | | | 66.62 |
| 175550 | | Vendor File | d As 014520 - KASPERBAUER CLE Total: | 66.62 |
| Vandar Filed Act 02(222 | | | | 50102 |
| Vendor Filed As: 036338 - I INV0001357 | REC MEMBERSHIP REFUND | 132757 | 12/05/2024 | 230.63 |
| 114A000T221 | | | | 230.63 |
| Vandas Filidas accos | KEDCEV DALU | Vendor Filed | AND USUGGE REINIVERNI WILLAND TUTAL. | 230.03 |
| Vendor Filed As: 002985 - I | • | 132752 | 12/05/2024 | 140 70 |
| INV0001354 | WWTP STEEL TOED BOOTS | | 12/05/2024 | <u>149.79</u> 149.79 |
| | | Vendo | THE AD ULIDS - REASET, FAUL IULAI. | Page 29 |
| | | | | raye 29 |

| COUNCIL CLAIMS 12/16 | 5/2024 | | Payment Dates: 11/26/2024 | - 12/16/2024 |
|---------------------------------------|--|--------------------------|--|------------------------|
| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
| Vendor Filed As: 00322 | | | | |
| INV0001389 | STEEL TOED BOOTS | 132765 | 12/11/2024 | 155.13 155.13 |
| | | ven | dor Filed As 003226 - KILLEEN, MIKE Total: | 155.13 |
| Vendor Filed As: 002453 165580 | 3 - LAMBERTZ, JASON PRODUCTION COSTS | | | 060.00 |
| 105580 | PRODUCTION COSTS | Vendor | | 960.00 960.00 |
| Manda - 51 - 4 A - 00000 | | Vendori | neu A3 002433 - LAMBERT2, JASON TOtal. | 500.00 |
| Vendor Filed As: 000360 INV0001378 | 0 - LAMBERTZ, PAULA RC - STRAP REPAIRS | | | 7 50 |
| 1110001378 | RC - STRAP REPAIRS | Vendor | iled As 000360 - LAMBERTZ, PAULA Total: | 7.50 7.50 |
| Manda Flad A. 02020 | | Vendori | ilea A3 000300 - LAMBERTZ, FAOLA TOtal. | 7.50 |
| INV0001375 | 5 - MARK A JACKSON CONSULTING LLC COUNCIL GOAL SETTING SESS | | | 1,320.00 |
| 11110001375 | COUNCIE GOAL SETTING SESS | Vendor Filed As 036205 - | MARK A JACKSON CONSULTING LLC Total: | 1,320.00 |
| | | Venuor Fried AS 050205 - | MARK A JACKSON CONSOLTING LEC TOTAL | 1,520.00 |
| Vendor Filed As: 001193 392294 | | | | |
| 392294 | LP - BREAKFAST WITH SANTA | Vond | or Filed As 001193 - MARKET ON 30 Total: | 85.41 85.41 |
| | | vend | OF THEU AS VULLES - WARKET ON SU TULAL: | 85.41 |
| Vendor Filed As: 00299 | | | | |
| 156208 | 12TH STREET RECONSTRUCTI | | | 22,620.00 |
| 156221 | ROOF REPLACEMENT | | | 1,460.0 |
| 156227 | CBD STREET RESURFACING | Vandar | Filed As 002993 - MC CLURE ENGINE Total: | 13,008.60 37,088.60 |
| | | Vendori | filed AS 002995 - MC CLORE ENGINE TOtal. | 57,000.00 |
| Vendor Filed As: 01722 | | | | 100.00 |
| INV0001348 | PRE-EMP PHYSICAL MONTHEI | Marchael and | | 196.00 |
| | | Vendor | Filed As 017220 - MC FARLAND CLIN Total: | 196.00 |
| Vendor Filed As: 00396 | | | | |
| NT2411580 | WATER - MONTHLY BAC TEES | | | 105.00 |
| NT2412069 | WATER - MONTHLY BAC TEES | Veeder 5 | | 107.25 |
| | | Vendor Fi | led As 003966 - MICROBAC LABORA Total: | 212.25 |
| Vendor Filed As: 01268 | | | | |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 418.13 |
| INV0001356 | | 132756 | 12/05/2024 | 228.42 |
| INV0001356 | | 132756 | 12/05/2024 | 162.83 14,588.52 |
| INV0001356 INV0001356 | ELECTRIC BILLS ELECTRIC BILLS | 132756 132756 | 12/05/2024 12/05/2024 | 14,588.52 450.97 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 627.20 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 117.57 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 926.75 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 385.20 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 3,949.32 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 63.65 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 92.74 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 711.16 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 228.03 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 33.33 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 20.88 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 451.20 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 251.03 |
| INV0001356 | | 132756 | 12/05/2024 | 198.8 |
| INV0001356 INV0001356 | ELECTRIC BILLS ELECTRIC BILLS | 132756 132756 | 12/05/2024 12/05/2024 | 1,314.84 2,980.20 |
| INV0001356 INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 2,980.20 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 5,731.47 |
| INV0001356 | ELECTRIC BILLS | 132756 | 12/05/2024 | 127.79 |
| | | | iled As 012680 - MID AMERICAN EN Total: | 34,937.95 |
| Vendor Filed As: 03634 | | | | . , |
| venuor rilea AS: 03634 | | | | |
| INV0001399 | HOUSING INCENTIVE 1399-14 | | | 20,000.00 |

| COUNCIL CLAIMS 12/16/2 | 2024 | | Payment Dates: 11/26/2024 | 4 - 12/16/2024 |
|---------------------------|-----------------------------|-------------|--|-----------------|
| Payable Number | Description (Item) | Payment Num | ber Payment Date | Amount |
| Vendor Filed As: 017730 - | - MOORHOUSE READY | | | |
| 3616 | ROW 808 SIMON | | | 511.50 |
| 3639 | ROW 1752 SALINGER | | | 511.50 |
| 3753 | ROW - 815 N EAST ST | | _ | 265.50 |
| | | Vendo | or Filed As 017730 - MOORHOUSE READY Total: | 1,288.50 |
| Vendor Filed As: 001645 - | | | | |
| 2350508 | RUT MOTOR & BLADE INSPECT | | | 1,698.29 |
| | | Ven | dor Filed As 001645 - MURPHY TRACTOR Total: | 1,698.29 |
| Vendor Filed As: 018408 - | - NAPA AUTO PARTS | | | |
| 090668 | PARKS - GMC TUBE & TUBING | | | 14.80 |
| 091254 | SEWER - OIL & FUEL FILTERS | | | 212.56 |
| 092998 | FD - PARTS CLEANER | | _ | 14.96 |
| | | Ven | dor Filed As 018408 - NAPA AUTO PARTS Total: | 242.32 |
| Vendor Filed As: 003250 - | - NEW WAY FORD | | | |
| INV0001384 | CEMETERY - 2024 FORD SUPER | 132766 | 12/11/2024 | 48,000.00 |
| | | V | endor Filed As 003250 - NEW WAY FORD Total: | 48,000.00 |
| Vendor Filed As: 019138 - | | | | |
| INV0001344 | NW IOWA LEAGUE DUES | | | 75.00 |
| 11110001344 | NW IOWA LLAGOL DOLS | Von | dor Filed As 019138 - NORTHWEST IOWA Total: | 75.00 |
| | | Vent | dor fileu AS 019158 - NORTHWEST IOWA TOtal. | 75.00 |
| Vendor Filed As: 020203 - | - | | | |
| 321706 | FIN - COPY PAPER | | | 230.00 |
| | | V | endor Filed As 020203 - OFFICE STOP, TH Total: | 230.00 |
| Vendor Filed As: 020326 - | - OPTIONS INK | | | |
| 11707 | WATER -FREIGHT - WATER S | | _ | 44.86 |
| | | | Vendor Filed As 020326 - OPTIONS INK Total: | 44.86 |
| Vendor Filed As: 001949 - | - PERFORMANCE TIR | | | |
| 0178156 | PD - #14 OIL CHANGE | | | 40.83 |
| 0178157 | PD - #16 OIL CHANGE | | | 39.93 |
| 0178158 | PD - #20 OIL CHANGE AND BA | | | 352.53 |
| 0178161 | PD - #19 OIL CHANGE | | | 40.83 |
| 0178164 | PD - #18 OIL CHANGE/BRAKES | | | 541.75 |
| 0178309 | RC - VAN TIRE REPAIRS & BAT | | | 281.66 |
| 0178316 | RC VAN TIRES | | | 527.60 |
| 178167 | #17 - OIL CHANGE/CLEAN & L | | | 85.38 |
| | | Ven | dor Filed As 001949 - PERFORMANCE TIR Total: | 1,910.51 |
| Vendor Filed As: 002457 - | - PETER SCHULTE LLC | | | |
| 1725 | RC SHOWER BEFORE ENTERIN | | | 90.00 |
| | | Vend | dor Filed As 002457 - PETER SCHULTE LLC Total: | 90.00 |
| Vendor Filed As: 021275 - | | | | |
| INV0001392 | AIRPORT UNDERGROUND TA | 132775 | 12/11/2024 | 3,387.00 |
| 11110001332 | | | or Filed As 021275 - PETROLEUM MARKE Total: | 3,387.00 |
| Mandau Plasta, and a | | Venu | | 0,007.00 |
| Vendor Filed As: 003148 - | | | | 7 500 00 |
| 133880 | | | | 7,500.00 |
| 133886 | GO DEBT - FINANCING SERVIC | | | 15,914.64 |
| 133886 | GO DEBT - FINANCING SERVIC | | | 663.11 |
| | | ve | ndor Filed As 003148 - PFM FINANCIAL A Total: | 24,077.75 |
| Vendor Filed As: 001327 - | POLICE LEGAL SC | | | |
| 12879 | PD - LEGAL UPDATES | | _ | 2,560.00 |
| | | Ve | endor Filed As 001327 - POLICE LEGAL SC Total: | 2,560.00 |
| Vendor Filed As: 021735 - | POSTMASTER | | | |
| INV0001320 | POSTAGE TO MAIL WATER BIL | 132746 | 11/26/2024 | 1,980.31 |
| | | | Vendor Filed As 021735 - POSTMASTER Total: | 1,980.31 |
| Vendor Filed As: 021860 - | - PRESTO-X-COMPAN | | | |
| 71024441 | RC - PEST CONTROL | | | 84.58 |
| 71024441 | CH - PEST CONTROL | | | 84.58 116.23 |
| . 102 1 150 | | Vend | or Filed As 021860 - PRESTO-X-COMPAN Total: | 200.81 |
| | | venu | | Page 31 |
| | | | | |

| COUNCIL CLAIMS 12/16/2024 | | Payment Dates: 11/26/2024 - 12/10 | | |
|---------------------------|-----------------------------|-----------------------------------|---|-----------|
| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
| Vendor Filed As: 000625 - | PRODUCTIVITY PL | | | |
| CB86054 | PARKS - MOWER PARTS | 132751 | 12/05/2024 | 87.12 |
| | | Vendor File | ed As 000625 - PRODUCTIVITY PL Total: | 87.12 |
| Vendor Filed As: 023128 - | QUILL CORPORATI | | | |
| 41638790 | PW - WALL CALENDAR | | | 28.04 |
| 41638790 | RC - WALL CALENDAR | | | 28.04 |
| 41638790 | FIN - WALL CALENDAR | | | 28.04 |
| 41664602 | 2024 TAX FORMS | March 199 | | 134.44 |
| | | Vendor File | ed As 023128 - QUILL CORPORATI Total: | 218.56 |
| Vendor Filed As: 003488 - | | | | |
| 25962 | PD RADAR RECERTIFICATIONS | Manada | | 512.00 |
| | | vendo | or Filed As 003488 - RADAR SHOP Total: | 512.00 |
| Vendor Filed As: 023640 - | | | | |
| INV0001383 | NOV TRASH COLLECTIONS | 132776 | 12/11/2024 | 35,786.47 |
| | | Vendor Fi | iled As 023640 - RAY'S REFUSE SE Total: | 35,786.47 |
| Vendor Filed As: 023815 - | REGION XII COG | | | |
| INV0001381 | NOV. TAXI PROGRAM DONAT | 132777 | 12/11/2024 | 1,365.00 |
| | | Vendor F | iled As 023815 - REGION XII COG Total: | 1,365.00 |
| Vendor Filed As: 036316 - | RENT-ALL INC | | | |
| 416160-2 | GC - IRRIGATION TRAILER REN | | _ | 747.50 |
| | | Vendo | r Filed As 036316 - RENT-ALL INC Total: | 747.50 |
| Vendor Filed As: 000560 - | SCHAEFER, LAURA | | | |
| INV0001388 | BUDGET WORK SESSION | 132761 | 12/11/2024 | 115.24 |
| INV0001393 | MFPRSI SUMMIT | 132761 | 12/11/2024 | 104.52 |
| | | Vendor File | ed As 000560 - SCHAEFER, LAURA Total: | 219.76 |
| Vendor Filed As: 025028 - | SCHOEPPNER, CAR | | | |
| INV0001385 | AIRPORT - SECRETARY CONTR | 132778 | 12/11/2024 | 350.00 |
| | | Vendor File | d As 025028 - SCHOEPPNER, CAR Total: | 350.00 |
| Vendor Filed As: 003696 - | SCI COMMUNICATI | | | |
| 12845 | CITY HALL - MISC PHONE ISSU | | | 125.00 |
| 12883 | PW TELEPHONE | | | 158.66 |
| 12883 | CITY HALL PHONES | | _ | 317.34 |
| | | Vendor Filed | d As 003696 - SCI COMMUNICATI Total: | 601.00 |
| Vendor Filed As: 003057 - | SIMMERING-CORY | | | |
| 2024-IC-0478 | CITY CODE - WEB HOSTING FEE | | _ | 450.00 |
| | | Vendor File | d As 003057 - SIMMERING-CORY Total: | 450.00 |
| Vendor Filed As: 004178 - | SOLID WASTE MAN | | | |
| 468155 | HOMELESS CAMP 600 BLK W | | | 16.45 |
| 468159 | HOMELESS CAMP 600 BLK W | | | 10.50 |
| 468164 | HOMELESS CAMP 600 BLK W | | | 10.50 |
| 468165 | HOMELESS CAMP 600 BLK W | | | 12.22 |
| INV0001347 | JAN-MAR LANDFILL ASSESSM | | = | 30,745.00 |
| | | Vendor Filed | d As 004178 - SOLID WASTE MAN Total: | 30,794.67 |
| Vendor Filed As: 028180 - | STATE HYGIENIC | | | |
| 290766 | HWY 30 PROJECT BACTERIA T | | | 159.50 |
| 290768 | WATER - WELL BAC TEES | | | 45.50 |
| 290769 | WATER - UCMR5 TESTING | | _ | 771.50 |
| | | Vendor F | iled As 028180 - STATE HYGIENIC Total: | 976.50 |
| Vendor Filed As: 025880 - | STONE PRINTING | | | |
| 113122 | PW - PEN REFILLS | | | 16.98 |
| 113157 | FIN - FILE FOLDERS | | | 11.99 |
| 113279 | RC - CHAIR MAT | | | 73.99 |
| 12660 | RC - PAPER, LAMINATING PO | | | 99.69 |
| 12965 | WATER - OFFICE SUPPLIES | | | 78.51 |
| 12968 | GARAGE FILE FOLDERS | | | 39.98 |
| | | | | Page 32 |

