

**CITY OF CARROLL**

**NOTICE TO BIDDERS**

The City of Carroll will accept bids on the attached proposal at City Hall, 627 N Adams Street, Carroll, Iowa 51401, until 2:00 p.m., August 20, 2024, at which time the bids will be opened and read for furnishing the materials, supplies, equipment and/or services as shown below or attached hereto:

**ONE (1) HYBRID TRIPLEX GREENS MOWER**

delivered to the Carroll Municipal Golf Course, 2236 North West Street, Carroll, Iowa, transportation charges prepaid. Bids shall be submitted in envelopes identified in the lower left-hand corner with the date and time of bid opening and the name of the article or service being bid. The City of Carroll reserves the right to reject any or all bids, to waive any informality in bids, and unless otherwise specified by the bidder, accept any item in the bid. In case of error in extension of prices in the bid, the unit price will govern.

BY: \_\_\_\_\_  
Chad Tiemeyer  
Director of Parks and Recreation

Company Name

Address

City, ST, Zip

City of Carroll  
Attn: Chad Tiemeyer, Director of Parks & Recreation  
627 N. Adams Street  
Carroll, IA 51401

**Bid Opening: 8/20/2024 @ 2:00 P.M.**

**Carroll Parks & Recreation – Golf Course – Hybrid Triplex Greens Mower - 2024**

**NOTICE TO BIDDERS  
CITY OF CARROLL  
ONE (1) HYBRID TRIPLEX GREENS MOWER**

Time and Place for Filing Sealed Proposals: Sealed bids for the mower as stated below must be filed before 2:00 p.m., August 20, 2024, at City Hall, 627 N Adams Street, Carroll, Iowa 51401.

Time and Place Sealed Proposals will be Opened and Considered: Sealed proposals will be opened and tabulated at 2:00 p.m., August 20, 2024, at City Hall, 627 N Adams Street, Carroll, Iowa 51401. The City of Carroll reserves the right to reject any and all bids.

General Information/Specifications of the Hybrid Triplex Greens Mower:

**GENERAL REQUIREMENTS**

1. Engine Gas – 13 h.p. minimum
2. Power steering
3. Deluxe suspension seat
4. Verticuts
5. Grass catchers
6. Cutting units
  - a. Electric driven reels
  - b. Power back lapping feature
  - c. Reel lift and lower with joystick control
  - d. Narrow-spaced grooved front rollers
  - e. Eleven blade reels
  - f. Power rear roller brushes
7. Standard factory warranty
8. Headlights
9. Owners and parts manuals on disk or thumb drive

**Trade-In Features:**

2008 Greens King IV plus- 2387 hours

1. Engine – 18 h.p. vangaurd gas
2. Headlight
3. Verticut heads
4. Baskets
5. Power steering
6. Power back lapping
7. 11 blade reels
8. Narrow spaced grooved front rollers
9. Rear roller brushes

Sales Tax: The City of Carroll will distribute tax exemption certificates and authorization letters to the contractor and all subcontractors who are identified.

**CITY OF CARROLL  
PROPOSAL  
ONE (1) HYBRID TRIPLEX GREENS MOWER**

<u>Item No.</u>	<u>Description</u>	<u>Price</u>
1	One (1) Hybrid Triplex Greens Mower	\$ _____
	TRADE IN:	
	2008 Greens King IV plus	\$ _____
	Total Net Price	\$ _____

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees to furnish all items, upon which the prices are quoted, at the prices set opposite each item, if this bid is accepted within 30 days from day of opening.

Please list the estimated delivery time \_\_\_\_\_

The undersigned certifies that no Federal, State, County, or Municipal Tax is included in the above quoted prices and that none will be added.

BY: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE \_\_\_\_\_

**CITY OF CARROLL  
DETAILED INFORMATION SHEET  
ONE (1) HYBRID TRIPLEX GREENS MOWER**

MANUFACTURER: \_\_\_\_\_

MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_

ENGINE: \_\_\_\_\_ H.P.: \_\_\_\_\_

FUEL CAPACITY: \_\_\_\_\_

TIRES: REAR: \_\_\_\_\_ FRONT: \_\_\_\_\_

OVERALL LENGTH: \_\_\_\_\_ WIDTH/MOWING: \_\_\_\_\_

WIDTH/TRANSPORT: \_\_\_\_\_

HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

SPEED/MOWING: \_\_\_\_\_ TURNING RADIUS: \_\_\_\_\_

SPEED/TRANSPORT: \_\_\_\_\_

SPEED/REVERSE: \_\_\_\_\_

TRANSMISSION: \_\_\_\_\_

POWER STEERING: \_\_\_\_\_

HYDRAULICS: \_\_\_\_\_

BRAKES: \_\_\_\_\_

OTHER: \_\_\_\_\_

BY: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_