Page 32

| COUNCIL CLAIMS 12/16/202 | 4 | | Payment Dates: 11/26/2024 | 4 - 12/16/2024 |
|--|--|--------------------------|---|------------------------|
| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
| 12993 | RC - WEEKLY PLANNER | | _ | 14.99 |
| | | Vendor Fi | led As 025880 - STONE PRINTING Total: | 336.13 |
| Vendor Filed As: 003478 - ST INV0001346 | PD - GROUP PHOTO | | | 25.00 |
| 1110001340 | | Vendor File | ed As 003478 - STORJOHANN, JEF Total: | 25.00 |
| Vendor Filed As: 036294 - SY | NERGY CONTRACTING LLC | | | |
| INV0001379 | BOOSTER PUMP STATION #3 | | _ | 54,037.90 |
| | | Vendor Filed As 0362 | 94 - SYNERGY CONTRACTING LLC Total: | 54,037.90 |
| Vendor Filed As: 001739 - SY | N-TECH SYSTEM | | | |
| 305734 | AIRPORT FUEL DELIVERY MAI | 132762 | 12/11/2024 | 550.00 |
| | | Vendor File | ed As 001739 - SYN-TECH SYSTEM Total: | 550.00 |
| Vendor Filed As: 026800 - TO | | | | |
| 33271 | FD - EXHAUST REPAIR | | | 425.95 |
| | | Vendor Fil | ed As 026800 - TODD'S EXHAUST Total: | 425.95 |
| Vendor Filed As: 026940 - TO | | | | |
| IN0018679 | FD - TRUCK #2 MARKER LIGHT | Vor | der Filed As 026040 TOYNE INC. Total | 9.95 |
| | | Ven | dor Filed As 026940 - TOYNE INC. Total: | 9.95 |
| Vendor Filed As: 027060 - TF | | DETAGOGEOO | 11/25/2024 | 7 0 20 4 7 |
| INV0001316 INV0001316 | OCTOBER SALES TAX OCTOBER SALES TAX | DFT0000509 DFT0000509 | 11/26/2024 11/26/2024 | 7,938.17 2,986.04 |
| INV0001316 | OCTOBER SALES TAX | DF10000509 | 11/26/2024 | 2,980.04 |
| INV0001317 | OCTOBER SALES TAX | DFT0000510 | 11/26/2024 | 992.88 |
| INV0001317 | OCTOBER SALES TAX | DFT0000510 | 11/26/2024 | 2,386.24 |
| | | Vendor Fil | ed As 027060 - TREASURER OF IO Total: | 14,892.52 |
| Vendor Filed As: 036342 - TF | RICK-TOOLS | | | |
| 274512 | CEMETERY - BLADE GRINDER | | _ | 2,761.44 |
| | | Vende | or Filed As 036342 - TRICK-TOOLS Total: | 2,761.44 |
| Vendor Filed As: 036341 - TY | LER BUSINESS FORMS | | | |
| INVOICE-98294 | 2024 TAX FORMS | | _ | 210.41 |
| | | Vendor Filed As (| 036341 - TYLER BUSINESS FORMS Total: | 210.41 |
| Vendor Filed As: 001088 - TY | LER TECHNOLOG | | | |
| 025-486716 | ERP PRO10 BLDG SOFTWARE | | | 2,733.15 |
| 025-486716 | ERP PRO10 BLDG SOFTWARE | | | 28,053.90 |
| 025-486716 | ERP PRO10 UTILITY BILLING | Vendor File | d As 001088 - TYLER TECHNOLOG Total: | 16,517.40 47,304.45 |
| Vender Filed Act 002400 | | vendor rite | | 47,504.45 |
| Vendor Filed As: 003499 - UI INV0001336 | 12/1/2024 INTEREST PAYMENT | DFT0000527 | 11/27/2024 | 18,700.00 |
| INV0001338 | 12/1/2024 INTEREST PAYMENT | DFT0000529 | 11/27/2024 | 89,356.25 |
| INV0001337 | 12/1/2024 INTEREST PAYMENT | DFT0000528 | 11/27/2024 | 17,325.00 |
| 992292 | GO CAPITAL LOAN NOTES ACC | | _ | 300.00 |
| | | Ven | dor Filed As 003499 - UMB BANK Total: | 125,681.25 |
| Vendor Filed As: 002437 - Ul | NIFIED CONTRAC | | | |
| 27243 | AIRPORT FUEL DELIVERY REPA | 132763 | 12/11/2024 | 2,152.05 |
| 27435 | AIRPORT FUEL DELIVERY REPA | 132763 | 12/11/2024 | 1,091.43 |
| | | Vendor File | ed As 002437 - UNIFIED CONTRAC Total: | 3,243.48 |
| Vendor Filed As: 028174 - UI | NITED STATES C | | | |
| 0691417644 | CELL PHONES | 132747 | 11/26/2024 | 39.15 |
| 0691417644 | CELL PHONES | 132747 | 11/26/2024 | 75.25 |
| 0691417644 0691417644 | CELL PHONES CELL PHONES | 132747 132747 | 11/26/2024 11/26/2024 | 13.05 13.05 |
| 0691417644 | CELL PHONES | 132747 | 11/26/2024 | 13.05 |
| 0691417644 | CELL PHONES | 132747 | 11/26/2024 | 57.96 |
| | | | led As 028174 - UNITED STATES C Total: | 211.51 |
| Vendor Filed As: 002449 - UI | NITYPOINT CLIN | | | |
| 249179 | RANDOM DRUG TESTING | | | 42.00 |
| | | Vendor Fil | ed As 002449 - UNITYPOINT CLIN Total: | 42.00 |
| | | | | Page 33 |

| COUNCIL CLAIMS 12/2 | 16/2024 | | Payment Dates: 11/26/2020 | 4 - 12/16/2024 |
|------------------------|------------------------------|-----------------|---|----------------|
| Payable Number | Description (Item) | Payment Number | Payment Date | Amount |
| Vendor Filed As: 0039 | 41 - US DEPARTMENT O | | | |
| INV0001394 | CDL QUERIES | DFT0000548 | 12/11/2024 | 3.75 |
| | | Vendor File | ed As 003941 - US DEPARTMENT O Total: | 3.75 |
| Vendor Filed As: 0288 | 14 - VAN METER COMPA | | | |
| S013589211.001 | RUT - PHOTO CELL LIGHTS SIG | | | 20.87 |
| 3013303211.001 | | Vendor File | d As 028814 - VAN METER COMPA Total: | 20.87 |
| March 1 511 1 4 1 0200 | | | | |
| | 10 - VEENSTRA & KIMM | | | 74 407 47 |
| 27366-11 | SEWER DIGESTER & VLR PIPIN | Marchael et al. | | 74,107.47 |
| | | Vendor File | ed As 029010 - VEENSTRA & KIMM Total: | 74,107.47 |
| Vendor Filed As: 0360 | 08 - VENTEICHER, COR | | | |
| INV0001387 | STEEL TOED BOOTS | 132780 | 12/11/2024 | 200.00 |
| | | Vendor Fi | iled As 036008 - VENTEICHER, COR Total: | 200.00 |
| Vendor Filed As: 0040 | 60 - VOLTMER INC. | | | |
| INV0001405 | LED LIGHTING PROJECT - FINAL | 132782 | 12/12/2024 | 43,967.43 |
| | | Vendo | or Filed As 004060 - VOLTMER INC. Total: | 43,967.43 |
| Vendor Filed As: 0303 | 55 - WITTROCK MOTOR | | | |
| 1216 | AIRPORT NOV CAR RENTAL | 132779 | 12/11/2024 | 550.00 |
| 1210 | | | ed As 030355 - WITTROCK MOTOR Total: | 550.00 |
| | | Vendor me | | 550.00 |
| | 70 - WORLDWIDE EXPRE | | | |
| 2411103778 | FREIGHT W/E 11/20/2024 | 132745 | 11/26/2024 | 12.47 |
| 2411103778 | FREIGHT W/E 11/20/2024 | 132745 | 11/26/2024 | 23.85 |
| 2411103778 | FREIGHT W/E 11/20/2024 | 132745 | 11/26/2024 | 21.10 |
| 2412042176 | FREIGHT W/E 12/4/2024 | 132767 | 12/11/2024 | 16.90 |
| | | Vendor File | d As 003970 - WORLDWIDE EXPRE Total: | 74.32 |
| Vendor Filed As: 0341 | 10 - ZIEGLER INC. | | | |
| IN001720654 | WELL - COOLANT HEATER | | _ | 575.58 |
| | | Ven | dor Filed As 034110 - ZIEGLER INC. Total: | 575.58 |
| | | | = | 4 227 740 24 |

Grand Total: 1,227,710.34

Report Summary

Fund Summary

| Fund | | Expense Amount | Payment Amount |
|---------------------------------|--------------|----------------|----------------|
| 001 - GENERAL FUND | | 342,545.71 | 182,665.52 |
| 010 - HOTEL/MOTEL TAX | | 23,752.53 | 264.69 |
| 100 - FEDERAL GRANTS SR FUND | | 20,000.00 | 0.00 |
| 110 - ROAD USE TAX FUND | | 11,950.70 | 2,368.84 |
| 121 - LOCAL OPTION SALES TAX | | 145,050.00 | 50.00 |
| 200 - DEBT SERVICE FUND | | 146,690.00 | 146,390.00 |
| 302 - C.P BUILDING IMPROVEMENTS | | 1,460.00 | 0.00 |
| 303 - C.P AIRPORT | | 43,967.43 | 43,967.43 |
| 304 - C.P. STREETS | | 53,200.35 | 5.00 |
| 311 - C.PPARKS & RECREATION | | 181,949.40 | 0.00 |
| 600 - WATER UTILITY FUND | | 40,641.88 | 20,657.35 |
| 602 - WATER UTILITY CAP. IMP. | | 71,963.50 | 0.00 |
| 610 - SEWER UTILITY FUND | | 17,038.91 | 15,540.76 |
| 612 - SEWER UTILITY CAP. IMP. | | 74,126.33 | 0.00 |
| 620 - STORM WATER UTILITY | | 589.19 | 589.19 |
| 621 - STORM WATER CAP. IMP. | | 17.68 | 0.00 |
| 850 - MEDICAL INSURANCE FUND | | 52,766.73 | 52,766.73 |
| | Grand Total: | 1,227,710.34 | 465,265.51 |

GROSS PAYROLL \$460,342.79

| City of Carroll | | | | |
|-----------------|---|--|--|--|
| 627 N. A | dams Street Carroll, Iowa 51401 (712) 792-1000 FAX: (712) 792-0139 | | | |
| MEMO TO: | Aaron Kooiker, City Manager | | | |
| FROM: | Laura A. Schaefer, Finance Director/City Clerk | | | |
| DATE: | December 11, 2024 | | | |
| SUBJECT: | FY 2025-2026 Budget Schedule and Council Meeting Dates for Calendar Year 2025 | | | |

City staff is beginning the budget process. We are dealing with the challenge of preparing a budget that will allow for the continued delivery of quality City services and development and growth of the City of Carroll. With the threat of continued state cutbacks, this will be a challenge. City staff is reviewing and prioritizing budget requests in an effort to present you a budget that will maintain the City's current healthy financial condition while meeting the needs of the residents.

Also, the new property tax reform laws (House File 718 (HF718)/Senate File 2442 (SF2442)) removed the requirement for a maximum levy public hearing and replaced it with the requirement to have a proposed property tax statement mailed by March 15 to all property taxpayers. Council is then required to hold a public hearing on the proposed property tax amounts separately from the public hearing to adopt the FY 2026 budget.

Council attendance will be very important on March 24 (proposed property tax levy public hearing) and April 14 (FY 2026 budget public hearing/adoption). Staff requests Council members review their schedules and let staff know if they have any conflicts on either of those dates.

The following is a proposed schedule for FY 2025-2026 budget review and adoption:

| January 27 | Deliver proposed budget books to Mayor and Council |
|-------------|--|
| February 3 | Budget Work Session $\#1 - 5:15$ PM (food provided) |
| February 5 | Budget Work Session $#2 - 5:15$ PM (food provided) |
| February 10 | Regular Council Meeting – Budget Work Session #3, if needed |
| February 24 | Regular Council Meeting – Set Public Hearing for Proposed Property Tax Statement |
| March 24 | Regular Council Meetings – Public Hearing for Proposed Property Tax Statement/Set Public Hearing for FY 2026 Budget |
| April 14 | Regular Council Meeting – Public Hearing/Adopt FY 2026 Budget |
| April 30 | Last day to certify budget to County Auditor |

There is currently one conflict with a regularly scheduled Council meeting date and a holiday. Memorial Day is on Monday, May 26 which is a regularly scheduled Council meeting. According to City policies, city offices would be closed on this Monday which would be the second meeting of May. Staff would recommend moving this second meeting to Tuesday, May 27.

For December, the regularly scheduled Council meetings would be December 8 and 22, 2025. With the second regularly scheduled meeting of the month being so close to the Christmas holiday, staff recommends only meeting one time in December on the third Monday, December 15, 2025. An updated 2025 calendar with meeting dates is included.

Please let staff know as soon as possible if you have conflicts with any of these dates.

RECOMMENDATION: Council consideration of the following:

- 1. F.Y. 2025-2026 Budget Schedule, as presented
- 2. Approval of a resolution to change the May 26 Council meeting to May 27, 2025 and change the December 2025 meeting schedule by meeting only one time on December 15, 2025.

A RESOLUTION APPROVING A CHANGE TO THE CITY COUNCIL OF THE CITY OF CARROLL MAY AND DECEMBER 2025 MEETING SCHEDULE

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that the time and place of regular meetings of the Council shall be fixed by resolution of the Council; and

WHEREAS, regular meetings of the City Council are held on the 2nd and 4th Monday of each month at 5:15 PM in the Council Chambers, City Hall located at 627 N Adams Street, Carroll, Iowa; and

WHEREAS, it is in the best interest of the City Council to move the Monday, May 26, 2025 meeting to Tuesday, May 27, 2025; and

WHEREAS, it is in the best interest of the City Council to meet only one time in the month of December 2025 on Monday, December 15, 2025.

NOW, THEREFORE, BE IT RESOLVED that the regular meeting of Carroll City Council scheduled for Monday, May 26, 2025 will be moved to Tuesday, May 27, 2025 and to meet only one time in the month of December 2025 on Monday, December 15, 2025, in the Council Chambers, City Hall located at 627 N Adams Street in Carroll Iowa.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY:

Gerald H. Fleshner, Mayor

ATTEST:

By:

. Laura A. Schaefer, City Clerk

FY 2025-2026 BUDGET CALENDAR

| | January 2025 | | | | | | | | | |
|--------|---|---------|-----------|----------|--------|----------|--|--|--|--|
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | |
| | | | 1 | 2 | 3 | 4 | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | |
| 12 | 13 Council Mtg | 14 | 15 | 16 | 17 | 18 | | | | |
| 19 | 5:15 PM | 21 | 22 | 23 | 24 | 25 | | | | |
| 26 | 27 Deliver Budget Books/Council Mtg 5:15PM | 28 | 29 | 30 | 31 | | | | | |

| | March 2025 | | | | | | | | | |
|--------|---|---------|--|----------|---|----------|--|--|--|--|
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | |
| | | | | | | 1 | | | | |
| 2 | 3 | 4 | 5 Proposed Prop Tax Levy Info to County Auditor | 6 | 7 | 8 | | | | |
| 9 | 10 Council Meeting 5:15 | 11 | 12 | | 14 Proposed Prop Tax Stmts Mailed by 3/15/24 | 15 | | | | |
| 16 | 17 | 18 | 19 | 20 | | 22 | | | | |
| | 24 Prop Tax Levy Public Hrg 5PM/ Council Meeting 5:15PM | 25 | 26 | 27 | 28 | 29 | | | | |
| 30 | 31 | | | | | | | | | |

| | February 2025 | | | | | | | | | |
|--------|--|---------|--|----------|--------|----------|--|--|--|--|
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | |
| | | | | | | 1 | | | | |
| 2 | 3 Budget Work Session #1 5:15PM | 4 | 5 Budget Work Session #2 5:15PM | 6 | 7 | 8 | | | | |
| 9 | 10 Council Meeting 5:15/Budget Work Session #3, if needed | 11 | 12 | 13 | 14 | 15 | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| 23 | 24 Proposed Prop Tax/Council Meeting 5:15 | 25 | 26 | 27 | 28 | | | | | |

| April 2025 | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | |
| | 1 | 2 | 3 | 4 | 5 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | | | | |
| 14 FY 26 Budget Public Hearing/Council Meeting 5:15 | 15 | 16 | 17 | 18 | 19 | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 28 Council Meeting 5:15 | | 30 Last day to certify FY 26 Budget to County Auditor | | | | | | | |
|] | 7 FY 26 Budget Public Hearing/Council Meeting 5:15 21 28 | Monday Tuesday 1 1 7 8 14 15 FY 26 Budget Public 1 Hearing/Council 21 22 21 28 29 | Monday Tuesday Wednesday 1 2 7 8 9 7 8 9 14 15 16 FY 26 Budget Public 1 1 Hearing/Council 21 22 23 21 22 23 28 29 30 Last day to certify FY 26 Budget to | Monday Tuesday Wednesday Thursday 1 2 3 7 8 9 10 7 8 9 10 14 15 16 17 Hearing/Council 1 2 23 21 22 23 24 28 29 30 Last day to certify FY 26 Budget to | Monday Tuesday Wednesday Thursday Friday 1 2 3 4 7 8 9 10 11 7 8 9 10 11 FY 26 Budget Public 15 16 17 18 Hearing/Council 22 23 24 25 21 22 23 24 25 28 29 30 Last day to certify FY 26 Budget to 10 | | | | |

City of Carroll Meeting Calendar

2025

| January | | | | | | | | |
|---------|----|----------------|----|----|----|----|--|--|
| Su | Мо | Mo Tu We Th Fr | | | | | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | | |

| | April | | | | | | | | |
|----|-------|----|----|----|----|----|--|--|--|
| Su | Мо | Tu | We | Th | Fr | Sa | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| 27 | 28 | 29 | 30 | | | | | | |
| | | | | | | | | | |

| | July | | | | | | | |
|----|------|----|----|----|----|----|--|--|
| Su | Мо | Tu | We | Th | Fr | Sa | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |
| | | | | | | | | |

| October | | | | | | | | |
|---------|----|----|----|----|----|----|--|--|
| Su | Мо | Tu | We | Th | Fr | Sa | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | | |

| February | | | | | | | | |
|----------|----|----|----|----|----|----|--|--|
| Su | Мо | Tu | We | Th | Fr | Sa | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | | | |
| | | | | | | | | |

March

5

12

19

26 27

Su Mo Tu We Th

4

18

25

2

9

16 23

30 31

3

17

24

10 11

| May | | | | | | | | | |
|-----|----|----|----|----|----|----|--|--|--|
| Su | Мо | Tu | We | Th | Fr | Sa | | | |
| | | | | 1 | 2 | 3 | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | | | |

| | June | | | | | | | | |
|----|------|----|----|----|----|----|--|--|--|
| Su | Мо | Tu | We | Th | Fr | Sa | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | | | | | | | | |
| | | | | | | | | | |

| August | | | | | | | | | | |
|--------|----|----|----|----|----|----|--|--|--|--|
| Su | Мо | Tu | We | Th | Fr | Sa | | | | |
| | | | | | 1 | 2 | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | |
| | | | | | | | | | | |

| September | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | Мо | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| | | | | | | |

| November | | | | | | |
|----------|----|----|----|----|----|----|
| Su | Мо | Tu | We | Th | Fr | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| December | | | | | | |
|----------|----|----|----|----|----|----|
| Su | Мо | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| | | | | | | |

City Council Meeting

City Council Budget Workshop

City Holiday (Offices Closed All Day)

Fr

14 15

28 29

6 7

13

20 21

Sa

1

8

22

City Holiday (Offices Closed at 12:00 PM)

Chamber Banquet



- MEMO TO: Aaron Kooiker, City Manager
 - FROM: Chad Tiemeyer, Director of Parks and Recreation
 - **DATE:** December 2, 2024
- SUBJECT: 2025 Lease Agreements with Carroll Community School District and Kuemper Catholic School System
 - Resolution- Merchants Park Lease Carroll Community School District
 - Resolution- Merchants Park Lease Kuemper Catholic School System
 - Resolution- Carroll Area FFA Chapter Farm Lease
 - Resolution- Youth Sports Complex Field 7 Lease- Kuemper Catholic Softball
 - Resolution-Carroll Merchants Concession Stand Lease-Kuemper Catholic School
 - Resolution- Swim Team Agreement- Carroll Community School District

Attached are six lease agreements with resolutions. These are annual leases between the City of Carroll, Carroll Community School District and Kuemper Catholic School System. Each are laid out below:

Merchants Park Stadium Lease: Both Schools- This is our annual lease agreement allowing both schools to utilize Merchants Park for their high school baseball seasons. Only change being a lump sum for costs instead of percentage of a staff member's time. This sum is \$150 higher than the previously highest paid amount.

Carroll Area FFA Chapter Farm Lease: The arrangements are the same as previous agreements. The City would receive \$1 for the lease. The City will not incur any expenses in the development of the crop. The advantages are the City would not have to maintain the property with mowing and spraying the site for weed control.

Youth Sports Complex Field 7 Lease- Kuemper Catholic Softball: The Kuemper Catholic School System has requested use of Field 7 at the Youth Sports Complex located at the North end of Carroll, for use by the Kuemper Catholic Varsity and Junior Varsity softball teams. This is the same verbiage as previous leases.

Merchants Park Concession Stand Lease- Kuemper Catholic: This Carroll Merchants Park Concession Lease is similar to other concession stand leases. Kuemper would be in charge of all staffing, ordering, prepping and serving of food and drink for Kuemper and Merchants games, and would take care of the area. This Lease would not include Iowa High School State Baseball concessions, although Carroll Community School District and Kuemper Catholic School System will likely be involved in aiding in concessions for the event.

Swim Team Agreement-Carroll High: In 2023 the swim team agreement was updated. The current agreement is for the 2024-2025 school year, and it is the same as the 2023 agreement for both boys and girls swim teams.

RECOMMENDATION: Mayor and City Council consideration and approval of the attached resolutions with Carroll Community School District and Kuemper Catholic School System for the 2025 lease agreements below:

- Carroll Community School District- Merchants Park Lease
- Kuemper Catholic School System- Merchants Park Lease
- Carroll Community School District- FFA Farm Lease
- Kuemper Catholic School System- Youth Sports Complex Field 7 Lease
- Kuemper Catholic School System- Merchants Park Concession Stand Lease
- Carroll Community School District- Swim Team Agreement

A RESOLUTION APPROVING THE MERCHANTS PARK LEASE BETWEEN THE CITY OF CARROLL AND THE CARROLL COMMUNITY SCHOOL DISTRICT

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be reduced to writing and approved by the City Council by resolution; and

WHEREAS, the Agreement Between the City of Carroll and the Carroll Community School District is attached hereto as Exhibit "A"; and

WHEREAS, it is determined that the approval of the attached Agreement is in the best interest of the City of Carroll, Iowa;

NOW, THEREFORE, BE IT RESOLVED that the Agreement Between the City of Carroll and the Carroll Community School District, attached as Exhibit "A", be authorized and approved, and that the Mayor and City Clerk are authorized to execute the contract on behalf of the City of Carroll.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY:

Gerald H. Fleshner, Mayor

ATTEST:

By:

Laura A. Schaefer, City Clerk

MERCHANTS PARK LEASE Carroll Community School District

THIS AGREEMENT made and entered into this $\underline{/8}^{+h}$ day of $\underline{November}$, 2024, by and between the City of Carroll, Iowa (Landlord) and Carroll Community School District (Tenant).

The parties agree as follows:

1.**PREMISES AND TERM**. Landlord leases to Tenant, Merchants Park in Carroll, Iowa, together with all improvements thereon, and all rights, easements and appurtenances thereto, upon the condition the Tenant performs as provided in this Lease for the 2025 baseball season (April 15th through July 23rd). However, if tenant fails to utilize the Stadium and field for a period greater than 30 days during the lease term, the lease shall terminate.

After the 2025 baseball season the Tenant shall notify the Landlord if he wishes to lease for the following year. The Parties may then renegotiate a new Lease.

2. **RENT**. Tenant agrees to pay Landlord as rent: \$1,800.00 lump sum after the season is completed.

3. **POSSESSION**. Tenant shall be entitled to possession for their scheduled games and practices on April 15, 2025, and shall yield all possession to Landlord on the last day of this Lease, which is July 23, 2025.

4. **USE.** Tenant shall use the premises only for Carroll Community School District High School baseball, games and practices. Associated promotional baseball events must be specifically authorized by the Landlord and proof of additional insurance must be provided as required by the Landlord.

Priority use of the field shall be as follows:

a) Scheduling of varsity and junior varsity baseball games for both Kuemper High School and Carroll High School shall have priority until November 1, 2024. After November 1, 2024 Landlord may schedule games for the Carroll Merchants baseball team on any available dates with the Director of Parks and Recreation in Carroll. Once game schedules are submitted and approved by the Carroll Director of Parks and Recreation for the Carroll Merchants baseball team, Kuemper High School and Carroll High School cannot preempt the approved scheduled games for the Carroll Merchants baseball team. During the season, if a game needs to be rescheduled due to a rainout or other situation, a game may be rescheduled on any other available date on a first come first served basis with the Carroll Director of Parks and Recreation. Once a game date for a postponed game has been approved by the Carroll Director of Parks and Recreation, another group cannot preempt that date. b) Carroll Merchants, Kuemper High School, and Carroll High School shall meet with the Director of Parks and Recreation to develop a practice schedule that is mutually acceptable to all parties. If a mutually acceptable practice schedule cannot be established, then the Director of Parks and Recreation will establish a practice schedule taking into account the desires of each team equally. The practice schedule approved by the Director of Parks and Recreation shall be final. Practices can be preempted by the need to reschedule a game. Due to the anticipated high use of Merchants Park and to protect and maintain a high-quality playing surface, a minimum of 30% of all team practices shall occur off of the playing surface of the field, or in non-cleated shoes.

5. CARE AND MAINTENANCE.

a) The Tenant takes the premises as is.

b) The Landlord shall maintain the premises.

c) The Tenant may assist in the maintenance of the premises under the direction and supervision of the Landlord. Tenant shall make no structural changes or alterations without prior consultation and <u>written</u> consent of Landlord.

d) Tenants shall not permit nor allow the premises to be damaged or depreciated in value by any act, omission to act or negligence of itself, its agents or employees.

e) Assisted maintenance will be requested of the Tennant. This shall include repair of batter's boxes, pitching mounds, and basepaths after each practice and game.

6. **UTILITIES**. The Landlord shall pay for all utilities which may be used on the premises. Landlord shall not be liable for damages for failure to perform as herein provided, or for any stoppage for needed repairs or for improvements or arising from causes beyond the control of Landlord, provided Landlord uses reasonable diligence to resume such services.

The Landlord may contract for all non-alcohol drinks and food concessions during games and will retain profits pursuant to its concessions contract with the concession vendor

The Landlord is under no obligation to provide staffing or supervision at Merchants Park at any time including but not limited to tenant games or practices.

The Tenant shall provide staff at the entrance for collection of any admission fee and Tenant's staff shall be available throughout the game for assistance to the public in case of need or emergency.

The Tenant will attend to the field under the supervision of Landlord during its use, which may include dragging, lining and chalking before the games. After each game, the Tenant shall also attend to the field, by picking up trash and generally policing the area.

No custodial fees will be charged when custodial staff is scheduled to be on duty for event or game. When custodial work is not done following an event, estimated supervision and cleanup fees will be determined by the Director of Parks and Recreation and the Parks Superintendent. If additional fees are required after the conclusion of the event, the entity will be billed for those costs.

The Tenants will make no unlawful use of the premises and agree to comply with all Federal, State and local laws.

7. **SURRENDER**. Upon the termination of this lease, Tenant shall surrender the premises to Landlord in good and clean condition, except for ordinary wear and tear or damage without fault or liability of Tenant.

8. **ASSIGNMENT AND SUBLETTING.** No assignment or subletting, shall be effective without the prior written consent of Landlord.

9. INSURANCE.

a) PROPERTY INSURANCE. Landlord and Tenant agree to insure their respective real and personal property for the full insurable value. Such insurance shall cover losses included in the Insurance Services Office Broad Form Causes of Loss. To the extent permitted by their policies the Landlord and Tenants waive all rights of recovery against each other.

b) LIABILITY INSURANCE, Tenant shall obtain commercial general liability insurance in the amounts of \$1,000,000 liability insurance for each occurrence and \$3,000,000 liability insurance as aggregate. This policy shall be endorsed to include the Landlord as an additional insured and proof provided to Landlord 30 days prior to lease beginning.

10. **LIABILITY FOR DAMAGE**. Each party shall be liable to the other for all damage to the property of the other negligently, recklessly or intentionally caused by that party (or their agents, employees or invitees).

11. **INDEMNITY**. Except for any negligence of Landlord, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the premises or due directly or indirectly to the tenancy, use or occupancy there, or any part thereof by Tenant or any person claiming through or under Tenant.

12. **DAMAGES**. In the event of damage to the premises, so that Tenant is unable to conduct activities on the premises, this lease may be terminated at the option of either party. Such termination shall be affected by notice of one party to the other within twenty days after such notice; and both parties shall thereafter be released from all future obligations hereunder.

13. **MECHANICS' LIENS**. Neither Tenant, nor anyone claiming by, through, or under Tenant, shall have the right to file any mechanic's lien against the premises. Tenant shall give notice in advance to all contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvement on the premises.

The tenant shall not incur any expense on behalf of the Landlord nor is the Tenant authorized in any fashion to contract with third parties on behalf of the Landlord. Any expenditure made by the Tenant on the premises must be approved by the Landlord along with proof of ability to pay for the expenditures or improvements.

14. DEFAULT, NOTICE OF DEFAULT AND REMEDIES.

EVENTS OF DEFAULT

Each of the following shall constitute an event of default by Tenant; 1) Failure to pay rent when due; 2) failure to observe or perform any duties, obligations, agreements, or conditions, imposed on Tenant pursuant to the terms of the lease; 3) abandonment of the premises.

NOTICE OF DEFAULT

Landlord shall give Tenant a written notice specifying the default and giving the Tenants ten (10) days in which to correct the default. If there is a default (other than for nonpayment of a monetary obligation of Tenant, including rent) that cannot be remedied in ten (10) days by diligent efforts of the Tenant, Tenant may propose an additional period of time in which to remedy the default. Consent to additional time must be granted by Landlord.

REMEDIES

In the event Tenant has not remedied a default in a timely manner following a Notice of Default, Landlord may proceed with all available remedies at law or in equity, including but not limited to the following: 1) Termination. Landlord may declare this lease to be terminated and shall give Tenant a written notice of such termination. In the event of termination of this lease, Landlord shall be entitled to prove claim for and obtain judgment against Tenant for the balance of the rent agreed to be paid for the term herein provided, plus all expenses of Landlord in regaining possession of the premises and the reletting thereof, including attorney's fees and court costs, crediting against such claim, however, any amount obtained by reason of such reletting; 2) Forfeiture. If a default is not remedied in a timely manner, Landlord may then declare this lease to be forfeited and shall give Tenant a written notice of such forfeiture, and may, at the time, give Tenant the notice to quit provided for in Chapter 648 of the Code of Iowa.

15. ADVERTISING. Temporary advertising, such as signs, banners, tarps,

flags, front fence signs and covers are allowed for game day activities and shall be removed at the conclusion of the contest. Permanent advertising, such as signs, banners, tarps, flags, fence coverings or any other display of advertising is prohibited.

16. **NOTICES AND DEMANDS**. All notices shall be given to the parties hereto at the addresses designated unless either party notifies the other, in writing, of a different address. Without prejudice to any other method of notifying a party in writing or making a demand or other communication, such notice shall be considered given under the terms of this lease when it is deposited in the U.S. Mail, registered or certified, properly addressed, return receipt requested and postage prepaid.

17. **PROVISIONS BINDING**. Each and every covenant and agreement herein contained shall extend to and be binding upon the respective successors, heirs, administrators, executors and assigns of the parties hereto.

18. **CERTIFICATION**. Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitation this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

CITY OF CARROLL, IOWA – LANDLORD

By:_

Gerald H. Fleshner, Mayor City Hall 627 N. Adams St. Carroll, IA 51401 Carroll Community School District - TENANT

Carroll Community School District 1026 N Adams St, Carroll, IA 51401

ATTEST:

By:_

Laura Schaefer, Clerk

A RESOLUTION APPROVING THE MERCHANTS PARK LEASE BETWEEN THE CITY OF CARROLL AND THE KUEMPER CATHOLIC SCHOOL SYSTEM

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be reduced to writing and approved by the City Council by resolution; and

WHEREAS, the Agreement Between the City of Carroll and the Kuemper Catholic School System is attached hereto as Exhibit "A"; and

WHEREAS, it is determined that the approval of the attached Agreement is in the best interest of the City of Carroll, Iowa;

NOW, THEREFORE, BE IT RESOLVED that the Agreement Between the City of Carroll and the Kuemper Catholic School System, attached as Exhibit "A", be authorized and approved, and that the Mayor and City Clerk are authorized to execute the contract on behalf of the City of Carroll.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY:

Gerald H. Fleshner, Mayor

ATTEST:

By:___

Laura A. Schaefer, City Clerk

MERCHANTS PARK LEASE Kuemper Catholic School System

THIS AGREEMENT made and entered into this $\underline{19^{\text{PN}}}$ day of $\underline{\text{MNPM}}$, 2024, by and between the City of Carroll, Iowa (Landlord) and Kuemper Catholic School System (Tenant).

The parties agree as follows:

1.**PREMISES AND TERM**. Landlord leases to Tenant, Merchants Park in Carroll, Iowa, together with all improvements thereon, and all rights, easements and appurtenances thereto, upon the condition the Tenant performs as provided in this Lease for the 2025 baseball season (April 15th through July 23rd). However, if tenant fails to utilize the Stadium and field for a period greater than 30 days during the lease term, the lease shall terminate.

After the 2025 baseball season the Tenant shall notify the Landlord if he wishes to lease for the following year. The Parties may then renegotiate a new Lease.

2. **RENT**. Tenant agrees to pay Landlord as rent: \$1,800.00 lump sum after the season is completed.

3. **POSSESSION**. Tenant shall be entitled to possession for their scheduled games and practices on April 15, 2025, or when the IHSAA allows first practices, and shall yield all possession to Landlord on the last day of this Lease, which is July 23, 2025.

4. **USE.** Tenant shall use the premises only for Kuemper Catholic School High School baseball, games and practices. Associated promotional baseball events must be specifically authorized by the Landlord and proof of additional insurance must be provided as required by the Landlord.

Priority use of the field shall be as follows:

a) Scheduling of varsity and junior varsity baseball games for both Kuemper High School and Carroll High School shall have priority until November 1, 2024. After November 1, 2024 Landlord may schedule games for the Carroll Merchants baseball team on any available dates with the Carroll Director of Parks and Recreation. Once game schedules are submitted and approved by the Director of Parks and Recreation for the Carroll Merchants baseball team, Kuemper High School and Carroll High School cannot preempt the approved scheduled games for the Carroll Merchants baseball team. During the season, if a game needs to be rescheduled due to a rainout or other situation, a game may be rescheduled on any other available date on a first come first served basis with the Carroll Director of Parks and Recreation. Once a game date for a postponed game has been approved by the Director of Parks and Recreation, another group cannot preempt that date. b) Carroll Merchants, Kuemper High School, and Carroll High School shall meet with the Director of Parks and Recreation to develop a practice schedule that is mutually acceptable to all parties. If a mutually acceptable practice schedule cannot be established, then the Director of Parks and Recreation in Carroll will establish a practice schedule taking into account the desires of each team equally. The practice schedule approved by the Director of Parks and Recreation shall be final. Practices can be preempted by the need to reschedule a game. Due to the anticipated high use of Merchants Park and to protect and maintain a high-quality playing surface, a minimum of 30% of all team practices shall occur off of the playing surface of the field, or in non-cleated shoes.

5. CARE AND MAINTENANCE.

a) The Tenant takes the premises as is.

b) The Landlord shall maintain the premises.

c) The Tenant may assist in the maintenance of the premises under the direction and supervision of the Landlord. Tenant shall make no structural changes or alterations without prior consultation and <u>written</u> consent of Landlord.

d) Tenants shall not permit nor allow the premises to be damaged or depreciated in value by any act, omission to act or negligence of itself, its agents or employees.

e) Assisted maintenance will be requested of the Tennant. This shall include repair of batter's boxes, pitching mounds, and basepaths after each practice and game.

6. **UTILITIES**. The Landlord shall pay for all utilities which may be used on the premises. Landlord shall not be liable for damages for failure to perform as herein provided, or for any stoppage for needed repairs or for improvements or arising from causes beyond the control of Landlord, provided Landlord uses reasonable diligence to resume such services.

The Landlord may contract for all non-alcohol drinks and food concessions during games and will retain profits pursuant to its concessions contract with the concession vendor.

The Landlord is under no obligation to provide staffing or supervision at Merchants Park at any time including but not limited to tenant games or practices.

The Tenant shall provide staff at the entrance for collection of any admission fee and Tenant's staff shall be available throughout the game for assistance to the public in case of need or emergency.

The Tenant will attend to the field under the supervision of Landlord during its use, which may include dragging, lining and chalking before the games. After each game, the Tenant shall also attend to the stadium, by picking up trash and generally policing the area.

No custodial fees will be charged when custodial staff is scheduled to be on duty for event or game. When custodial work is not done following an event, estimated supervision and cleanup fees will be determined by the Director of Parks and Recreation and the Parks Superintendent. If additional fees are required after the conclusion of the event, the entity will be billed for those costs.

The Tenants will make no unlawful use of the premises and agree to comply with all Federal, State and local laws.

7. **SURRENDER**. Upon the termination of this lease, Tenant shall surrender the premises to Landlord in good and clean condition, except for ordinary wear and tear or damage without fault or liability of Tenant.

8. ASSIGNMENT AND SUBLETTING. No assignment or subletting, shall be effective without the prior written consent of Landlord.

9. INSURANCE.

a) PROPERTY INSURANCE. Landlord and Tenant agree to insure their respective real and personal property for the full insurable value. Such insurance shall cover losses included in the Insurance Services Office Broad Form Causes of Loss. To the extent permitted by their policies the Landlord and Tenants waive all rights of recovery against each other.

b) LIABILITY INSURANCE, Tenant shall obtain commercial general liability insurance in the amounts of \$1,000,000 liability insurance for each occurrence and \$3,000,000 liability insurance as aggregate. This policy shall be endorsed to include the Landlord as an additional insured and proof provided to Landlord 30 days prior to lease beginning.

10. **LIABILITY FOR DAMAGE**. Each party shall be liable to the other for all damage to the property of the other negligently, recklessly or intentionally caused by that party (or their agents, employees or invitees).

11. **INDEMNITY**. Except for any negligence of Landlord, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the premises or due directly or indirectly to the tenancy, use or occupancy there, or any part thereof by Tenant or any person claiming through or under Tenant.

12. **DAMAGES**. In the event of damage to the premises, so that Tenant is unable to conduct activities on the premises, this lease may be terminated at the option of either party. Such termination shall be affected by notice of one party to the other within twenty days after such notice; and both parties shall thereafter be released from all future obligations hereunder.

13. **MECHANICS' LIENS**. Neither Tenant, nor anyone claiming by, through, or under Tenant, shall have the right to file any mechanic's lien against the premises. Tenant shall give notice in advance to all contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvement on the premises.

The tenant shall not incur any expense on behalf of the Landlord nor is the Tenant authorized in any fashion to contract with third parties on behalf of the Landlord. Any expenditure made by the Tenant on the premises must be approved by the Landlord along with proof of ability to pay for the expenditures or improvements.

14. DEFAULT, NOTICE OF DEFAULT AND REMEDIES.

EVENTS OF DEFAULT

Each of the following shall constitute an event of default by Tenant; 1) Failure to pay rent when due; 2) failure to observe or perform any duties, obligations, agreements, or conditions, imposed on Tenant pursuant to the terms of the lease; 3) abandonment of the premises.

NOTICE OF DEFAULT

Landlord shall give Tenant a written notice specifying the default and giving the Tenants ten (10) days in which to correct the default. If there is a default (other than for nonpayment of a monetary obligation of Tenant, including rent) that cannot be remedied in ten (10) days by diligent efforts of the Tenant, Tenant may propose an additional period of time in which to remedy the default. Consent to additional time must be granted by Landlord.

REMEDIES

In the event Tenant has not remedied a default in a timely manner following a Notice of Default, Landlord may proceed with all available remedies at law or in equity, including but not limited to the following: 1) Termination. Landlord may declare this lease to be terminated and shall give Tenant a written notice of such termination. In the event of termination of this lease, Landlord shall be entitled to prove claim for and obtain judgment against Tenant for the balance of the rent agreed to be paid for the term herein provided, plus all expenses of Landlord in regaining possession of the premises and the reletting thereof, including attorney's fees and court costs, crediting against such claim, however, any amount obtained by reason of such reletting; 2) Forfeiture. If a default is not remedied in a timely manner, Landlord may then declare this lease to be forfeited and shall give Tenant a written notice of such forfeiture, and may, at the time, give Tenant the notice to quit provided for in Chapter 648 of the Code of Iowa.

15. ADVERTISING. Temporary advertising, such as signs, banners, tarps, flags,

front fence signs and covers are allowed for game day activities and shall be removed at the conclusion of the contest. Permanent advertising, such as signs, banners, tarps, flags, fence coverings or any other display of advertising is prohibited.

16. **NOTICES AND DEMANDS**. All notices shall be given to the parties hereto at the addresses designated unless either party notifies the other, in writing, of a different address. Without prejudice to any other method of notifying a party in writing or making a demand or other communication, such notice shall be considered given under the terms of this lease when it is deposited in the U.S. Mail, registered or certified, properly addressed, return receipt requested and postage prepaid.

17. **PROVISIONS BINDING**. Each and every covenant and agreement herein contained shall extend to and be binding upon the respective successors, heirs, administrators, executors and assigns of the parties hereto.

18. **CERTIFICATION**. Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitation this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

CITY OF CARROLL, IOWA – LANDLORD

Kuemper Catholic School System - TENANT

By: Gerald H. Fleshner, Mayor City Hall 627 N. Adams St. Carroll, IA 51401

By: John Steffer

Kuemper/Catholic School System 109 S. Clark St Carroll, IA 51401

ATTEST:

By:

Laura Schaefer, Clerk

Page 55

A RESOLUTION APPROVING THE FARM LEASE BETWEEN THE CITY OF CARROLL AND THE CARROLL AREA FFA CHAPTER, CARROLL COMMUNITY HIGH SCHOOL

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be reduced to writing and approved by the City Council by resolution; and

WHEREAS, the farm lease with the Carroll Area FFA Chapter, Carroll Community High School is attached hereto as Exhibit "A"; and

WHEREAS, it is determined that the approval of the attached farm lease is in the best interest of the City of Carroll, Iowa;

NOW, THEREFORE, BE IT RESOLVED that the farm lease between the City of Carroll and the Carroll Area FFA Chapter, Carroll Community High School, attached as Exhibit "A", be authorized and approved, and that the Mayor is authorized to execute the farm lease on behalf of the City of Carroll.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY:

Gerald H. Fleshner, Mayor

ATTEST:

By:

Laura A. Schaefer, City Clerk

FARM LEASE -- CASH RENT

THIS LEASE ("Lease") is made between <u>The City of Carroll (</u>"Landlord"), whose address for the purpose of this Lease is <u>627 N. Adams St., Carroll, IA</u> <u>51401</u>, and <u>The Carroll Area FFA Chapter,</u> <u>Carroll Community High School</u> ("Tenant"), whose address for the purpose of this Lease is <u>Carroll</u> <u>High School</u>, 2809 North Grant Road, Carroll, Iowa <u>51401</u>.

THE PARTIES AGREE AS FOLLOWS:

1. PREMISES AND TERM. Landlord leases to tenant the following real estate in <u>Carroll</u> County, Iowa (the "Real Estate"):

The six cropable acres of Part of Lot 1 of the Irregular Survey of the SE 1/4 SE, 1/4 of Section 25, Township 84 North, Range 35, West PM, Carroll County, Iowa, lying East of the Goetzinger and Steffes 1st Addition, and lying North of the North line of Clark Street, and lying West of the West line of South Grant Road, approximately nine acres.

and subject to county roadway easements and any other easements or restrictions of record. Possession by Tenant to Commence on <u>April 1, 2025</u>, and end on <u>December 31, 2025</u>.

2. RENT. Tenant agrees to pay Landlord as rent for the Real Estate ("the Rent"):

The rent shall be a total of one dollar (\$1.00). All cost of inputs shall be the responsibility of the Tenant.

3. PLANTING OF CROPS. Tenant shall prepare the Real Estate and plant such crops in a timely fashion as may be designated by Landlord.

Tenant shall make available any and all data collected to Landlord.

4. PROPER HUSBANDRY. Tenant agrees to farm the Real Estate in a good and husband like manner, and to seek to obtain the best crop production that the soil and crop season will permit. Tenant shall do what is reasonably necessary to control soil erosion including, but not limited to, the maintenance of existing watercourses, waterways, ditches, drainage areas, terraces and tile drains, and abstain from any practice which will cause damage to the Real Estate.

5. HARVESTING OF CROPS. Tenant agrees to appropriately care for all growing crops in a good and husband like manner, and to harvest all crops in a timely fashion.

6. TERMINATION OF LEASE. This lease shall be terminated on **December 31, 2025** without further malice of termination.

7. POSSESSION AND CONDITION AT END OF TERM. At the termination of this Lease, the Tenant will relinquish possession of the Real Estate to the Landlord.

8. CARE OF SOIL. Tenant agrees to maintain soil fertility at the same or better level as at the time of this Lease.

9. FERTILIZER, LIME AND CHEMICALS. The following materials, in the amounts required by good husbandry, shall be acquired by Tenant and paid for by the parties as follows:

| (1) Commercial Fertilizer | 100% Tenant 0% Landlord |
|---------------------------------|-------------------------|
| (2) Manure | 100% Tenant 0% Landlord |
| (3) Lime and Trace Minerals | 100% Tenant 0% Landlord |
| (4) Weed Control Chemicals | 100% Tenant 0% Landlord |
| (5) Weed Spraying, Weed or Pest | 100% Tenant 0% Landlord |
| (6) Other | 100% Tenant 0% Landlord |

Records of all chemicals, fertilizers, manures, or other soil applications shall be made available to

the Landlord in a timely manner.

10. COST OF COMBINING AND SHELLING OF CROPS. The expense of combining and shelling of crops shall be as follows:

100% Tenant 0% Landlord

11. FARM MACHINERY AND EQUIPMENT. All necessary machinery and equipment shall be furnished by the **<u>Tenant</u>**.

12. CARE OF TREES, SHRUBS, AND GRASS. Landlord agrees to maintain all trees, shrubs and grass adjoining the said property.

13. WEED CONTROL. Otherwise, all noxious weeds shall be sprayed or otherwise timely destroyed by the tenant, at the Tenant's expense. Tenant shall timely cut or spray with herbicide, trees in fencerows.

14. LANDLORD'S RIGHT OF ENTRY AND INSPECTION. Landlord reserves the right to enter upon and plow the Real Estate after Tenant has completed the harvest of crops. Landlord may enter for any other reasonable purposes or to make repairs.

15. VIOLATION OF TERMS OF LEASE. If Tenant or Landlord violates the terms of the lease, the other shall have the right to the legal and equitable remedies to which it is entitled.

16. REPAIRS. Tenant agrees to maintain the Real Estate in good and proper repair. Landlord agrees to purchase repair materials that Landlord deems necessary.

17. EXPENSES INCURRED WITHOUT CONSENT OF LANDLORD. No expense shall be incurred for or on account of the Landlord without first obtaining the Landlord's written authorization. The Tenant agrees that the Tenant will take no action that might cause a mechanic's lien to be imposed upon the Real Estate.

18. PARTICIPATION IN GOVERNMENT PROGRAMS. The participation of the Real Estate in any offered program of the United States Department of Agriculture for crop production control or soil conservation shall be Landlord's option.

19. ATTORNEY FEES AND COURT COSTS. If either party files suit to enforce any of the terms of this Lease, the prevailing party shall be entitled to recover court costs and reasonable attorneys' fees.

20. CHANGE IN LEASE TERMS. The conduct of either party, by act or omission, shall not be construed as a material alteration of this Lease until such provision is reduced to writing and executing by both parties as addendum to this Lease.

21. LIABILITY FOR STUDENT EDUCATIONAL ACTIVITIES. <u>The Carroll Community School</u> <u>District shall provide liability insurance as per the contract currently in place within the Blanket</u> <u>School Policy with Employers Mutual, or a replacement policy as contracted by the school</u> <u>district. This contract shall cover students and employees while performing educational activities</u> <u>on the Real Estate.</u>

22. DELAY IN GIVING POSSESSION. In the event that possession cannot be delivered within fifteen (15) days of commencement of this Lease, either Landlord or Tenant may terminate this Lease by giving the other party notice in writing.

23. NOTICES. The notices contemplated in this Lease shall be made in writing and shall either be delivered in person, or be mailed in the US Mail, Registered Mail, Return Receipt Requested, to the Recipient's last known mailing address. The notice provisions of this Section 23 shall not apply to the termination set forth in Section 6, Termination of Lease.

By:

Gerald H. Fleshner, Mayor City Hall 627 N. Adams St. Carroll, IA 51401

By: Mista Lunghte

Carroll Community School District 1026 N Adams St, Carroll, IA 51401

A RESOLUTION APPROVING THE YOUTH SPORTS COMPLEX – FIELD 7 LEASE BETWEEN THE CITY OF CARROLL AND THE KUEMPER CATHOLIC SCHOOL SYSTEM

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be reduced to writing and approved by the City Council by resolution: and

WHEREAS, the Agreement Between the City of Carroll and the Kuemper Catholic School System is attached hereto as Exhibit "A"; and

WHEREAS, it is determined that the approval of the attached Agreement is in the best interest of the City of Carroll, Iowa;

NOW, THEREFORE, BE IT RESOLVED that the Agreement Between the City of Carroll and the Kuemper Catholic School System, attached as Exhibit "A", be authorized and approved, and that the Mayor and City Clerk are authorized to execute the contract on behalf of the City of Carroll.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY: ____

Gerald H. Fleshner, Mayor

ATTEST:

By: _____ Laura A. Schaefer, City Clerk

Youth Sports Complex-Field 7 Lease Kuemper Catholic School System

THIS AGREEMENT made and entered into this <u>19th</u> day of <u>Movember</u>, 2024, by and between the City of Carroll, Iowa (Landlord) and Kuemper Catholic School System (Tenant).

The parties agree as follows:

1.**PREMISES AND TERM**. Landlord leases to Tenant, the Youth Sports Complex Field 7 in Carroll, Iowa, together with all improvements thereon, and all rights, easements and appurtenances thereto, upon the condition the Tenant performs as provided in this Lease for the 2025 softball season (May 1st through July 31st). However, if tenant fails to utilize the field for a period greater than 30 days during the lease term, the lease shall terminate.

After the 2025 softball season the Tenant shall notify the Landlord if it wishes to lease for the following year by December 31st of that year. The Parties may then negotiate a new Lease.

All previous Kuemper Catholic School System Softball Leases are null and void.

2. **RENT**. Tenant agrees to pay Landlord as rent: \$1750, (approximately \$25.00 per hour for the season, for field lighting and Parks Department Staff personnel duties). The Landlord will consider a reduction in the annual rent for any permanent improvements made to the facility that improves the overall facility. Said improvements shall be considered donated to the city, and shall be available for use by the general public. Any and all improvements would have to be agreed upon by the City of Carroll and Kuemper Catholic School System.

3. **POSSESSION**. Tenant shall be entitled to possession for their scheduled games and practices May 1st, 2025, and shall yield all possession to Landlord on the last day of this Lease, which is July 31st, 2025. Temporary out field fencing and other temporary items shall be removed from the fields by the Tenant at the end of each game and practice unless agreed upon by Landlord.

4. **USE.** Tenant shall use the premises only for Kuemper Catholic School System softball, games and practices. Associated promotional softball events must be specifically authorized by the Landlord and proof of additional insurance must be provided as required by the Landlord.

Priority use of the field shall be as follows:

a) Scheduling for Kuemper Catholic School System softball team will be in agreement with Carroll Parks and Recreation, but must be presented and approved by the Director of Parks and Recreation before the end of each calendar year. The Carroll Parks and Recreation take first priority for the field.

b) Kuemper Catholic School System shall meet with the Carroll Parks and Recreation Director to develop a practice schedule that is mutually acceptable to all parties. If a mutually acceptable practice schedule cannot be established, then the Director of Parks and Recreation will establish a practice schedule. The practice schedule approved by the Carroll Director of Parks and Recreation shall be final. Practices can be preempted by the need to reschedule a game.

Parking shall be as follows:

a) Game day bus parking for visiting teams must park in Carroll Middle School parking lot or the soccer field parking lot. Dropping off players in Youth Sports Complex is allowed, but must park in Carroll Middle School parking lot or soccer complex parking lot.

5. CARE AND MAINTENANCE.

a) The Tenant takes the premises as is.

b) The Landlord shall maintain the premises.

c) The Tenant will assist in the maintenance of the premises under the direction and supervision of the Landlord. Tenant shall make no structural changes or alterations without prior consultation and written consent of Landlord.

d) Tenants shall not permit nor allow the premises to be damaged or depreciated in value by any act, omission to act or negligence of itself, its agents or employees.

e) Assisted maintenance will be requested of the Tennant. This shall include repair of batter's boxes, pitching mounds, and basepaths after each practice and game.

6. UTILITIES. The Landlord shall pay for all utilities which may be used on the premises. Landlord shall not be liable for damages for failure to perform as herein provided, or for any stoppage for needed repairs or for improvements or arising from causes beyond the control of Landlord, provided Landlord uses reasonable diligence to resume such services.

The Landlord may contract for all non-alcohol drinks and food concessions during games and will retain profits pursuant to its concessions contract with the concession vendor.

The Tenant shall provide staff at the entrance for collection of any admission fee and Tenant's staff shall be available throughout the game for assistance to the public in case of need or emergency.

The Landlord is under no obligation to provide staffing or supervision at the Youth Sports Complex Field 7 at any time including but not limited to tenant games and practices.

The Tenant will attend to the field under the supervision of Landlord during its use, which may include dragging, lining and chalking before the games. After each game, the Tenant shall also attend to the field, by picking up trash and generally policing the area.

No custodial fees will be charged when custodial staff is scheduled to be on duty for event or game. When custodial work is not done following an event, estimated supervision and cleanup fees will be determined by the Director of Parks and Recreation and the Parks Superintendent. If additional fees are required after the conclusion of the event, the Tenant will be billed for those costs.

The Tenant will make no unlawful use of the premises and agree to comply with all Federal, State and local laws.

7. **SURRENDER**. Upon the termination of this lease, Tenant shall surrender the premises to Landlord in good and clean condition, except for ordinary wear and tear or damage without fault or liability of Tenant.

8. **ASSIGNMENT AND SUBLETTING.** No assignment or subletting, shall be effective without the prior written consent of Landlord.

9. INSURANCE.

a) PROPERTY INSURANCE. Landlord and Tenant agree to insure their respective real and personal property for the full insurable value. Such insurance shall cover losses included in the Insurance Services Office Broad Form Causes of Loss. To the extent permitted by their policies the Landlord and Tenants waive all rights of recovery against each other.

b) LIABILITY INSURANCE, Tenant shall obtain commercial general liability insurance in the amounts of \$1,000,000 liability insurance for each occurrence and \$3,000,000 liability insurance as aggregate. This policy shall be endorsed to include the Landlord as an additional insured and proof provided to Landlord 30 days prior to lease beginning.

10. **LIABILITY FOR DAMAGE**. Each party shall be liable to the other for all damage to the property of the other negligently, recklessly or intentionally caused by that party (or their agents, employees or invitees).

11. **INDEMNITY**. Except for any negligence of Landlord, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the premises or due directly or indirectly to the tenancy, use or occupancy there, or any part thereof by Tenant or any person claiming through or under Tenant.

12. **DAMAGES**. In the event of damage to the premises, so that Tenant is unable to conduct activities on the premises, this lease may be terminated at the option of either party. Such termination shall be affected by notice of one party to the other within twenty days after such notice; and both parties shall thereafter be released from all future obligations hereunder. If temporary fencing damages any irrigation lines, the Tenant will be charged for repair or replacement of damaged area.

13. **MECHANICS' LIENS**. Neither Tenant, nor anyone claiming by, through, or under Tenant, shall have the right to file any mechanic's lien against the premises. Tenant shall give notice in advance to all contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvement on the premises.

The tenant shall not incur any expense on behalf of the Landlord nor is the Tenant authorized in any fashion to contract with third parties on behalf of the Landlord. Any expenditure made by the Tenant on the premises must be approved by the Landlord along with proof of ability to pay for the expenditures or improvements.

14. DEFAULT, NOTICE OF DEFAULT AND REMEDIES.

EVENTS OF DEFAULT

Each of the following shall constitute an event of default by Tenant; 1) Failure to pay rent when due; 2) failure to observe or perform any duties, obligations, agreements, or conditions, imposed on Tenant pursuant to the terms of the lease; 3) abandonment of the premises.

NOTICE OF DEFAULT

Landlord shall give Tenant a written notice specifying the default and giving the Tenants ten (10) days in which to correct the default. If there is a default (other than for nonpayment of a monetary obligation of Tenant, including rent) that cannot be remedied in ten (10) days by diligent efforts of the Tenant, Tenant may propose an additional period of time in which to remedy the default. Consent to additional time must be granted by Landlord.

<u>REMEDIES</u>

In the event Tenant has not remedied a default in a timely manner following a Notice of Default, Landlord may proceed with all available remedies at law or in equity, including but not limited to the following: 1) Termination. Landlord may declare this lease to be terminated and shall give Tenant a written notice of such termination. In the event of termination of this lease, Landlord shall be entitled to prove claim for and obtain judgment against Tenant for the balance of the rent agreed to be paid for the term herein provided, plus all expenses of Landlord in regaining possession of the premises and the reletting thereof, including attorney's fees and court costs, crediting against such claim, however, any amount obtained by reason of such reletting; 2) Forfeiture. If a default is not remedied in a timely manner, Landlord may then declare this lease to be forfeited and shall give Tenant a written notice of such forfeiture, and may, at the time, give Tenant the notice to quit provided for in Chapter 648 of the Code of Iowa.

15. **ADVERTISING.** Temporary logos and advertising, such as signs, banners, tarps, flags, front fence signs and covers are allowed for game day activities and shall be removed at the conclusion of the contest, unless approved by the Landlord. Permanent logos and advertising, such as signs, banners, tarps, flags, fence coverings or any other display of advertising is prohibited.

16. **NOTICES AND DEMANDS**. All notices shall be given to the parties hereto at the addresses designated unless either party notifies the other, in writing, of a different address. Without prejudice to any other method of notifying a party in writing or making a demand or other communication, such notice shall be considered given under the terms of this lease when it is deposited in the U.S. Mail, registered or certified, properly addressed, return receipt requested and postage prepaid.

17. **PROVISIONS BINDING**. Each and every covenant and agreement herein contained shall extend to and be binding upon the respective successors, heirs, administrators, executors and assigns of the parties hereto.

18. **CERTIFICATION**. Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitation this transaction, directly on behalf of, any such person; group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

CITY OF CARROLL, IOWA – LANDLORD Kuemper Catholic School System - TENANT

By: Gerald H. Fleshner, Mayor City Hall 627 N. Adams St. Carroll, IA 51401

By:

Kuemper Catholic School System 109 S. Clark St Carroll, IA 51401

ATTEST:

By:

Laura Schaefer, Clerk

A RESOLUTION APPROVING THE CARROLL MERCHANTS PARK CONCESSION STAND LEASE BETWEEN THE CITY OF CARROLL AND THE KUEMPER CATHOLIC SCHOOL SYSTEM

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be reduced to writing and approved by the City Council by resolution; and

WHEREAS, the Agreement Between the City of Carroll and the Kuemper Catholic School System is attached hereto as Exhibit "A"; and

WHEREAS, it is determined that the approval of the attached Agreement is in the best interest of the City of Carroll, Iowa;

NOW, THEREFORE, BE IT RESOLVED that the Agreement Between the City of Carroll and the Kuemper Catholic School System, attached as Exhibit "A", be authorized and approved, and that the Mayor and City Clerk are authorized to execute the contract on behalf of the City of Carroll.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY:

Gerald H. Fleshner Mayor

ATTEST:

By:_

Laura A. Schaefer, City Clerk

CARROLL MERCHANTS CONCESSION STAND LEASE

This Agreement, made and entered into this $_19^{\text{M}}$ day of $\underline{\text{Movember}}$, 2024, by and between the City of Carroll, Iowa, a municipal corporation hereinafter referred to as "City", and Kuemper Catholic School System, of Carroll, Iowa, hereinafter referred to as "Manager."

The parties hereto enter into a lease agreement, whereby the City leases to Manager the concession stand and the immediate surrounding area of the concession stand at Merchant's Park, hereinafter referred to as the "Merchant's Concession Stand", in Carroll, Iowa. The consideration for said lease is set out below in the mutual agreements and covenants.

The parties mutually agree and covenant as follows:

- 1. The term of this agreement shall be from May 1, 2025, to July 31, 2025, unless renewed for an additional year by the City on or before December 31, 2025.
- 2. Carroll Concession Stand Lease at Merchants Park will only be in effect for Carroll Kuemper Catholic Baseball Games, and Carroll Merchants Baseball Games. All other games would require approval from the City. Iowa High School Athletic Association Boys State Baseball concessions will be conducted or determined by the City of Carroll Parks and Recreation Department.
- 3. Manager shall have the right to sell concessions including food and soft drinks, and related legal beverages at the concession stand at the Merchant's Concession Stand.
- 4. Manager agrees that he shall obtain any necessary licenses and permits for the operation of the above concession stand.
- 5. Manager shall operate the Merchant's Concession Stand at reasonable times consistent with the needs of the patrons of Kuemper and Merchant's baseball games. Manager shall use their best judgment as to the times and days when the concession stand will be open, for the mutual benefit of Manager and the City.
- 6. Manager shall remove from the concession stand all food, beverage and other materials no later than August 1.
- 7. Manager shall deposit with the City Finance Director a certificate of insurance for general liability in the amount of \$500,000. This limit of liability is the minimum limits required by the City. In no way should it be construed to be adequate for Manager's liability exposure.

- 8. Manager shall have the right to all income from the operation of the concessions at the concession stand, and shall be responsible for all its expenses in the operation of the concession stand.
- No rental fee will be charged for running concessions for Kuemper baseball and Merchants baseball games.
- 10. Manager shall be responsible for the following duties:
 - a. Providing adequate staffing for the concession stand, at Manager's expense, for the adequate service of the patrons of the Merchant's Park Concessions. Manager shall be responsible for any salary or compensation, and any withholding taxes, insurance or any benefits the Manager chooses to supply for any employees. City shall not provide workers' compensation insurance since Manager and his employees are not City employees.
 - b. Collecting all revenues from the concession stand and paying just and appropriate expenses for the operation of the concession stand, including paying the above-stated rent to the City, if any.
 - c. Paying the appropriate permit and license fees to any governmental agency that shall require a permit and license for the operation of said concession stand.
 - d. Paying any taxes on the profit from the operation of said concession stand.
 - e. Conducting ordinary and routine maintenance of the building, fixtures and equipment of the concession stands. Should any of the equipment need major repairs or replacement, the Manager shall consult with the City about such major repair or replacement. "Major repair" shall be defined as any repair exceeding the sum of \$100 for any one piece of equipment, fixture or the building itself.
 - f. Being responsible for keeping the concession stands and immediate surrounding premises clean, free from debris, and in full compliance with health and safety regulations and laws.
- 11. Manager shall communicate with City, through the City's Parks and Recreation Director, or City Manager, of any major changes in the operation of the concession stand, such as the inability of Manager to continue operation

to the extent of adequate service to the patrons of the Merchant's Concession Stand. Such notice shall be given promptly to the Parks and Recreation Director, or if he or she is unavailable, then to the City Manager. Similarly, Manager shall notify either the Parks and Recreation Director or the City Manager of any particular needs that Manager identifies during the operation of the concession stand, such as new or replacement equipment, major repairs that might be needed other than routine maintenance, or structural problems with the building that come to the attention of Manager.

12. Manager shall put forth his best efforts to promote and manage the concession stand of Merchants Park. Breach of this provision or the material breach of any of the provisions of this Agreement may lead to immediate termination of this Agreement by the City with or without notice depending upon the nature of the breach.

This Agreement executed on this ______ day of ______ November, 2024.

CITY OF CARROLL, IOWA

By: _

Gerald H. Fleshener, Mayor

By:

Kuemper Catholic School Systems 109 S. Clark St, Carroll, Iowa 51401

Page 71

A RESOLUTION APPROVING THE SWIM TEAM AGREEMENT BETWEEN THE CITY OF CARROLL AND THE CARROLL COMMUNITY SCHOOL DISTRICT

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be reduced to writing and approved by the City Council by resolution; and

WHEREAS, the Agreement Between the City of Carroll and the Carroll Community School District is attached hereto as Exhibit "A"; and

WHEREAS, it is determined that the approval of the attached Agreement is in the best interest of the City of Carroll, Iowa;

NOW, THEREFORE, BE IT RESOLVED that the Agreement Between the City of Carroll and the Carroll Community School District, attached as Exhibit "A", be authorized and approved, and that the Mayor and City Clerk are authorized to execute the contract on behalf of the City of Carroll.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY:

Gerald H. Fleshner, Mayor

ATTEST:

By:

Laura A. Schaefer, City Clerk

This agreement made and entered into by and between the City of Carroll, Iowa and Carroll Community School District, Carroll, Iowa, referred to hereafter as "City" and "School" respectively.

The School will operate a competitive high school swim program for both boys and girls in 2024-2025 school year. The School wishes to use the City's Recreation Center swimming pool for both practice and for swim meets. The City wishes to accommodate the School in implementing the competitive swim program for both boys and girls.

Therefore, the City and the School agree to the following:

- 1. The School shall be allowed use of the pool for practice sessions at no charge to the School during the Recreation Center's usual hours of operation for the pool. The School will be allowed the use of three (3) lap lanes for practice sessions, with the remainder of the pool to be used by the general public. If an extra lane is needed, it is upon approval by the Parks and Recreation Director only.
- 2. The School may use the pool during non-operating hours, but such use will be billed to the School at the Rate of \$30 per hour for use of the pool, plus \$15 per Life Guard.
- 3. The School would generally schedule twelve (12) home meets per year (6 boys, 6 girls), but there could be more or less than twelve (12) per year. The home swim meets would require the Recreation Center Pool to be closed to the general public. The pool would need to be closed approximately one hour prior to the start of the swim meet. Generally, the School agrees to begin home swim meets at approximately 5:30 P.M. to 7:00 P.M., but reserves the right to alter the starting time for home meets should the need arise. All scheduling for some swim meets including the date and starting times need to be approved by the Parks and Recreation Director, or his/her designee, prior to the beginning of the swim season so as to avoid any potential scheduling conflicts.
- 4. The School agrees to lease the pool on the dates of home swim meets at a rate of \$30.00 per hour for the period of time the pool is closed to the general public, plus an additional \$15 each for the required two (2) guards needed. In addition, the School agrees to pay the City a sum of \$30.00 for each scheduled home swim meet to cover the City's set up and clean-up costs if the City is required to do so.
- 5. The School shall be responsible for setting up the pool area for the swim meets. Some of the set-up responsibilities will be such things as, but not limited to, placing the racing lane, scorer's table(s) and chairs, scoreboard(s), public address system, etc. The City will make the equipment readily available to the School in a predetermined location. The team is not permissible into the pool area to set up before their reserved times of rental for swim meets.
- 6. It is understood that the School needs to store swim team equipment at the Carroll Rec Center during the season. Such equipment and storage location of this equipment must be approved by the Parks and Recreation Director. All CCSD items shall be removed once both programs have finished their swim team season. The School assumes full liability of its stored equipment and the city is not liable for damages unless the Carroll Rec Center or Rec Staff are directly at fault for the damages.
- 7. The School shall have permission to charge an admission fee to the pool area for spectators wishing to observe the swim meet.

- 8. The School has first rights at concessions stands. If the School chooses not to provide concessions, the City then has the opportunity but are not required to provide concessions. The City reserves the right to restrict where food and/or beverages may be consumed.
- 9. **ADVERTISING.** Temporary logos and advertising, such as signs, banners, tarps, flags, front fence signs and covers are allowed for game day activities and shall be removed at the conclusion of the contest. Permanent (longer than the length of the boys' and girls' season) logos and advertising, such as signs, banners, tarps, flags, fence coverings or any other display of advertising is prohibited. However, if there is any existing permanent logos in place, the City will allow to remain until time of replacement.
- 10. ASSIGNMENT AND SUBLETTING. No assignment or subletting shall be permitted.

11. INSURANCE.

a) PROPERTY INSURANCE. Landlord and Tenant agree to insure their respective real and personal property for the full insurable value. Such insurance shall cover losses included in the Insurance Services Office Broad Form Causes of Loss. To the extent permitted by their policies the Landlord and Tenants waive all rights of recovery against each other.

b) LIABILITY INSURANCE, Tenant shall obtain commercial general liability insurance in the amounts of \$1,000,000 liability insurance for each occurrence and \$3,000,000 liability insurance as aggregate. This policy shall be endorsed to include the Landlord as an additional insured and proof provided to Landlord 30 days prior to lease beginning.

- 12. **LIABILITY FOR DAMAGE**. Each party shall be liable to the other for all damage to the property of the other negligently, recklessly or intentionally caused by that party (or their agents, employees or invitees).
- 13. **INDEMNITY**. Except for any negligence of Landlord, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the premises or due directly or indirectly to the tenancy, use or occupancy there, or any part thereof by Tenant or any person claiming through or under Tenant.
- 14. **DAMAGES**. In the event of damage to the premises, so that Tenant is unable to conduct activities on the premises, this lease may be terminated at the option of either party. Such termination shall be affected by notice of one party to the other within twenty days after such notice; and both parties shall thereafter be released from all future obligations hereunder.
- 15. **MECHANICS' LIENS**. Neither Tenant, nor anyone claiming by, through, or under Tenant, shall have the right to file any mechanic's lien against the premises. Tenant shall give notice in advance to all contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvement on the premises.
- 16. The tenant shall not incur any expense on behalf of the Landlord nor is the Tenant authorized in any fashion to contract with third parties on behalf of the Landlord. Any expenditure made by the Tenant on the premises must be approved by the Landlord along with proof of ability to pay for the expenditures or improvements.
- 17. DEFAULT, NOTICE OF DEFAULT AND REMEDIES.

EVENTS OF DEFAULT

Each of the following shall constitute an event of default by Tenant; 1) Failure to pay rent when due; 2) failure to observe or perform any duties, obligations, agreements, or conditions, imposed on Tenant pursuant to the terms of the lease; 3) abandonment of the premises.

NOTICE OF DEFAULT

Landlord shall give Tenant a written notice specifying the default and giving the Tenants ten (10) days in which to correct the default. If there is a default (other than for nonpayment of a monetary obligation of Tenant, including rent) that cannot be remedied in ten (10) days by diligent efforts of the Tenant, Tenant may propose an additional period of time in which to remedy the default. Consent to additional time must be granted by Landlord.

REMEDIES

In the event Tenant has not remedied a default in a timely manner following a Notice of Default, Landlord may proceed with all available remedies at law or in equity, including but not limited to the following: 1) Termination. Landlord may declare this lease to be terminated and shall give Tenant a written notice of such termination. In the event of termination of this lease, Landlord shall be entitled to prove claim for and obtain judgment against Tenant for the balance of the rent agreed to be paid for the term herein provided, plus all expenses of Landlord in regaining possession of the premises and the reletting thereof, including attorney's fees and court costs, crediting against such claim, however, any amount obtained by reason of such reletting; 2) Forfeiture. If a default is not remedied in a timely manner, Landlord may then declare this lease to be forfeited and shall give Tenant a written notice of such forfeiture, and may, at the time, give Tenant the notice to quit provided for in Chapter 648 of the Code of Iowa.

- 18. NOTICES AND DEMANDS. All notices shall be given to the parties hereto at the addresses designated unless either party notifies the other, in writing, of a different address. Without prejudice to any other method of notifying a party in writing or making a demand or other communication, such notice shall be considered given under the terms of this lease when it is deposited in the U.S. Mail, registered or certified, properly addressed, return receipt requested and postage prepaid.
- 19. **PROVISIONS BINDING**. Each and every covenant and agreement herein contained shall extend to and be binding upon the respective successors, heirs, administrators, executors and assigns of the parties hereto.
- 20. **CERTIFICATION**. Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitation this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

Agreement made this <u>18</u>th day of <u>November</u>, 2024, between the City of Carroll and the Carroll Community School District.

By:_____

Gerald H. Fleshner, Mayor City Hall 627 N. Adams St. Carroll, IA 51401

By: Krister Lundstom

Carroll Community School District 1026 N Adams St, Carroll, IA 51401

ATTEST:

By:_

Laura Schaefer, Clerk

3



627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Aaron Kooiker, City Manager

MA

FROM: Randall M. Krauel, Director of Public Works RMK

DATE: December 11, 2024

SUBJECT: Rolling Hills South Fifth Addition

- Acceptance of Public Improvements
- Street Grade Ordinance

The Developer, 704 Development Corporation, has completed the Public Improvements in the Rolling Hills South Fifth Addition. The Public Improvements include sanitary sewer, storm sewer, watermain and roadway paving on Southridge Drive and Westridge Drive in the Addition.

RECOMMENDATION: Mayor and City Council consideration of acceptance of the public improvements in the Rolling Hills South Fifth Addition for future maintenance and care and adoption of the grade ordinance for Southridge Drive and Westridge Drive in the Addition.

RMK:lp

attachment

ORDINANCE NO.

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CARROLL, IOWA, BY AMENDING PROVISIONS PERTAINING TO STREET GRADES.

BE IT ENACTED by the City Council of the City of Carroll, Iowa:

SECTION 1. SECTION MODIFIED. Chapter 138, Section 02 (138.02) of the Code of Ordinances of the City of Carroll, Iowa, is amended by adding the following:

PURPOSE: The purpose of this Ordinance is to establish grades on Southridge Drive and Westridge Drive in the Rolling Hills South Fifth Addition.

BENCHMARK: For the purpose of establishing and maintaining grades of streets within the City of Carroll, Iowa, the following points with the following elevations are used to establish a datum plane.

CP200: Rebar with blue plastic cap located in the granular shoulder of the SE return, US Highway 71 and Pleasant Ridge Road. Northing 7,455,807.73, Easting 17,433,439.58. Elevation 1308.59.

CP201: Rebar with blue plastic cap located in the south granular shoulder of Pleasant Ridge Road, across from Lot 16 Rolling Hills South Fifth Addition. Northing 7,455,840.76, Easting 17,434,381.19. Elevation 1325.73.

CP202: Rebar with blue plastic cap located near the rear setback of Lot 1 Rolling Hills South Fifth Addition. Northing 7,456,171.05, Easting 17,434,332.68. Elevation 1337.59.

CP203: Rebar with blue plastic cap located in the NW corner of Lot 10 Rolling Hills South Fifth Addition. Northing 7,456,176.57, Easting 17,433,530.34. Elevation 1325.61

CP204: Rebar with blue plastic cap located in the NE corner of Lot 10 Rolling Hills South Fifth Addition. Northing 7,455,997.34, Easting 17,433,908.38. Elevation 1327.30

Horizontal Datum: Iowa Regional Coordinate System. Zone 7, NAD83

Vertical Datum: NAVD88

| Location (Station) | Centerline Elevation | Centerline Grade | Vertical Curve |
|---|--|--|-------------------|
| WESTRIDGE DRIVE | | | |
| $\begin{array}{r} 13+55.09 \\ 13+70.00 \\ 14+00.00 \\ 14+30.00 \\ 14+45.00 \end{array}$ | 1325.21 1325.08 1323.70 1323.13 | -0.85% -0.85% -3.75% -3.75% -3.75% | 60' |
| 14+82.50 | | +1.97% | 75' |

Page 78

SOUTHRIDGE DRIVE

| 15 + 20.00 | 1322.47 | +1.97% | |
|-------------------------|---------|--------|------|
| 16+75.00 | 1325.52 | +1.97% | |
| 17+25.00 | | +1.35% | 100' |
| 17+75.00 | 1327.18 | +1.35% | |
| 20+00.00 | 1330.22 | +1.35% | |
| 20+50.00 | | +3.39% | 100' |
| 21 + 00.00 | 1332.59 | +3.39% | |
| 21+25.00 | 1333.44 | +3.39% | |
| 21+50.00 | | +1.55% | 50' |
| 21 + 75.00 | 1334.67 | +1.55% | |
| 22 + 00.00 | 1335.06 | +1.55% | |
| 22 + 25.00 | | +2.85% | 50' |
| 22 + 50.00 | 1336.15 | +2.85% | |
| 22+73.09 ⁽²⁾ | 1336.81 | | |
| | | | |

Notes:

1. Thirteen (13) feet N. of N. line Rolling Hills South Fifth Addition

2. East line Rolling Hills South Fifth Addition

GRADE LINES: The elevation given is the theoretical profile at the angle made by a change in rate of grade. The theoretical profile grade is a straight line from a given point. In most cases to eliminate a sharp break in grade changes, a vertical curve of given length is made a part of the grade line. The established grade line is along the given straight line to the given vertical curve, then along the given vertical curve to the next straight line.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and approved by the Carroll City Council this 16^h day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

By:

Gerald H. Fleshner, Mayor

ATTEST:

By: _

Laura A. Schaefer, City Clerk

First Reading: _____

Second Reading: _____

Third Reading: _____

I certify that the foregoing was published as Ordinance No. _____ on the _____ day of _____, 20____.

Laura A. Schaefer, City Clerk

City of Carroll

627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Aaron Kooiker, City Manager



FROM: Randall M. Krauel, Director of Public Works RMK

DATE: December 11, 2024

SUBJECT: Wastewater Treatment Plant Digester & VLR Air Piping Improvements

- Report of Bid Opening
- Consideration of Award of Contract

On December 10, 2024, Proposals for the construction of the Wastewater Treatment Plant Digester & VLR Air Piping Improvements were received, opened and tabulated. Five Proposals were received as follows:

| Blue Ribbon Builders, LLC | \$2,997,000.00 |
|---------------------------|----------------|
| Building Crafts, Inc. | \$3,015,086.00 |
| King Construction | \$3,898,000.00 |
| Peterson Construction | \$3,243,000.00 |
| RP Constructors, LLC | \$3,588,789.00 |

A copy of the Summary of Proposals Received is attached.

Blue Ribbon Builders, LLC submitted the lowest responsive, responsible Proposal.

Based on the lowest Proposal, the current estimated project cost is as follows:

| Digester Evaluation | \$20,821.00 |
|---------------------|-----------------------|
| Digester Design | \$445,000.00 |
| Construction | <u>\$2,997,000.00</u> |
| Total | \$3,462,821.00 |

Based on the estimated project costs, the anticipated funding is currently estimated as follows:

| Sewer Utility, F.Y. 23-24 | \$ 466,000.00 |
|---------------------------|------------------------|
| Sewer Utility, F.Y. 24-25 | \$ 660,000.00 |
| Bond | \$1,500,000.00 |
| ARPA | \$ <u>1,100,000.00</u> |
| Total | \$3,726,000.00 |

RECOMMENDATION: Mayor and City Council consideration of award of the Contract for the Wastewater Treatment Plant Digester & VLR Air Piping Improvements to Blue Ribbon Builders, LLC at their bid price of \$2,997,000.00

RMK:lp

attachments (2)

RESOLUTION NO.

RESOLUTION MAKING AWARD OF THE CONSTRUCTION CONTRACT FOR THE WASTEWATER TREATMENT PLANT DIGESTER & VLR AIR PIPING IMPROVEMENTS.

WHEREAS, Chapter 17 of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be approved by the City Council; and,

WHEREAS, the following Proposal for the construction of public improvements described in general as Wastewater Treatment Plant Digester & VLR Air Piping Improvements and further described in the plans and specifications heretofore adopted by this Council is the lowest responsive, responsible Proposal for said work as follows:

| Blue Ribbon Builders, LLC |
|---------------------------|
| \$2,997,000.00 |
| All work |
| |

and,

WHEREAS, the City Council has determined that award of the construction contract is in the best interest of the City and the residents thereof.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carroll, Iowa, that the Contract with Blue Ribbon Builders, LLC for the construction of the Wastewater Treatment Plant Digester & VLR Air Piping Improvements, is authorized and accepted, and that the Mayor and City Clerk are authorized to execute the Contract on behalf of the City.

Passed and approved by the Carroll City Council this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

By:

Gerald H. Fleshner, Mayor

ATTEST:

By:

Laura A. Schaefer, City Clerk

SUMMARY OF PROPOSALS RECEIVED

WASTEWATER TREATMENT PLANT DIGESTER & VLR AIR PIPING IMPROVEMENTS Project: Date: December 10, 2024 City Hall Location:

Blue Ribbon Builders, LLC Building Crafts, Inc. King Construction Peterson Construction ENGINEER'S 35983 Knox Ave/PO Box 486 2300 N. 8th St.,/Box 96 104 Main St./PO Box 369 1929 West Second St. ESTIMATE Earlham, IA 50072 Red Oak, IA 51566 Wall Lake, IA 51446 Webster City, IA 50595 REFERENCE ITEM UNIT UNIT UNIT UNIT NO. NO. DESCRIPTION QUANTITY UNIT PRICE AMOUNT PRICE AMOUNT PRICE AMOUNT PRICE PRICE AMOUNT AMOUNT Construct Wastewater Treatment Plant Digester & VLR Air Piping Improvements \$3,630,000.00 LS \$2,997,000.00 \$3,015,086.00 \$3,898,000,00 \$3,243,000.00 including all labor, equipment, and materials necessary for excavation, backfill and sitework; sheeting, shoring and bracing, reinforced concrete; piping, valves, flow meters and appurtenances; removal of existing digester covers; removal of digester gas piping; valves, flow meters and appurtenances; removal of existing boiler, and boiler piping, valves and appurtenances, draft tube mixers, digester equipment, gas flare piping and equipment; heating, ventilating and associated work; painting; aeration equipment; equipment pumps; equipment blowers; electrical work including conduit, cables, wiring, motor controls, starters, switches, fixtures and controls; lighting; and miscellaneous associated work, including cleanup, for the lump sum price. AMOUNT OF PROPOSAL GUARANTEE 5% Min 5% 5% 5% 5% Fidelity & Deposit Co. Merchants Bonding Company Merchants Bonding Company SURETY Merchants National Bonding, of Maryland (Mutual) (Mutual) Inc. hereby certify that the above is a true and correct summary of proposals received. COMMENTS Project Manager

Page 84

Sheet No. 1 of 2

SUMMARY OF PROPOSALS RECEIVED

WASTEWATER TREATMENT PLANT DIGESTER & VLR AIR PIPING IMPROVEMENTS Project: December 10, 2024 City Hall

Date:

Location:

| | | | | | | INEER'S IMATE | 1270 S. | ructors, LLC Derby Ln. City, SD 57049 | | | | | | |
|---------------------|-------------------------|---|-----------|------|---------------|---------------------------------------|----------------|---|-------|--------|---------------|--------|---------------|----------|
| ITEM NO. | REFERENCE NO. | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 1 | | Construct Wastewater Treatment Plant Digester & VLR Air Piping Improvements | | LS | | \$3,630,000.00 | | \$3,588,789.00 | | | | | | 1 |
| | | including all labor, equipment, and materials necessary for excavation, backfill and | | | | | | | | | | | | |
| | | sitework; sheeting, shoring and bracing, reinforced concrete; piping, valves, flow meters | | | | | | | | | | | | |
| | | and appurtenances; removal of existing digester covers; removal of digester gas piping; | | | | | | | | | | | | |
| | | valves, flow meters and appurtenances; removal of existing boiler, and boiler piping, | | | | | | | | | | | | |
| | | valves and appurtenances, draft tube mixers, digester equipment, gas flare piping and | | | | | | | | | | | | |
| | | equipment; heating, ventilating and associated work; painting; aeration equipment; | | | | | | | | L | | | | |
| | | equipment pumps; equipment blowers; electrical work including conduit, cables, wiring, | | | | | | | | | | | | |
| | | motor controls, starters, switches, fixtures and controls; lighting; and miscellaneous | | | | | | | | | | | | |
| | | associated work, including cleanup, for the lump sum price. | | | | | | | | | | | | |
| | | | ļ | | | | | | | L | | | | |
| | | ····· | | | | | | | | | | [| | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | - | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | | | | | | - · | | |
| | | | | | | | | ├── ─ | | | | | | |
| | | - <u> </u> | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | l | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | AMOUNT OF PROPO | SAL GUARA | NTEE | | 5% Min | | 5% | | | | | | |
| | | | su | RETY | | | Westfield Insu | irance Company | | | | | | |
| hereby certify that | t the above is a true a | nd correct summery of proposals received, | COMM | ENTS | | | | | | | | | | |

Sheet No. 2 of 2

City of Carroll

627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139



FROM: Randall M. Krauel, Director of Public Works RMK

DATE: December 11, 2024

SUBJECT: Southgate Road Reconstruction

- Public Hearing on Plans, Specifications, Form of Contract and Estimated Cost
- Consideration of Adoption of Plans, Specifications, Form of Contract and Estimated Cost

On December 6, 2024, plans, specifications, form of contract and estimated cost for the Southgate Road Reconstruction project were filed by JEO Consulting Group, Inc. The plans, specifications, form of contract and estimated cost are generally described as follows:

PLANS

The plans detail roadway reconstruction with storm sewer improvements with sanitary sewer and water utility relocations on the following street segments.

| Street | From | To |
|-----------------|------------------|----------------|
| Southgate Road | Southdale Drive | S. Main Street |
| S. Main Street | Southgate Road | Anthony Street |
| Southdale Drive | Ely Drive/Circle | Southgate Road |

The project location is illustrated on the attached map.

SPECIFICATIONS

The specifications further detail the construction of the project. The specifications are the Statewide Urban Specifications, City Supplemental Specifications and Project Special Provisions.

FORM OF CONTRACT

The form of contract is the Statewide Urban Design and Specification sample form.

Southgate Road Reconstruction Public Hearing December 11, 2024 Page 2

ESTIMATED COST

The estimated construction cost is \$3,424,012.00.

Based on the estimated construction costs, the current estimated project cost is as follows:

| Drainage Evaluation | \$ | 36,300.00 |
|-----------------------|-------------|-------------|
| Design Services | \$ | 365,500.00 |
| Construction Services | \$ | 147,500.00 |
| Legal, Fiscal, etc. | \$ | 43,000.00 |
| Construction Services | \$ <u>3</u> | ,424,012.00 |
| Total | \$4 | ,016,312.00 |

Currently proposed funding for the project is as follows:

| Storm Water Utility, F.Y. 22-23 | \$ 175,000.00 |
|---------------------------------|------------------------|
| Storm Water Utility, F.Y. 23-24 | \$ 55,000.00 |
| Storm Water Utility, F.Y. 24-25 | \$ 165,000.00 |
| Storm Water Utility, F.Y. 25-26 | \$1,205,000.00 |
| Water Utility, F.Y. 25-26 | \$ 200,000.00 |
| Sewer Utility, F.Y. 25-26 | \$ 200,000.00 |
| Bond, F.Y. 25-26 | \$ <u>2,000,000.00</u> |
| | |
| Total | \$4,000,000.00 |

Funding can be more closely projected pending receipt of bids.

The project schedule is anticipated as follows:

| Bid Receipt and Opening | January 14, 2025 |
|-------------------------|------------------|
| Bid Award Consideration | January 27, 2025 |
| Construction | 2025 |

RECOMMENDATION: Mayor and City Council conduction of the required public hearing and consideration of adoption of the plans, specifications, form of contract and estimated cost for the Southgate Road Reconstruction project.

RMK:lp

attachments (2)

RESOLUTION NO.

RESOLUTION ADOPTING THE PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATED COST FOR THE SOUTHGATE ROAD RECONSTRUCTION PROJECT

WHEREAS, plans, specifications, form of contract and estimated cost were filed for the construction of public improvements described in general as Southgate Road Reconstruction project; and,

WHEREAS, a public hearing on the plans, specifications, form of contract and estimated cost for said public improvements was conducted by the City Council; and,

WHEREAS, the City Council has determined that the plans, specifications, form of contract and estimated cost are in the best interests of the City and residents thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CARROLL, IOWA, that said plans, specifications, form of contract and estimated cost are hereby adopted as the plans, specifications, form of contract and estimated cost for the Southgate Road Reconstruction project.

Passed and approved by the Carroll City Council this 16th day of December, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

Ву: ___

Gerald H. Fleshner, Mayor

ATTEST:

By:

Laura A. Schaefer, City Clerk





627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Aaron Kooiker Clausen, City Manager



FROM: Randall M. Krauel, Director of Public Works KMK

- DATE: December 11, 2024
- SUBJECT: Adams Street Reconstruction Certificate of Substantial Completion

The contractor, Rasch Construction, Inc., has completed construction of the Adams Street Reconstruction project. The date of substantial completion of the construction work was August 22, 2024. The contract date of completion was August 20, 2024

The final construction cost of the project was \$3,626,499.80 compared to an amended contract cost of \$3,572,176.02. The \$54,323.78 difference between final construction cost and amended contract costs is a result of the additional bid item units completed under the unit price contract.

RECOMMENDATION: Mayor and Council consideration of waiver of the two days liquidated damages and acceptance of the Certificate of Substantial Completion for the Adams Street Reconstruction project.

RMK:lp

attachment

CITY OF CARROLL

CERTIFICATE OF SUBSTANTIAL COMPLETION

| PROJECT: | ADAMS STREET RECONSTRUCTION | |
|-------------|------------------------------|---|
| OWNER: | City of Carroll, Iowa | OWNER'S Contract No.: Resolution #23-40 |
| CONTRACTOR: | Rasch Construction, Inc. | |
| ENGINEER: | McClure Engineering, Company | |

DATE OF SUBSTANTIAL COMPLETION: August 22, 2024

This Certificate of Substantial Completion applies to all Work under the Contract Documents.

To: City of Carroll, Iowa

And To: Rasch Construction, Inc.

The Work to which this Certificate applies has been inspected by authorized representatives of OWNER, CONTRACTOR, and ENGINEER, and that Work is hereby declared to be substantially complete in accordance with the Contract Documents.

The responsibilities between OWNER and CONTRACTOR for security, operation, safety, maintenance, heat, utilities, insurance and warranties and guarantees shall be as follows: See Specifications.

This certificate does not constitute an acceptance of Work not in accordance with the Contract Documents nor is it a release of CONTRACTOR's obligation to complete the Work in accordance with the Contract Documents.

JURISDICTIONAL ENGINEER issues this Certificate of Substantial Completion on: December 11, 2024

City of Carroll, Iowa

By:

Randall M. Krauel

CONTRACTOR accepts this Certificate of Substantial Completion on:

Rasch Construction, Inc.

(Date)

By:

(Authorized Signature)

OWNER accepts this Certificate of Substantial Completion on December 16, 2024.

City of Carroll, Iowa

By:

Gerald H. Fleshner, Mayor



- **MEMO TO:** Honorable Mayor and City Council Members
 - FROM: Aaron Kooiker, City Manager
 - **DATE:** December 11, 2024
- **SUBJECT:** 2024 Goal Setting Report

On November 20, 2024, Council met with Mark Jackson from Mark Jackson Consulting LLC. In the beginning of the Goal Setting meeting, Council reviewed the accomplishments of the past year. Council then began to discuss priorities for the upcoming year.

The "Top Priorities" of Council were in order:

- 1. Continue to Fund \$20,000 Infill Development Program.
- 2. Purchase Land for Housing Development
- 3. Purchase Land for Business Development
- 4. Continue to Fund Downtown Façade Program

Other "High Priorities" were:

- 1. Consider Year Round Shelter at Northwest Park
- 2. More Aggressive on Vacant and Derelict Buildings

Council also identified "quarterly updates on progress of goals" for improving organizational effectiveness.

RECOMMENDATION: Council discussion and approval of the 2024 Goal Setting Report.

City of Carroll, Iowa Goal Setting Report

November 20, 2024

Elected Officials

Jerry Fleshner – Mayor Tom Bordenaro Jason Atherton Kyle Bauer Carolyn Siemann LaVern Dirkx JJ Schreck

City Staff

Aaron Kooiker – City Manager Randy Krauel –PW Director/City Engineer Brad Burke – Police Chief Laura Schaefer – City Clerk/Finance Director Chad Tiemeyer – Parks & Rec Director Dan Hannasch – Fire Chief Wendy Johnson – Library Director

> <u>Facilitator</u> Mark A. Jackson

Introduction

The purpose of the Strategic Goal Setting Session is to identify and prioritize the City's overall goals for the City of Carroll, Iowa.

On November 20, 2024, Mark A. Jackson (facilitator) met with the Mayor and City Council. A one-on-one meeting was held with the City Department Heads prior to the goal setting session and the highlights from their responses where shared with the Mayor and City Council.

In preparation of the goals setting session the facilitator asked each individual or group the following questions:

- 1. What were the significant accomplishments over the last one to two years?
- 2. What are the specific issues, concerns, trends, and opportunities that may affect the future services, policies, finances, or operations of the City?
- 3. Please list any capital projects, initiatives, services, or programs that you think the city should consider.
- 4. What should be the City's top goals over the next 1 to 2 years?

Goal Setting Work Session

Mayor and City Council Members held a goal setting work session on November 20, 2024. City Administrator Kooiker provided an update on the goals from the goal setting session conducted in 2023. The Council held an in-depth discussion on approximately 13 potential goals. After discussion, the Mayor and Council narrowed down the following goals with certain specific objectives:

GOALS

Top Priorities

Continue to Fund \$20,000 Infill Development Program

Purchase Land for Housing Development

Purchase Land for Business Development

Continue to Fund Downtown Façade Program

High Priorities

Consider Year Round Shelter at Northwest Park

More Aggressive on Vacant and Derelict Buildings

Improving Organizational Effectiveness

Quarterly Updates on Progress of Goals

Accomplishments

- ✓ Merchants Park
- ✓ Ordinance on vacant properties and containers
- ✓ Downtown assessment and goals \$100,000 catalyst grant for former JC Penny building. Awarded six downtown grants
- ✓ Street improvement projects
- ✓ Adams Street project
- ✓ Street lights
- ✓ Infrastructure for Ziegler
- ✓ Rezoned W. Golf subdivision
- ✓ 1114 Main Street (condemnation)
- ✓ Purchase fire tanker
- ✓ Water Park exchange program
- ✓ Establish foundation
- ✓ Recreation Center renovation
- ✓ Fairview Apartments
- ✓ Band Shell project

Issues/Concerns

- Housing lack of availability and available land to build
- Lack of railroad quiet zone
- HF 718
- Communication tracking the progress of goals throughout the year. perhaps a quarterly update
- Lack of available land for business expansion
- Public perception that the city and county are not on the same page
- Removal of ash trees and their replacement
- Government injecting into the free market
- Designation of ARPA funds

Trends/Opportunities

- Rebranding
- Business expansion
- IEDA Certification site
- Purchase of land

List of Capital Projects, Initiatives, Services, or Programs for Consideration

- Continue to Fund \$20,000 Infill Development Program (23)
- Purchase Land for Housing Development (22)
- Purchase Land for Business Development (19)
- Continue to Fund Downtown Façade Program (15)
- Consider Year Round Shelter at Northwest Park (9)
- More aggressive on vacant and derelict buildings (9)
- Railroad Quiet Zone (3)
- ➢ New Golf Course Maintenance Shed (2)
- ➢ Citizen Survey (2)
- Review of Comprehensive Plan (1)
- Review Code of Ordinances
- Determine Business Incentives
- Collaborate with school on hiring a school resource officer

City of Carroll

Goal Setting Session

November 20, 2024

- I. Roll Call, Welcome, & Introductions
- II. Purpose of Evening
- III. Review of Previous Goal Setting Report Kooiker
- III. Review of Questionnaire Responses from Department Heads
- IV. Identify Recent Accomplishments
- V. Identify Issues and Concerns
- VI. Identify Trends and Opportunities

VII. A) Identify/List Possible:

- 1. Capital Projects
- 2. Initiatives, Services, and Programs
- B) Ranking of Priorities
- VIII. Discussion on Improving Organizational Effectiveness
- IX. Final Questions, Comments, and Suggestions

Strategic Goal Setting Session

QUESTIONNAIRE

Introduction

The purpose of the Strategic Goal Setting Session will be to identify and prioritize the City's overall goals for the next one to two years. In order to prepare for this session, you are respectfully requested to identify key programs, policies, projects, and other initiatives that will be reviewed and discussed at the session. Please complete the questionnaire and bring it with you to the session.

Significant Accomplishments

Please list the significant city accomplishments over the last one to two years. These could be as major as a street project or as basic as a newly adopted city policy on snow removal. These items do not need to be in any particular order.

Issues, Concerns, Trends, and Opportunities

Please list specific issues, concerns, trends, and opportunities that affect future city services, policies, finances, or operations (for example loss of population, loss of or new economic development, or resolving a policy question). You do not need to identify potential solutions to your concern.

Capital Projects

Please list capital projects or major equipment purchases you think the city should consider in the next one to two years. (for example street construction, public works and safety equipment).

Initiatives, Services, or Programs

Please list any initiatives, services, or programs that you think the city should consider in the next one to two years (for example snow removal policy, or reviewing water/sewer rates, etc).

What should be the City's top goals over the next One to Two Years?

Organizational Effectiveness

Please list things that the Mayor & Council and/or staff could do in the future to improve organizational effectiveness, decision-making, team work and the ability to accomplish the city's goals

Strategic Goal Setting Session

QUESTIONNAIRE

Department Head Responses

Introduction

The purpose of the Strategic Goal Setting Session will be to identify and prioritize the City's overall goals for the next one to two years. In order to prepare for this session, you are respectfully requested to identify key programs, policies, projects, and other initiatives that will be reviewed and discussed at the session. Please complete the questionnaire and bring it with you to the session.

Significant Accomplishments

Please list the significant city accomplishments over the last one to two years. These could be as major as a street project or as basic as a newly adopted city policy on snow removal. These items do not need to be in any particular order.

- ✓ Reconstruction of Adams Street
- ✓ Street reconstruction projects
- ✓ Converted/upgrade of financial software
- ✓ Updated police cars/body cameras
- ✓ Near completing Merchants Park Project
- ✓ Four year lease for high school baseball tournament
- ✓ Water Main Distribution Project

Issues, Concerns, Trends, and Opportunities

Please list specific assets of the city, the issues or concerns, trends, and opportunities that affect future city services, policies, finances, or operations (for example loss of population, loss of or new economic development, or resolving a policy question). You do not need to identify potential solutions to your concerns.

Issues/Concerns/Trends/Opportunities

- Economic Development
- Stagnant population
- Cost of benefits

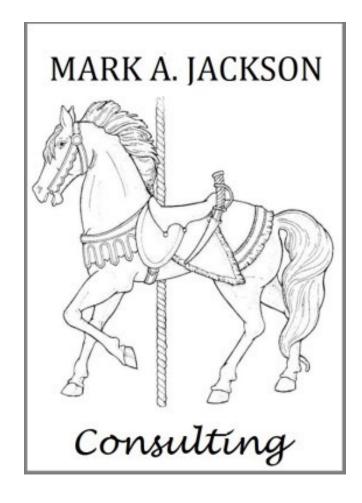
- State legislature
- Wastewater effluent requirements
- Recruiting and retaining employees

List of Capital Projects, Initiatives, Services, or Programs for Consideration

- Purchase land for economic development purposes
- Hire a communications person
- On-line payment of fees
- City wide nuisance abatement divide city into quadrants and do one quadrant a year on a rotating basis
- Removal of vacant properties
- Golf Course maintenance shed
- \succ Splash pad
- > Decide on whether to demolish or rebuild shelter in Northwest Park

Improving Organizational Effectiveness

Citizen survey



Page 103

| City of Carroll | | | | | | | |
|-----------------|-------------|--|--------------------|---------------------|--|--|--|
| 627 N. A | dams Street | Carroll, Iowa 51401 | (712) 792-1000 | FAX: (712) 792-0139 | | | |
| MEMO TO: | Aaron Ko | oiker, City Manager | the a | | | | |
| FROM: | Laura A. S | Laura A. Schaefer, Finance Director/City Clerk | | | | | |
| DATE: | December | ·11, 2024 | | | | | |
| SUBJECT: | Set Public | Hearing Date for FY 2 | 2024/2025 Budget A | Amendment #1 | | | |

The budget is a document required by the State of Iowa to ensure proper use of public monies. A budget is prepared well in advance of the actual operations. Many things/projects can occur between the time a budget is adopted and the end of that operating year. The budget document is also the City's guide for tracking revenues and expenditures. State of Iowa prohibits spending more than what has been budgeted. Knowing the budget is a working document and events occur that were not originally planned in the budget, a budget amendment is often required to follow State of Iowa Code. Below is a listing of the items to be included in this first budget amendment for FY 2024/2025. All items were budgeted or re-estimated in FY 2024 or items where Council took action to expend money but were not completed as of June 30, 2024 except the Airport equipment purchases.

- 1) **Police** two patrol car purchases have been carried over from prior years when the City was not able to purchase cars due to the car market.
- 2) **Airport** The Airport Commission took bids and have purchased a mower and tractor using funds from under spending their operational budget from the prior two fiscal years.
- 3) Emerald Ash Borer Funding for the removal of ash trees affected by the emerald ash borer.
- 4) Aquatic Center A new pool lift for the outdoor aquatic center
- 5) Cemetery A sod cutter has been purchased and a replacement truck was recently received.
- 6) **Community & Economic Development** work with Region XII to review the City's Subdivision Ordinance
- 7) General Government The FY 25 League of Cities dues are normally paid in June each year but this year it didn't get paid until July. The Historical Building is need in repairs to some of the interior walls. The FY 2025 property and liability insurance renewal was greater than originally budgeted.
- 8) **Others** Other non-general fund items include funding for improvements at the Rec Center Theater and Activities/Craft Rooms, bandshell repairs, Rolling Hills electrical updates, the remainder amount for housing incentives, two medium duty trucks for the Streets Division,

cemetery wall repair, batting cages at the Youth Sports Complex, Skate Park repairs, Downtown Façade Grants, IEDA Catalyst Grant (including city match) for 504 Holdings LL, fire rescue vehicle, Airport LED lighting conversion project and tractor and generator for the Sewer Division.

Attached is the notice of public hearing to be published in the newspaper as required by Iowa Code. Also attached is a listing of the items and amounts included in the budget amendment. If you have any questions, please give me a call or stop by City Hall.

RECOMMENDATION: Council motion setting Monday, January 13, 2025 as the date for a public hearing for the FY 2024/2025 Budget Amendment #1.

BUDGET AMENDMENT #1 FY 24/25

GENERAL FUND AMENDMENTS

| Patrol Cars (2) | (98,803) |
|------------------------------------|--------------|
| Airport - mower | (26,500) |
| Airport - tractor | (119,500) |
| Emerald Ash Borer | (45,600) |
| Aquatic - pool lift | (5,000) |
| Cemetery - sod cutter | (3,700) |
| Cemetery - truck replacement | (72,000) |
| Zoning Code Update | (2,000) |
| FY 2025 Iowa League of City Dues | (5,072) |
| Historical Building - wall repairs | (5,000) |
| FY 25 Property & Liability Ins | (67,945) |
| 7/1/2024 General Fund Balance | \$ 3,971,460 |
| Estimated Revenues | 8,370,728 |
| Estimated Expenses | 9,429,622 |
| 6/30/2025 Projected Balance | \$ 2,912,566 |
| | |

Note: The above budget amendment includes expenses for items of items that were budgeted in FY 2024 and have been or are expected to be completed in current FY 2025.

| HOTEL/MOTEL TAX FUND | | | | | | |
|---|--|--|--|--|--|--|
| Theater improvements Bandshell improvements Rolling Hills electrical updates Trnsfr to C.PParks (Bandshell) | (250,000) (7,875) (1,325) (5,400) | | | | | |
| FEDERAL GRANTS SR FUND Housing Incentives | (240,000) | | | | | |
| ROAD USE TAX FUND | | | | | | |
| Medium duty trucks (2) - partial payments | (277,460) | | | | | |
| LOCAL OPTION SALES TAX FUND | | | | | | |
| Cemetery wall repair Rec Center-Activities/Craft Rooms Updates Youth Sports - batting cages Skate Park Repairs Downtown Façade Grants IEDA Catalyst Grant IEDA Catalyst Grant Expense IEDA Catalyst Grant - City Match | (17,500) (60,000) (13,000) (15,000) (150,000) 100,000 (100,000) (100,000) | | | | | |
| C.P. EQUIPMENT PURCHASE | | | | | | |
| Fire Rescue Vehicle | (235,500) | | | | | |
| C.P. AIRPORT | | | | | | |
| Runway LED Light Conversion | (691,500) | | | | | |
| C.P PARKS & RECREATION Graham Park Bandshell Renovations Graham Park Bandshell Donations Transfer from Hotel/Motel Fund (Bandshell) | (117,500) 112,100 5,400 | | | | | |
| SEWER UTILITY FUND | | | | | | |
| Tractor Generator, 30KW | (22,008) (40,000) | | | | | |

Page 106

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

City of CARROLL Fiscal Year July 1, 2024 - June 30, 2025

The City of CARROLL will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025

Meeting Date/Time: 1/13/2025 05:15 PM Conta

Contact: Laura Schaefer

Phone: (712) 792-1000

Meeting Location: City Hall, 627 N Adams Street, Carroll, IA 51401

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals.

| REVENUES & OTHER FINANCING SOURCES | | Total Budget as Certified or Last Amended | Current Amendment | Total Budget After Current Amendment |
|--|----|---|----------------------|---|
| Taxes Levied on Property | 1 | 6,282,490 | 0 | 6,282,490 |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 0 | 0 | 0 |
| Net Current Property Tax | 3 | 6,282,490 | 0 | 6,282,490 |
| Delinquent Property Tax Revenue | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 1,183,723 | 0 | 1,183,723 |
| Other City Taxes | 6 | 2,654,497 | 0 | 2,654,497 |
| Licenses & Permits | 7 | 98,450 | 0 | 98,450 |
| Use of Money & Property | 8 | 441,735 | 0 | 441,735 |
| Intergovernmental | 9 | 2,363,288 | 100,000 | 2,463,288 |
| Charges for Service | 10 | 5,884,960 | 0 | 5,884,960 |
| Special Assessments | 11 | 0 | 0 | 0 |
| Miscellaneous | 12 | 612,050 | 112,100 | 724,150 |
| Other Financing Sources | 13 | 6,245,000 | 0 | 6,245,000 |
| Transfers In | 14 | 6,199,812 | 5,400 | 6,205,212 |
| Total Revenues & Other Sources | 15 | 31,966,005 | 217,500 | 32,183,505 |
| EXPENDITURES & OTHER FINANCING USES | | | | |
| Public Safety | 16 | 2,827,952 | 98,803 | 2,926,755 |
| Public Works | 17 | 2,935,154 | 423,460 | 3,358,614 |
| Health and Social Services | 18 | 87,240 | 0 | 87,240 |
| Culture and Recreation | 19 | 3,607,024 | 491,000 | 4,098,024 |
| Community and Economic Development | 20 | 437,359 | 592,000 | 1,029,359 |
| General Government | 21 | 1,482,939 | 78,017 | 1,560,956 |
| Debt Service | 22 | 1,472,563 | 0 | 1,472,563 |
| Capital Projects | 23 | 8,594,253 | 1,044,500 | 9,638,753 |
| Total Government Activities Expenditures | 24 | 21,444,484 | 2,727,780 | 24,172,264 |
| Business Type/Enterprise | 25 | 8,582,834 | 62,008 | 8,644,842 |
| Total Gov Activities & Business Expenditures | 26 | 30,027,318 | 2,789,788 | 32,817,106 |
| Transfers Out | 27 | 6,199,812 | 5,400 | 6,205,212 |
| Total Expenditures/Transfers Out | 28 | 36,227,130 | 2,795,188 | 39,022,318 |
| Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out | 29 | -4,261,125 | -2,577,688 | -6,838,813 |
| Beginning Fund Balance July 1, 2024 | 30 | 23,835,003 | 6,201,752 | 30,036,755 |
| Ending Fund Balance June 30, 2025 | 31 | 19,573,878 | 3,624,064 | 23,197,942 |

Explanation of Changes: FY 2024 carryover expenditures including police vehicle purchase, Airport mower & tractor, ash tree removal, cemetery sod cutter & truck replacement, property & liability insurance premiums, housing incentives, medium duty trucks for the Streets Division, Downtown facade grants, IEDA catalyst grant, fire rescue vehicle, Graham Park Bandshell Renovation project, Airport LED light conversion project and tractor & generator for wastewater treatment plant

CARROLL PUBLIC LIBRARY MONTHLY ACTIVITY REPORT

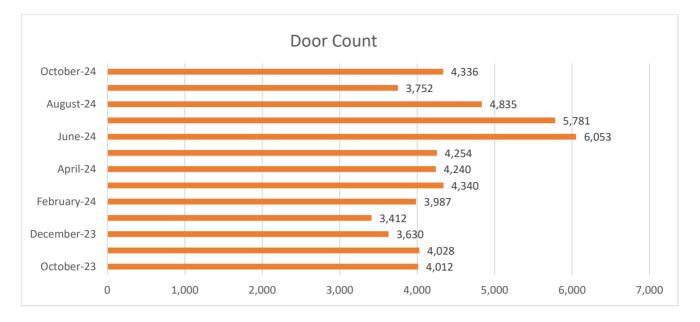
October 2024

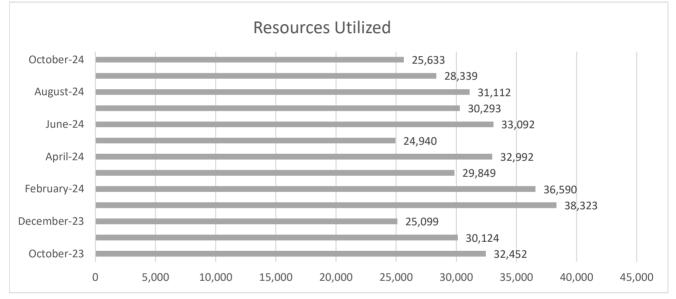


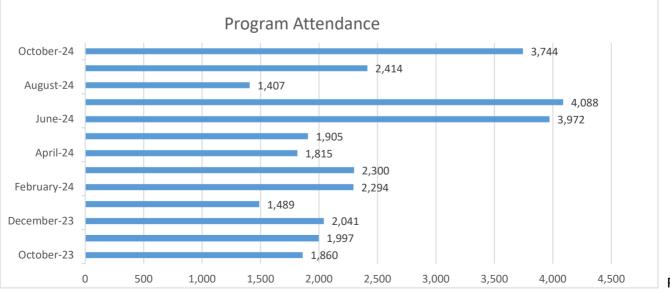
| Monthly Statistics: | | Adult/Family Program | | Children's Programs: | |
|----------------------------|--------|---------------------------|--------------------------|----------------------------|-------|
| - | | Attendance: | | _ | |
| | | | | | |
| Total Print Circulation | 7,914 | Crafty Library Ladies (5) | 63 | Storytime (9) | 112 |
| BRIDGES Circulation | 1,879 | Trivia Night | 14 | Craft Kits | 260 |
| Blackstone Unlimited | 9 | NAMI (4) | 32 | Coloring Pages | 300 |
| Public Computer Use | 245 | Tech Friday | 1 | Book Visits (14) | 264 |
| Wi-Fi Use 72 | | Book Clubs (2) | 16 | Read, Play, Grow | 7 |
| Website Visits | 7,264 | ISU Extension Class | 13 | Drop-offs – daycare/school | 5 |
| Daily Times Herald Archive | 4,482 | Carroll County: Bats | 34 | Mini-Naturalist Camp | 11 |
| Breda & Glidden News | 700 | Alzheimer's Support Group | 8 | | |
| Consumer Reports | 129 | Read-a-Loud (4) | 110 | Library Golf | 76 |
| Learning Express | 0 | Senior Book Drops | 7 | ISU Maker Day | 18 |
| Freegal | 1,289 | Bingo | 18 | Homeschool Crafts | 8 |
| Kanopy | 29 | Coffee & Coloring (2) | 49 | Maker: T-shirt Bracelets | 30 |
| Transparent Language | 2 | Virtual Author Talks (3) | 30 | Fairview Outreach (17) | 352 |
| LinkedIn Learning | 17 | PEO Presentation | 19 | | |
| Brainfuse | 0 | Author Visit: Ann Kotz | 26 | Dungeons & Dragons | 8 |
| Niche Academy | 0 | | | Teen Book Club | 1 |
| Virtual Author Talks | 739 | Incredible Bats | 13 | CMS Book Club (4) | 32 |
| October Program Guides | 210 | Maker Space Craft | 3 | CMS Lego Club (2) | 66 |
| | | Trunk-R-Treat | 1,350 | | |
| Total Resources Utilized | 25,633 | Beanstack: Hallow-Reads | 66 | Study Room Use | 144 |
| | | Puzzle (6 finished) | 106 | Meeting Room Use | 39 |
| | | | | Makers/Craft Room Use | 24 |
| | | | | Curbside Pickup | 9 |
| | | | | | |
| Members Saved | | \$112,213.03 | Total Program Attendance | | 3,744 |
| Members Saved Calendar 20 | 24 | \$1,207,581.35 | | | 4,336 |
| Members Saved FY25 to Dat | e | \$493,594.89 | New Library Cards Issued | | 55 |

Special activities/accomplishments:

- 1) Children's Programs: Halloween Library Golf was a hit on October 14^{th,} a no school day. Lego Club and Book Club have started at Carroll Middle School for the year. Attendance at these outreach programs is down a little from last year, possibly due to the school not offering bussing this year.
- 2) Adult Programs: We hosted 3 watch parties for virtual author visits for our first month with the Library Speakers Consortium, with a total live attendance of 30. However, there were 739 views of the archived author talks, so this resource is being used often by our patrons. We decorated a trunk and handed out candy for the Trunk-R-Treat hosted by the Rec Center and Central Church in Graham Park, which was so much fun! Many of our younger patrons were excited about the bubble machine that we brought.
- 3) Maker Space: This month we used our Maker Space for the ISU Maker Day about secret ingredients and some craft drop-ins.







Director's Report

November 2024



Library Hours/Closures: For the Thanksgiving holiday, the library will be closing at 6 pm on Wednesday, November 27 and will be closed on Thursday, November 28 and Friday, November 29.

Library Trustees: We have three library trustees that will reach the end of their terms on December 31, 2024. Two of those trustees, Thomas Parrish and Marcie Hircock, have decided not to seek reappointment currently. As you know, trustees are appointed by the mayor and approved of by the city council. If there is someone that you feel would be a good fit for the library board, please let me know so I can get them an application. I will be happy to get those applications turned into City Hall for the mayor to consider.

Personnel: We are currently advertising for a full-time adult services librarian. The application period will close on Friday, November 22. We have several applications turned in already, so we are hopeful that we will be able to fill this position after the first of the year.

Online Resources: Our most used online resources continue to be Libby for eBooks and audiobooks, our website and newspaper archives, and Freegal for music streaming. The virtual author talk resource through Library Speakers Consortium is continuing to be used more as an online resource, with people watching the pre-recorded author talks. We have heard feedback from several patrons expressing how much they enjoy these author talks.

Outreach Programs: This month our outreach programs have continued to the daycares and preschools for Kersten's book visits as well as the Carroll Middle School – LEGO club and Book Club – and Fairview Elementary – a program during their normal library time. These programs are so important to be able to reach kids and get them excited about library services. We alternate staff as our schedules allow, and we are hoping that once we are fully staffed again, we might be able to add a little more outreach.

Programs: Looking ahead to December, we have a few special programs above and beyond our regularly scheduled programming:

- Robert Hurley, an Iowa author from Jefferson, is stopping in for an author visit
- Alzheimer's Education series presented weekly on Zoom by the Iowa Alzheimer's Association •
- a cute, beaded snowflake patrons can make for their Christmas tree •
- two Wrap and Yap parties for people to have company while they are wrapping their Christmas ٠ presents
- Carroll County Solid Waste is going to be taking over one week of Story Time with a fun • recycling story and craft
- afternoon movie with hot cocoa and a Snowflake Workshop ٠
- drop-in activities for the kids that are home on Christmas break
- Two Live Virtual Author Visits sponsored by Commercial Savings Bank

Software/Equipment: Leroy with Computer Repair and Service was able to get the new computer installed in my office last week, so he only has the front desk computer left to install out of the five Page 110 computers that we ordered earlier this year. This will leave a total of 13 to 15 computers (depending on

the number of public computers we would like to offer) that the library will need to get replaced before October of next year to have them all upgraded to Windows 11. We can discuss the timing of purchasing those computers more with our budget discussions.

Facilities: We now have two globe lights above the social stairs that are out with the remaining light in that row flickering. Andy Snyder is working on getting the parts to replace those lights, but we may need to purchase a taller ladder for anyone to be able to reach those lights. Andy was able to get a new outdoor light purchased and installed for the staff entrance so we can see where we are walking on the way to our cars or into the building, which all the staff appreciated!

The display TV in the children's area has started malfunctioning. I am going to have Leroy look at it this week to see if it is something that can be repaired or if it will need to be replaced. This is one of three TV screens in the library that show library programs and city events during all hours the library is open.

Feld Fire inspected the library's fire extinguishers on Wednesday, November 13. We had four fire extinguishers that needed to be replaced with refurbished models. Luckily, he had those replacement units with him.

<u>State Library of Iowa:</u> Brenda Hall has been appointed the interim State Librarian after the announcement that Michael Scott is no longer employed by the State of Iowa.

The State Library's ILOC – Iowa Libraries Online Conference – has been scheduled for Thursday, January 30, 2025. The theme this year is Assess, Adapt, Act: Making Evaluation Count. Using the data that libraries already collect – or seeking additional data – to help drive your collection, services, and program offerings is an interesting and important topic, and not just for libraries. The sessions have not been announced yet, but I am looking forward to seeing what they have to offer this year. In the past, there has been a session geared towards trustees as well, so I will keep you posted as soon as I know more about that!

Scott Dermott with the State Library was able to get me the preliminary numbers for our peer city comparisons that I present during budget presentations to the city and the county. I have not had time to review the numbers yet, but I hope to have those numbers ready for your review at our December library board meeting.

<u>Accreditation Planning</u>: I am planning to bring the goals for each of the Service Responses we selected to the board for approval next month. This will detail what goals we would like to accomplish in those areas. I will be working with the full-time staff to determine these goals and what objectives we would need to complete them. If all goes well, I am planning to still bring the library's complete strategic plan to the January library board meeting. From there, you would be able to approve the plan or suggest revisions and approve it in February.

Library Board Minutes November 18, 2024

The Carroll Board of Trustees met in the Community Room at the Carroll Public Library. Trustees present: Keith Cook, Dale Schmidt, Brenda Hogue, Lisa Auen, Thomas Parrish, Marcie Hircock, Julie Perkins and Summer Parrott. Trustees absent: Ralph von Qualen. Also present: Director Wendy Johnson.

Parrott called the meeting to order at 5:30 pm. It was moved by Schmidt and seconded by Hircock to approve the agenda. All voted aye. Nays: none. Abstain: none. Absent: von Qualen. Motion passed 8-0.

Minutes Approval: It was moved by Parrish to approve the minutes from October 18th. The motion was seconded by Auen. All voted aye. Nays: none. Abstain: none. Absent: von Qualen. Motion passed 8-0.

Financials/Approval of bills: Auen motioned to approve bills with a second by Hircock. All voted aye. Nays: none. Abstain: none. Absent: von Qualen. Motion passed 8-0.

Public Comment: none

Old Business: none

New Business:

FY26 Budget: Reviewed budget recommendations for FY26: Cook motioned and Schmidt seconded a 4% increase in part-time employees' wages. All voted aye. Nays: none. Abstain: none. Absent: von Qualen. Motion passed 8-0.

Parrott motioned and Hircock seconded to replace 16 computers with the 2025 re-estimated budget. All voted aye. Nays: none. Abstain: none. Absent: von Qualen. Motion passed 8-0.

Cook motioned with a second from Parrish to approve the re-estimated 2025 budget and the 2026 budget request. All voted aye. Nays: none. Abstain: none. Absent: von Qualen. Motion passed 8-0.

Director's Report: Door count is consistently over 4,000 per month and virtual author talks are going well. You are also able to watch past talks online. The Lego and book clubs at CMS and Fairview are also going well, possibly expanding the programs to Adams Elementary. The light bulbs above the social stairs need replaced, TV issues in the children's section off and on, and four fire extinguishers have been replaced.

Policy Review:

Internet Use Policy: Hogue motioned with a second by Hircock to adopt Johnson's recommended changes to the Internet Use Policy. All voted aye. Nays: none. Abstain: none. Absent: von Qualen. Motion passed 8-0.

Agenda Items for Next Meeting: Strategic Plan: Goals for each Service Response

Adjourn: Hogue motioned to adjourn at 6:36pm with a second from Hircock. All voted aye. Nays: none. Abstain: none. Absent: von Qualen. Motion passed 8-0.

Next Regular meeting- December 16,2024, at Carroll Public Library: Community Meeting Room—118 E. 5th St, Carroll, IA 51401.

CARROLL COUNTY SOLID WASTE MANAGEMENT COMMISSION EXECUTIVE BOARD MEETING-UNOFFICIAL MINUTES

December 10, 2024 Unofficial Minutes

- The meeting was called to order at 6:33 a.m. at the Recycling Center by Chair Jeff Anthofer, Mayor of Coon Rapids. Others present were Harvey Dales, City of Manning; Dan Snyder, Mayor of Breda; Scott Johnson, Carroll County Supervisor; Jerry Fleshner, Mayor of Carroll; and Mary Wittry, Director.
- 2. Dales moved and Johnson seconded to approve the agenda as presented. Motion carried, all voting aye.
- 3. Johnson moved and Snyder seconded to approve the minutes of the November 12, 2024, meeting as presented. Motion carried, all voting aye.
- 4. Dales reviewed the bills payable -see attached. Dales moved and Fleshner seconded to approve the bills as presented. Motion carried, all voting aye.
- 5. Wittry presented the financial report, review of set aside accounts, market prices, and investment account summary. Johnson moved and Dales seconded to approve the reports as presented. Motion carried, all voting aye.
- 6. Wittry presented the proposed amended budget for 2024-25 with no change in assessments or fees. Dales moved and Snyder seconded to approve and forward the budget as presented for discussion at the annual meeting on Wednesday, January 8, 2025, at 7:00 p.m. in Breda. Motion carried, all voting aye.
- 7. Wittry presented the proposed budget for 2025-26. The proposed budget includes increased fees for garbage, wood waste, construction and demolition waste (roll off containers and semi waste), special waste, brush, and wood waste. The last increase for garbage was July 1, 2021. The proposed budget also includes transfers from the out of county waste fund for equipment, operating, and planning. Snyder moved and Dales seconded to approve and forward the budget for 2025-26 as presented for discussion at the annual meeting on Wednesday, January 8, 2025, at 7:00 p.m. in Breda. Motion carried with Dales, Snyder, Johnson, and Flesher voting aye, Anthofer nay. Motion carried. Johnson moved and Fleshner seconded to approve Resolution 12-2024-1 as presented. On roll call vote, Snyder yes, Fleshner yes, Anthofer, yes, Johnson, yes, and Dales, yes. Motion carried.
- 8. Wittry was notified that the grant application through the Environmental Management System (EMS) program for purchase of a baler to bale stretch plastic from residential and commercial customers was approved and the contract will be forthcoming.
- 9. Landfill operations continue with litter pickup, dirt hauling and winter readiness.
- 10. Marketing efforts were discussed with no action taken.
- 11. Next meeting:
 - a. Executive Board Meeting Wednesday, January 8, 2025, at 5:30 p.m. in Breda.
 - b. Annual Meeting Wednesday, January 8, 2025, at 7:00 p.m. in Breda.
- 12. Snyder moved and Dales seconded to adjourn the meeting at 8:15 a.m.

Respectfully submitted,

Mary Wittry